



महाराष्ट्र MAHARASHTRA

2022

17AA 598341

4 OCT 2022



उप कोषागार कार्यालय, उल्हासनगर
मुद्रांक पुरवठा दिनांक

27 SEP 2022

उप कोषागार अधिकारी, उल्हासनगर



FORM 26
(See rule 4 A)

[Handwritten signature]

जोडपत्र ३ Annexure-I

- 4 OCT 2022

फक्त प्रतिज्ञापत्रासाठी (अनुच्छेद ३)

Only for Affidavit Article-4)

प्रतिज्ञापत्र कोणाकडे सादर करावयाचे

For Submitting to

प्रतिज्ञापत्रासाठीचे कारण

Reason for Affidavit

Election Purpose

AFFIDAVIT

मुद्राक विकत घेणाऱ्याचे नाव व रहिवासी पत्ता

Stamp Purchaser's Name/

Place of Residence

Milind Kashinath Kamble (unlabeled)

मुद्राक विक्री बाबतची नोंदवही अनु. क्र / दि.

(Serial No

15253

Date

मुद्राक विकत घेणाऱ्याची सही

Stamp Purchaser's Sign

[Signature]

- 4 OCT 2022

परवानाधारक मुद्राक विक्रेत्याची सही

VINILA K. KIMARAMANI

Stamp Vendor, Lic No 1212002

Opp Tahsildar Office, Ulhasnagar 421 005

या कागदावरील यादी मुद्राक खरेदी करता त्याची त्याच कारणावळी
मुद्राक खरेदी केल्यामुळे सविनय वागणूक घेव्यावयाची आहे.



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONG WITH NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION TO LEGISLATIVE ASSEMBLY OF MAHARASHTRA (NAME OF THE HOUSE) FROM 166- ANDHERI EAST CONSTITUENCY (NAME OF THE CONSTITUENCY) -

PART A

I, **CHANDRAKANT MOTE OF RAMBHAJI MOTE**. Aged -61 years, resident of **SAI PRASAD CHS ROOM NO -6, 1ST FLOOR, B CABIN ROAD NEAR PATHARE PARK SHIVALIK NAGAR AMBERNATH EAST**, Pin Code - 421501, Dist. Thane (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- (1) I am a candidate setup by **INDEPENDENT** (** name of the political party)/**am contesting as an Independent candidate.
(** strike out whichever is not applicable)
- (2) My name is enrolled in 140 **AMBERNATH ASSEMBLY CONSTITUENCY**, MAHARASHTRA (Name of the constituency and the State), at Serial No.1210. in Part No. 250.
- (3) My contact telephone number(s) is/are **9076494626** and my

email id (if any) is **CHANDRAKANT117@gmail.com** and my social media account(s) (if any) is/are

- (i) **9076494626 (Whatsapp)**
(ii) Facebook Account :**CHANDRAKANT MOTE**
(iii) **twitter -CHANDRAKANT MOTE**

(4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return :

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31st March)

[Signature]

1.	Self-CHANDRAKANT MOTE	APNPM5923N	2022 - 23	(i) NIL
			2021 - 22	(ii) NIL
			2020 - 21	(iii) NIL
			2019 - 20	(iv) NIL
			2018 - 19	(v) NIL
2.	Spouse-MEENA MOTE	AYNPM2717M	2018-19	(i) 463150
			2017-18	(ii) NIL
			2016-17	(iii) NIL
			2015-16	(iv) NIL
			2014-15	(v) NIL
3.	HUF (If Candidate is Karta/Coparcener)	NOT APPLICABLE	NOT APPLICABLE	(i) NOT APPLICABLE
				(ii) NOT APPLICABLE
				(iii) NOT APPLICABLE
				(iv) NOT APPLICABLE
				(v) NOT APPLICABLE
4.	Dependent-1	NOT APPLICABLE	NOT APPLICABLE	(i) NOT APPLICABLE
				(ii) NOT APPLICABLE
				(iii) NOT APPLICABLE
				(iv) NOT APPLICABLE
				(v) NOT APPLICABLE
5.	Dependent-2	NOT APPLICABLE	NOT APPLICABLE	(i) NOT APPLICABLE
				(ii) NOT APPLICABLE
				(iii) NOT APPLICABLE
				(iv) NOT APPLICABLE
				(v) NOT APPLICABLE
6.	Dependent-3	NOT APPLICABLE	NOT APPLICABLE	(i) NOT APPLICABLE
				(ii) NOT APPLICABLE

				(iii) NOT APPLICABLE
				(iv) NOT APPLICABLE
				(v) NOT APPLICABLE

Note.--It is mandatory for PAN holder to mention PAN and in case of no PAN. It should be clearly stated "No PAN allotted".

(5) Pending criminal cases

✓ (i) I declare that there is no pending criminal case against me.

OR

(ii) The following criminal cases are pending against me :
NOT APPLICABLE

Table

(a)	FIR No. With name and address of Police Station concerned.	NIL	NIL	NIL
(b)	Case No. with Name of the Court	NIL	NIL	NIL
(c)	Section(s) of concerned Acts/Codes involved (give No. of the Section, e.g. Section of IPC, etc.).	NIL	NIL	NIL
(d)	Brief description of offence	NIL	NIL	NIL
(e)	Whether charges have been framed (mention YES or NO)	NIL	NIL	NIL
(f)	If answer against (e) above is YES, then give the date on which charges were framed.	NIL	NIL	NIL
(g)	Whether any Appeal/Application for revision has been filed against the proceedings. (Mention YES or NO)	NIL	NIL	NIL

(6) Cases of conviction

✓ (i) I declare that I have not been convicted for any criminal offence.

[Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below]



OR

(ii) I have been convicted for the offences mentioned below :
NOT APPLICABLE

Table

(a)	Case No.	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(b)	Name of the Court	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. section of IPC, etc.).	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(d)	Brief description of offence for which convicted.	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(e)	Dates of orders of conviction	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(f)	Punishment imposed	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(g)	Whether any Appeal has been filed against conviction order. (Mention YES or No).	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(h)	If answer to (9) above is YES, give details and present status of appeal.	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).

(candidates to whom this item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5 (1) and 6 (i), above]



Notes :

1. Details should be entered clearly and legibly in BOLD letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added, if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W.P (C) No. 536 of 2011.

(7) That I give here in below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents :

A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note :2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given. :

Note:3. Value of Bonds/Share Debentures as per current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note:4. Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

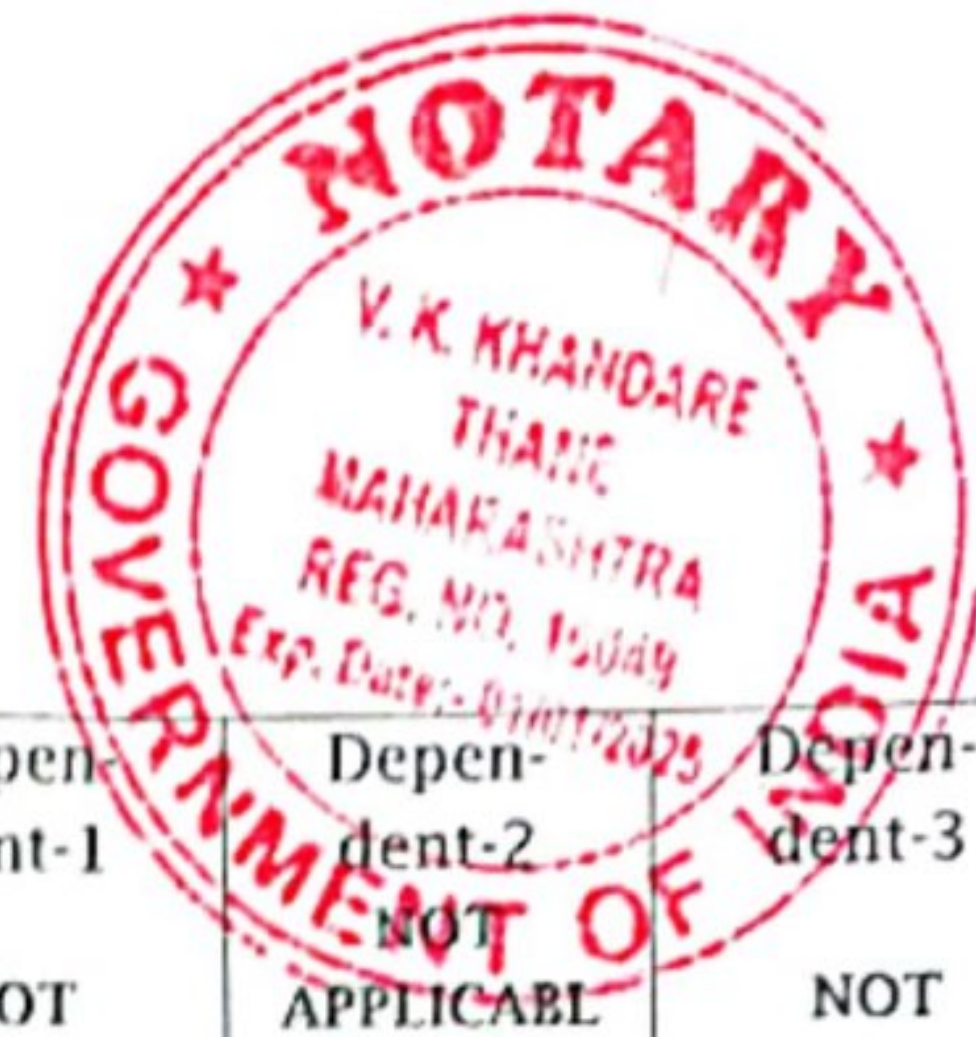
Note : 5. Details including amount is to be given separately in respect of each investment.

Note : 6. Details should include the interest in or ownership of offshore assets.

Explanation --- For the purpose of this Form, the expression " offshore assets" includes, details of all deposits or investments in Foreign Banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries.

Table

Sl. No.	Description	Self CHANDRAK ANT MOTE	Spouse MEENA MOTE	HUF NOT APPLICABL E	Depen- dent-1 NOT APPLICABL E	Depen- dent-2 NOT APPLICABL E	Depen- dent-3 NOT APPLICABL E
(i)	Cash in hand	50000	50000	NOT APPLICABL E	NOT APPLICABL E	NOT APPLICABL E	NOT APPLICABL E
(ii)	Details of deposit in Bank accounts (FDRS, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Co-operative societies and the amount in each such deposit.	TJSB BANK AMBERNATH BAL =42000/-	TJSB BANK AMBERNATH BAL =300/-	NOT APPLICABL E	NOT APPLICABL E	NOT APPLICABL E	NOT APPLICABL E
(iii)	Details of investment in Bonds, debentures/ shares and units in companies/Mutual funds and others and the amount.	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABL E	NOT APPLICABL E	NOT APPLICABL E	NOT APPLICABL E
(iv)	Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial instrument is in Post office or Insurance Company and the amount.	NIL	NIL	NOT APPLICABL E	NOT APPLICABL E	NOT APPLICABL E	NOT APPLICABL E
(v)	Personal loans/ advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount.	NIL	NIL	NOT APPLICABL E	NOT APPLICABL E	NOT APPLICABL E	NOT APPLICABL E





(vi)	Motor Vehicles/Aircrafts/Yachts/Ships (Details of Make, registration number etc. year of purchase and amount).	NIL	NIL	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value).	NIL	NIL	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(viii)	Any other assets such as value of claims/interest	100000/- Laptop, Printer & Furniture	NIL	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(ix)	Gross Total Value.	192000	50300	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE

B. Details of immovable Assets :

- Note 1:** Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.
- Note 2:** Each land or building or apartment should be mentioned separately in this format.
- Note 3:** Details should include the interest in or ownership of offshore assets.

Sl. No.	Description	Self CHANDRAKANT MOTE	Spouse MEENA MOTE	HUF Not applicable	Depen- dent-1 Not applicable	Depen- dent-2 Not applicable	Depen- dent-3 Not applicable
(i)	Agricultural land location (s) Survey number (s)	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Area (total measurement in acres)	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Whether inherited property (Yes	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable

	or Not)						
	Date of purchase in case of self-acquired property.	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Cost of Land (in case of purchase) at the time of purchase.	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Any investment on the land by way of development, construction etc.	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Approximate current market value	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
(ii)	Non-Agricultural Land: Location(s) Survey number(s)	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Area (total measurement in sq.ft.)	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Whether inherited property (Yes or No)	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Date of purchase in case of self-acquired property.	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable

	Cost of Land (in case of purchase) at the time of purchase.	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Any investment on the land by way of development, construction etc.	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Approximate current market value	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
(iii)	Commercial Buildings (including apartments) -Location(s) -Survey number(s)	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Area (total measurement in sq.ft.)	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Built-up Area (total measurement in sq.ft.)	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Whether inherited property (Yes or No)	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Date of purchase in case of self-acquired property.	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable



	Cost of property in case of purchase) at the time of purchase.	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Any investment on the property by way of development, construction etc.	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Approximate current market value	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
(iv)	Residential Buildings (including apartments) : -Location(s) - Survey number(s)	AMBERNATH SAI PRASAD CO OP HSG 6	AMBERNATH AMBER HEIGHTS K2 HOUSE	Not applicable	Not applicable	Not applicable	Not applicable
	Area (total measurement in sq.ft.)	450	1150	Not applicable	Not applicable	Not applicable	Not applicable
	Built up area (Total measurement in sq.ft.)	681	1350	Not applicable	Not applicable	Not applicable	Not applicable
	Whether inherited property (Yes or No)	YES	YES	Not applicable	Not applicable	Not applicable	Not applicable
	Date of purchase in case of self-acquired property	10-01-1996	05/05/2016	Not applicable	Not applicable	Not applicable	Not applicable

	Cost of property (in case of purchase) at the time of purchase.	350000/-	47000000	Not applicable	Not applicable	Not applicable	Not applicable
	Any investment on the land by way of development, construction etc.	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Approximate current market value	2000000	5000000	Not applicable	Not applicable	Not applicable	Not applicable
(v)	Others (such as interest in property)	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
(vi)	Total of current market value of (i) to (v) above	2350000	5000000	Not applicable	Not applicable	Not applicable	Not applicable

Not applicable

(8) I give herein below the details of liabilities/dues to public financial institutions and government :

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

Sl. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
		CHANDRAKANT MOTE	MEENA MOTE	Not applicable	Not applicable	Not applicable	Not applicable

(i)	Loan or dues to Bank/financial institution(s) Name of the Bank or financial Institution, Amount outstanding, Nature of Loan	NIL	31000000 HFL HOUSING FINANCE THANE	Not applicable	Not applicable	Not applicable	Not applicable	
	Loan or dues to any other individuals/entity other than mentioned above Name(s), Amount outstanding, nature of loan	NIL	NIL	Not applicable	Not applicable	Not applicable	Not applicable	
	Any other liability	NIL	NIL	Not applicable	Not applicable	Not applicable	Not applicable	
	Grand total of liabilities	NIL	3100000	Not applicable	Not applicable	Not applicable	Not applicable	
(ii)	Government dues : Dues to Departments dealing with Government accommodation	<p>(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election ? (B) If answer to (A) above is YES, the following declaration may be furnished namely: -</p> <p>(i) The address of the Government accommodation:</p> <p style="text-align: center;">NOT APPLICABLE</p> <p style="text-align: center;">NOT APPLICABLE</p> <p>(ii) There is no dues payable in respect of above Government accommodation, towards</p> <p style="text-align: center;">(a) rent; NOT APPLICABLE</p>						<p>NO</p> <p>NOT APPLICABLE</p>

		<p>(b) electricity charges; NOT APPLICABLE</p> <p>(c) water charges; and NOT APPLICABLE</p> <p>(d) telephone charges as on NOT APPLICABLE</p> <p>NOT APPLICABLE</p> <p>(date)</p> <p>(the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter).</p> <p>Note - 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.</p>					
(iii)	Dues to department dealing with Government transport (including aircrafts and helicopters)	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
(iv)	Income tax dues	NIL	NIL	Not applicable	Not applicable	Not applicable	Not applicable
(v)	GST Dues	NIL	NIL	Not applicable	Not applicable	Not applicable	Not applicable
(vi)	Municipal/Property tax dues	NIL	NIL	Not applicable	Not applicable	Not applicable	Not applicable
(vii)	Any other dues	NIL	NIL	Not applicable	Not applicable	Not applicable	Not applicable

(viii)	Grand total of all Government dues	NIL	NIL	Not applicable	Not applicable	Not applicable	Not applicable
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	NIL	NIL	Not applicable	Not applicable	Not applicable	Not applicable

(9) Details of profession or occupation :

(a) Self : REPOTER PRESS TV NEWS G VARTA

(b) Spouse : HOUSEWIFE

(9A) Details of source(s) of income :

(a) Self : : REPOTER PRESS TV NEWS G VARTA

(b) Spouse : HOUSEWIFE

(c) Source of income, if any, of dependents : NOT APPLICABLE

(9B) Contracts with appropriate Government and any public company or companies

(a) details of contracts entered by the candidate: Nil

(b) details of contracts entered into by spouse : Nil

(c) details of contracts entered into by dependents : Nil

(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest : NOT APPLICABLE.

(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners : Nil

(f) Details of contracts entered into by private companies in which candidate or spouse or dependents have share : Nil.

(10) My educational qualification is as under :

S.S.C CLASS FAILED ,MAHATMA GANDHI VIDYALAYA AMBERNATH IN-1981

(Give details of highest School/University education mentioning the full form of the certificate/ diploma/degree course, name of the School/College/University and the year in which the course was completed.)



PART-B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A.

1.	Name of the candidate	CHANDRAKANT RAMBHAI JINMOTE		
2.	Full postal address	SAI PRASAD CHS ROOM NO -6, 1 ST FLOOR, B CABIN ROAD NEAR PATHARE PARK SHIVALIK NAGAR AMBERNATH EAST 421501		
3.	Number and name of the constituency and State	140 AMBERNATH, ASSEMBLY CONSTITUENCY, MAHARASHTRA		
4.	Name of the political party which set up the candidate (otherwise write "Independent")	INDEPENDENT		
5.	Total number of pending criminal cases	NOT APPLICABLE		
6.	Total number of cases in which convicted	NOT APPLICABLE		
7.		PAN of	Year for which last income Tax return filed	Total income shown
	(a) Candidate	APNPM5923N	2022-23	NIL
	(b) Spouse	AYNPM2717M	2018-19	463150
	(c) HUF	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	(d) Dependents : NOT APPLICABLE.			
8.	Details of Assets and Liabilities (including offshore assets) in Rupees			

Sl. No.	Description	Self CHANDRA KANT MOTE	Spouse CHANDRAKA NT MOTE	HUF NOT APPL ICAB LE	Depen- dent-I NOT APPLIC ABLE	Depen- dent-II NOT APPLICAB LE	Depen- dent-III NOT APPLIC ABLE
A	Moveable Assets (Total value)	192000	50300	NOT APPLI CABL E	NOT APPLICA BLE	NOT APPLICABLE	NOT APPLICA BLE
B	Immovable Assets						
	I. Purchase Price of self acquired immovable property	350000	4700000	NOT APPL ICAB LE	NOT APPLICA BLE	NOT APPLICABLE	NOT APPLICA BLE
	II. Development/const ruction cost of immovable property after purchase (if applicable)	NIL	NIL	NOT APPL ICAB LE	NOT APPLICA BLE	NOT APPLICABLE	NOT APPLICA BLE
	III. Approximate Current: market price (a) self-acquired assets (Total Value) (b) inherited assets (Total Value)	2000000	4700000	NOT APPL ICAB LE	NOT APPLICA BLE	NOT APPLICABLE	NOT APPLICA BLE
	Description	Self NOVEL SALVE	Spouse LORAIN SALVE	HUF	Depen- dent-I	Depen- dent-II	Depen- dent-III

9	Liabilities	NO	NO	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	(i) Government dues (Total)	NO	NO	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	(ii) Loans from Bank, Financial Institutions and others (Total)	NO	NO	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
10	Liabilities that are under dispute	NO	NO	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	(i) Government dues (Total)	NO	NO	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	(ii) Loans from Bank, Financial Institutions and others (Total)	NO	NO	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
11	<p>Highest educational qualification: S.S.C FAILED, MAHATMA GANDHI VIDYALAYA AMBERNATH -IN 1981</p> <p>(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)</p>						

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above ;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Thane this the 14 day of OCT, 2022.

DEPONENT

[Signature]

CHANDRAKANT RAMBHAJI MOTE



BEFORE ME
[Signature]
V. K. KHANDARE
 H. A. LL. B.
 ADVOCATE HIGH COURT BOMBAY
 & NOTARY GOVT. OF INDIA
 Block No. 303 A, Near Kansai Road,
 Nagsea Nagar, Subhash Tekadi, Ulhasnagar
 Dist. Thane 421004, Maharashtra

14 OCT 2022

This Document Is Noted
 At Serial No. 228 of / 2022
 In The Notarial Register No. 08

[Signature]