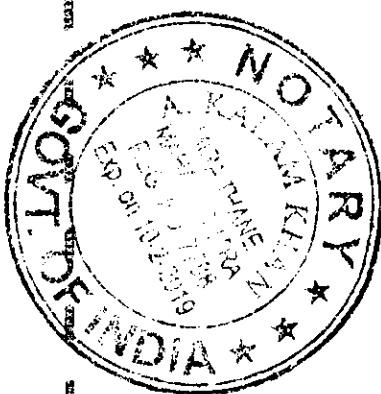




महाराष्ट्र MAHARASHTRA

● 2018 ●

TN 553405



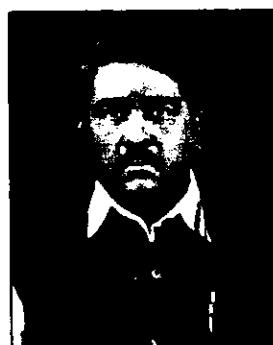
Notary Register S. No. R	4987
Date	5/6/18

प्रधान मुद्रांक कार्यालय, मुंबई^१
प. सु. नं. क. ८००००२९

18 MAY 2018

सकल अधिकारी

FORM 26
(See rule 4A)

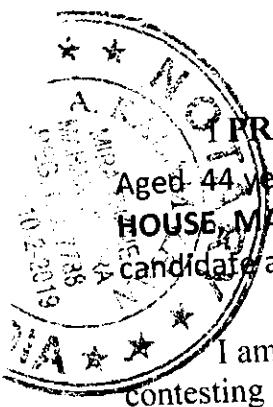


1. Affidavit to be filed by the candidate along with nomination paper before the returning officer for election to **LEGISLATIVE COUNCIL** (name of the House) from **MUMBAI TEACHERS** constituency (Name of the constituency)

PART-A

2. I PRASHANT RAMESH REDIJ son of SHRI RAMESH PARSHURAM REDIJ Aged 44 years, resident of FLAT NO. 3/A/601, 6TH FLOOR, SWAMI CHS LTD., TATA POWER HOUSE, MAGATHANE, BORIVALI (E), MUMBAI - 400 066. a candidate at the above election, do hereby solemnly affirm and state on oath as under :-

PART-A



I, PRASHANT RAMESH REDIJ son of RAMESH PARSHURAM REDIJ
Aged 44 years, resident of FLAT NO.3/A/601, 6TH FLOOR, SWAMI CHS LTD, TATA POWER
HOUSE, MAGATHANE, BORIVALI (EAST) MUMBAI- 400066 .(mention full postal address),
candidate at the above election, do hereby solemnly affirm and state on oath as under :-

I am a candidate set up by INDEPENDENT (** name of the political party)/* am
contesting as an Independent candidate.
(**strike out whichever is not applicable)

(1) My name is enrolled in 154 – MAGATHANE (Name of the constituency and the State),
at Serial No 101 in Part No : 184

(2) My contact telephone number (s) is/are 9773483967/8652191616 and my e-mail id (if any) is hcinhs@rediffmail.com and my social media account(s) (if any) is/are (i) FACEBOOK
(ii) WHATSAPP

(3) Details of Permanent Account Number (PAN) and status of filing of Income Tax return.

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total amount shown in Income Tax return (in Rupees)
1.	Self	AHNPR9755P	2016 - 2017	4,39.754
2.	Spouse	NOT APPLICABLE	N/A	N/A
3.	Dependent -1	NOT APPLICABLE	N/A	N/A
4.	Dependent -2	NOT APPLICABLE	N/A	N/A
5.	Dependent -3	NOT APPLICABLE	N/A	N/A

(5) I am/am not accused of any offence (s) punishable with imprisonment for two years or more in a pending case (s) in which a charge (s) has /have been framed by the court of competent jurisdiction. - **NO**
If the deponent is accused of any such offence(s) he shall furnish the following information :-

(i) The following case (s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more :-

(a)	Case/First Information Report No/Nos. together with complete details of concerned Police Stations/District/State.	NOT APPLICABLE
(b)	Sections(s) of the concerned Act(s) and short description of the offence(s) for which charged	NOT APPLICABLE
(c)	Name of the Court, Case No. and date of order taking cognizance :	NOT APPLICABLE
(d)	Court(s) which framed the charge(s)	NOT APPLICABLE
(e)	Date(s) on which the charge(s) was/were Framed	NOT APPLICABLE
(f)	Whether all or any of the proceedings(s) have been stayed by any Court(s) of competent jurisdiction	NOT APPLICABLE

(ii) The following case(s) is/are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above] :-

(a)	Name of the Court, Case No. and date of order taking cognizance :	NOT APPLICABLE
(b)	The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken	NOT APPLICABLE
(c)	Details of Appeal(s) Applications(s) for revision (if any) filed against the above order(s)	NOT APPLICABLE

(6) I have been/have not been convicted of an offence (s) [other than any offence(s) referred to in sub-section (1) or sub-section(2) or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information;

In the following cases, I have been convicted and sentenced to imprisonment by a court of law :

(a)	The details of cases, Section(s) of the concerned Act(s) and description of the offence(s) for which convicted	NOT APPLICABLE
(b)	Name of the Court(s), Case No. and date(s) of order(s)	NOT APPLICABLE
(c)	Punishment imposed	NOT APPLICABLE
(d)	Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal:	NOT APPLICABLE

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents :

A. Details of movable assets :

Note : 1. Assets in Joint name indicating the extent of joint ownership will also have to be given.

Note : 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme. Name of the Bank/Institution and Branch are to be given. Note : 3. Value of Bonds/Share Debentures as per current market value in stock exchange in respect of listed companies and as per book value in case of non-listed companies should be given.

Note : 4. Dependent here the same meaning as assigned in Explanation (V) under section 75A of the Representation of the People Act, 1951.

Note : 5. Details including amount is to be given separately in respect of each investment

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3																																																											
(i)	Case in hand	1200/-	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE																																																											
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	SAVING A/C 1)STATE BANK OF INDIA A/C NO : 10416795853 BRANCH : BORIVALI (EAST) AMOUNT : 20,398.99 2)UNION BANK OF INDIA A/C NO : 582902010003545 BRANCH : CHARKOP (WEST) AMOUNT : 85,646.61 3)MUMBайдIST.CEN.CO.OP.BANK LTD. A/C NO : 00221019000002 BRANCH : CHARKOP (WEST) AMOUNT : 98,316.40 TOTAL AMOUNT IN A/C : 2,04,362/-	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE																																																											
(iii)	Details of investment in Bonds, debentures/shares and units in companies/Mutual funds and others and the amount	NIL	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE																																																											
(iv)	Details of investment in NSS, Postal Saving Insurance policies and investment in any Financial instruments in Post office or Insurance Company and the amount	PPF ACCOUNT IN UNION BANK OF INDIA A/C NO : 46490PPF000000000666 BRANCH : DAHANUKAR WADI AMOUNT : 6,467/- NO OF LIC POLICIES : 19	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE																																																											
		<table border="1"> <thead> <tr> <th>Policy no</th> <th>date</th> <th>Maturity date</th> <th>Assured amount</th> </tr> </thead> <tbody> <tr> <td>904449212</td> <td>15/6/00</td> <td>15/6/40</td> <td>60,000/-</td> </tr> <tr> <td>904301035</td> <td>01/4/98</td> <td>01/4/38</td> <td>30,000/-</td> </tr> <tr> <td>891448928</td> <td>21/10/03</td> <td>21/10/33</td> <td>40,000/-</td> </tr> <tr> <td>895715546</td> <td>19/03/15</td> <td>19/03/38</td> <td>1,00,000/-</td> </tr> <tr> <td>895715547</td> <td>19/03/15</td> <td>19/03/39</td> <td>1,00,000/-</td> </tr> <tr> <td>895715548</td> <td>19/03/15</td> <td>19/03/40</td> <td>1,00,000/-</td> </tr> <tr> <td>895715549</td> <td>19/03/15</td> <td>19/03/41</td> <td>1,00,000/-</td> </tr> <tr> <td>895715550</td> <td>19/03/15</td> <td>19/03/42</td> <td>1,00,000/-</td> </tr> <tr> <td>895715541</td> <td>19/03/15</td> <td>19/03/33</td> <td>1,00,000/-</td> </tr> <tr> <td>895715542</td> <td>19/03/15</td> <td>19/03/34</td> <td>1,00,000/-</td> </tr> <tr> <td>895715543</td> <td>19/03/15</td> <td>19/03/35</td> <td>1,00,000/-</td> </tr> <tr> <td>895715544</td> <td>19/03/15</td> <td>19/03/36</td> <td>1,00,000/-</td> </tr> <tr> <td>895715545</td> <td>19/03/15</td> <td>19/03/37</td> <td>1,00,000/-</td> </tr> <tr> <td>895715551</td> <td>19/03/15</td> <td>19/03/43</td> <td>1,00,000/-</td> </tr> </tbody> </table>	Policy no	date	Maturity date	Assured amount	904449212	15/6/00	15/6/40	60,000/-	904301035	01/4/98	01/4/38	30,000/-	891448928	21/10/03	21/10/33	40,000/-	895715546	19/03/15	19/03/38	1,00,000/-	895715547	19/03/15	19/03/39	1,00,000/-	895715548	19/03/15	19/03/40	1,00,000/-	895715549	19/03/15	19/03/41	1,00,000/-	895715550	19/03/15	19/03/42	1,00,000/-	895715541	19/03/15	19/03/33	1,00,000/-	895715542	19/03/15	19/03/34	1,00,000/-	895715543	19/03/15	19/03/35	1,00,000/-	895715544	19/03/15	19/03/36	1,00,000/-	895715545	19/03/15	19/03/37	1,00,000/-	895715551	19/03/15	19/03/43	1,00,000/-			
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895715552	19/03/15	19/03/44	1,00,000/-
895715553	19/03/15	19/03/45	1,00,000/-
895715554	19/03/15	19/03/46	1,00,000/-
895716083	19/03/15	19/03/47	1,00,000/-
895910688	28/3/16	28/3/31	1,50,000/-
		TOTAL	17,80,000/-

(x)	Personal loans/ advance given to any person or entity including company, Trust etc., and other receivables from debtors and the amount	NIL	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(vi)	Motor Vehicles/ Aircrafts/ Yachts/Ships (Details of Make, registration number etc. year of purchase and amount)	MH.01. VA.2559 LMV : MARCH 2006, PERCHES DATE : 6/4/2013 PRIVIOUS REG. AMOUNT : 1,50,000 CURRENT VALUE : 80,000/- Rs	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(Vii)	Jewellery, bullion and valuable thing (s) (give details of weight and value)	4 PIECE 40 GM 1,20,000/-	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(Viii)	Any other assets such as value of claims/interest	NIL	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(IX)	Gross Total Value	21,92,029/-	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE

B. Details of Immovable Assets :

Note : 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated
 Note : 2. Each land or building or apartment should be mentioned separately in this format

S. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land	KUMBHARLI, TAL: CHIPLUNE, DIST : RATNAGIRI SURVEY NO : 58/10	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Location(s) Survey number(s)					
	Area (total measurement in acres)	04.30 GUNTHE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Whether inherited property (Yes or No)	NO	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Date of purchase in case of self-acquired property	13 FEB 2001	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Cost of Land (in case of purchase) at the time of purchase	40,000/-	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Any investment on the land by way of development, construction etc.	YES, AREA OF HOUSE : 30X30 Sq Ft VALUE : 2,50,000/-	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(ii)	Approximate current market value	5,50,000/-	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Non-Agricultural Land : Location(s) Survey number(s)	NIL	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Area (total measurement in sq. ft.)	NIL	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE

	Whether inherited property (Yes or No)	NIL	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Date of purchase in case of self-acquired property	NIL	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Cost of Land (in case of purchase) at the time of purchase	NIL	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Any investment on the land by way of development, construction etc.	NIL	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Approximate current market value	NIL	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(iii)	Commercial Buildings (including apartments) Location(s) Survey number(s)	NIL	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Area(total measurement in sq. ft.)	NIL	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Built up area(total measurement in sq. ft.)	NIL	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Whether inherited property (Yes or No)	NO	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Date of purchase in case of self-acquired property	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Cost of property (in case of purchase)at the time of purchase	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Any investment on the property by way of development,construction etc.	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Approximate current market value	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(iv)	Residential Buildings (including apartments) - Location(s) Survey number(s)	APNA GHAR PHASE-II/A-3,FLAT NO 708, MIRA ROAD-E, THANE, 401107.	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Area (total measurement in sq. ft.)	508 BUILT UP AREA	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Built up area (total measurement in sq. ft.)					
	Whether inherited property (Yes or No) Date of purchase in case of self-acquired property	NO- DATE OF PURCHASE :20/05/2016	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Cost of property (in case of purchase) at the time of purchase	29,37,003/-	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Any investment on the land by way of	NO	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE

	Approximate current market value	UNDER CONSTRUCTION 29,37,003/-	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(v)	Others (such as interest in property)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(vi)	Total of current market value of (i) to (v) above	29,37,003/-	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE

(8) give herein below the details of liabilities/dues to public financial institutions and government :-

Note : please give separate details of name of bank, institution, entity or individual and amount before each item)

	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/financial institution(s)	ICICI BANK HOUSING LOAN : 23,00,000/-	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Name of the Bank or financial institution.					
	Amount outstanding, Nature of Loan					
	Loan or dues to any other individuals/entity other than mentioned above	NO	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Name(s), Amount outstanding, nature of loan					
	Any other liability	23,00,000/-	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Grand total of liabilities					
(ii)	Government dues : Dues to departments dealing with government accommodation	NO	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Dues to department dealing with supply of water	NO	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Dues to department dealing with supply of electricity	NO	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Dues to department dealing with supply of telephones/mobiles	NO	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
			NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE



		NO	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Dues to department dealing with government transport (including aircrafts and helicopters)	NO	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Income tax dues	NO	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Wealth tax dues	NO	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Service tax dues	NO	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Municipal/Property Tax dues	NO	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Sales Tax dues	NO	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Any other dues	NO	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(iii)	Grand total of all Government dues	NO	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(iv)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	NO	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE

(9) Details of profession or occupation :

- (a) Self : SERVICE – HEAD MASTER
- (b) Spouse : NOT APPLICABLE

(9A) Details of SOURCE OF INCOME :

- (c) Self : SALLARY
- (d) Spouse : NOT APPLICABLE

(10) My educational qualification is as under :-

M.A. (MASTER OF ARTS- HINDI) FROM MUMBAI UNIVERCITY - YEAR

APRIL -2010

BED.(BACHLOUR OF EDUCATION) FROM MUMBAI UNIVERCITY – YEAR

APRIL -1998

PART-B**(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A :**

1	Name of the candidate		SHRI. PRASHANT RAMESH REDIJ			
2	Full postal address		FLAT NO.3/A/601, 6 TH FLOOR, SWAMI CHS LTD, TATA POWER HOUSE, MAGATHANE, BORIVALI (EAST) MUMBAI- 400066			
3	Number and name of the constituency and State		154, MAGATHANE, MAHARASHTRA STATE			
4	Name of the political party which set up the candidate (otherwise write independent)		INDEPENDENT			
5	i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more		NIL			
	ii) Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item (i) above]		NIL			
6	Total Number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in sub-sections(1), (2) or (3) of section 8 of Representation of the People Act, 1951].		NIL			
7		PAN NO	Year for which last income tax return filed		Total income shown	
	(a) Candidate	AHNPR9755P	2016-17		4,39,754/-	
	(b) Spouse	NOT APPLICABLE	NOT APPLICABLE		NOT APPLICABLE	
	(c) Dependents	NOT APPLICABLE	NOT APPLICABLE		NOT APPLICABLE	
8	Details of Assets and Liabilities in Rupees					
	Description	Self	Spouse	Dependent-I	Dependent-II	Dependent-III
	Moveable Assets (Total value)	21,92,029/-	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
B	Immovable Asset	34,87,003/-	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Purchase Price of self-acquired immovable property	29,77,003/-	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
II	Development/ Construction cost Of immovable Property after Purchase (if	34,87,003/-	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE

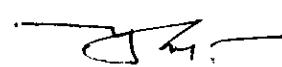
	Applicable)					
III	Approximate Current market Price - (a) Self - acquired assets (Total Value) (b) Inherited assets (Total Value)	34,87,003/-	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Liabilities					
	Government dues (Total)	NIL	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(ii)	Loans from Bank, Financial Institutions and Others (Total)	23,00,000/-	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
10	Liabilities that are under dispute					
(i)	Government dues (Total)	NO	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(ii)	Loans from Bank Financials Institutions and Others (Total)	NO	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
11	Highest Educational Qualifications : M.A. (MASTER OF ARTS- HINDI) FROM MUMBAI UNIVERSITY - YEAR APRIL -2010 BED.(BACHELOR OF EDUCATION) FROM MUMBAI UNIVERSITY – YEAR APRIL -1991 (Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)					

VERIFICATION

I, the deponent above named do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of part A and items 8, 9 and 10 of Part B above.

Verified at MUMBAI this the TUESDAY day of 05/06/2018



DEPONENT

Note 1: Affidavit should be filed latest by 3.00 PM on the last day of filling nominations.

Note 2: Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note 3: All columns should be filled up and no column to be left blank, if there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note 4: The Affidavit should be Either typed or written legibly and neatly.

A. KALAM KHAN

Advocate & Notary Govt. Of India

23A, Green View CHS, Ltd. Patel Complex

Behind Amar Palace Hotel,

Thane, Maharashtra State.

