



महाराष्ट्र MAHARASHTRA

2022

25AA 342329



Form 26  
(See rule 4A)

प्रधान मुद्रांक कार्यालय, मुंबई.  
प.म.वि.क. ८००००९५  
- 4 OCT 2022  
सक्षम अधिकारी



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION TO LEGISLATIVE ASSEMBLY FROM ANDHERI-EAST CONSTITUENCY. 1

### PART A

I, DR. ARJUN MAHADEO MURUDKAR \*\*son/daughter/wife of LATE MAHADEO BABAJI MURUDKAR Aged 76 years, resident of 7/61, VISHAKHA APTS, NEW LINK ROAD, LOKHANDWALA COMPLEX, OPP. LOTUS PETROL PUMP, ANDHERI (W), MUMBAI-400102, a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- (1) I am a candidate set up by INDEPENDENT.  
(\*\*name of the political party) / \*\*am contesting as an Independent candidate.  
(\*\*strike out whichever is not applicable)

*(Signature)*



या कारणासाठी ज्यांनी मुद्रांक खरेदी केलेले त्यांचा त्याच कारणासाठी मुद्रांक खरेदी  
अवघावातून दमिस्त्यासो वापरणे गंधर्वाकारक आहे.





(2) My name is enrolled in VERSOVA-164, MAHARASHTRA STATE, at Serial No. 1152 in Part No. 97.

(3) My contact telephone number(s) is/are 99205 67777 / 94213 78077 and my E-mail id (if any) is dramm2106@gmail.com and my social media account(s) (if any) is/are WHATSAPP NO. 99205 67777.

(i) NOT APPLICABLE

(ii) NOT APPLICABLE

(iii) NOT APPLICABLE

(4) Details of Permanent Account Number (PAN) and status of filing of Income Tax Return:

SR. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (ason 31 <sup>st</sup> March)
1.	Self	BLCPM7519L	2021-2022	(i) 2021-22 Rs. 5,80,090/- (ii) 2020-21 Rs. 6,02,840/- (iii) 2019-20 Rs. 4,32,740/- (iv) 2018-19 Rs. 2,40,580/- (v) 2017-18 Rs. 3,06,511/-
2.	Spouse	ACOPM4558K	2021-2022	(i) 2021-22 Rs. 4,52,830/- (ii) 2020-21 Rs. 4,50,370/- (iii) 2019-20 Rs. 3,47,750 /- (iv) 2018-19 Rs. 2,96,380/- (v) 2017-18 Rs. 4,52,450/-
3.	HUF (If Candidate is Karta/Coparcener)	NOT APPLICABLE		(i) NOT APPLICABLE (ii) NOT APPLICABLE (iii) NOT APPLICABLE (iv) NOT APPLICABLE (v) NOT APPLICABLE
4.	Dependent 1	NOT APPLICABLE		(i) NOT APPLICABLE (ii) NOT APPLICABLE (iii) NOT APPLICABLE (iv) NOT APPLICABLE (v) NOT APPLICABLE
5.	Dependent 2	NOT APPLICABLE		(i) NOT APPLICABLE (ii) NOT APPLICABLE (iii) NOT APPLICABLE (iv) NOT APPLICABLE (v) NOT APPLICABLE
6.	Dependent 3...	NOT APPLICABLE		(i) NOT APPLICABLE (ii) NOT APPLICABLE (iii) NOT APPLICABLE (iv) NOT APPLICABLE (v) NOT APPLICABLE

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

*(Signature)*



(5) Pending criminal cases **NOT APPLICABLE**.

- (i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write **NOT APPLICABLE** against alternative (ii) below)

OR

- (i) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

**Table**

(a)	FIR No. With name and address of Police Station concerned	NOT APPLICABLE		
(b)	Case No. with Name of the Court	NOT APPLICABLE		
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NOT APPLICABLE		
(d)	Brief description of offence	NOT APPLICABLE		
(e)	Whether charges have been framed (mention YES or NO)	NOT APPLICABLE		
(f)	If answer against (e) above is YES, then give the date on which charges were framed	NOT APPLICABLE		
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NOT APPLICABLE		

5) Cases of conviction

- (i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write **NOT APPLICABLE** against alternative (ii) below)

OR

- (ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

**Table**

(a)	Case No.	NOT APPLICABLE				3
(b)	Name of the Court	NOT APPLICABLE				
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section... of IPC, etc.).	NOT APPLICABLE				
(d)	Brief description of offence for which convicted	NOT APPLICABLE				
(e)	Dates of orders of conviction	NOT APPLICABLE				
(f)	Punishment imposed	NOT APPLICABLE				



(g)	Whether any Appeal has been filed against conviction order (Mention YES)	NOT APPLICABLE			
(h)	If answer to (g) above is YES, give details and present status of appeal	NOT APPLICABLE			

6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).

[candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above]

Notes:

1. Details should be entered clearly and legibly in BOLD letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W. P (C) No. 536 of 2011.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets :**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership of offshore assets.

Explanation,- For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries';

**Table**

S. No.	Description	Self	Spouse	HU F	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	50000/-	NIL	NIL	NIL	NIL	NIL <sup>4</sup>
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	NIL	NIL	NIL	NIL	NIL	NIL



iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NIL	6 LAKH	NIL	NIL	NIL	NIL
v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
vi)	Motor Vehicles/Aircrafts/ Yachts/Ships (Details of Make, registration number. etc. year of purchase and amount )	NIL	MARUTI CIAZ MH-02-EU-7150 2018 12 LAKHS	NIL	NIL	NIL	NIL
vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	250 gms 12.50 Lakhs	750 Gms 37.50 Lakhs	NIL	NIL	NIL	NIL
viii)	Any other assets such as value of claims/interest	NIL	NIL	NIL	NIL	NIL	NIL
ix)	Gross Total value	13 LAKHS	55.50 LAKHS	NIL	NIL	NIL	NIL

**B. Details of Immovable assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of offshore assets.

No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
i)	<b><u>Agricultural Land</u></b>						
	Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in acres)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	5 NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL



Approximate Current market value	NIL	NIL	NIL	NIL	NIL	NIL
<b><u>Non-Agricultural Land</u></b>	CAMP DAPOLI RATNAGIRI 37E	NIL	NIL	NIL	NIL	NIL
Location(s) Survey number(s)						
Area (total measurement in sq. ft.)	5165 SQFT	NIL	NIL	NIL	NIL	NIL
Whether inherited property (Yes or No)	NO	NIL	NIL	NIL	NIL	NIL
Date of purchase in case of self - acquired property	28.11.1986 26.07.1990	NIL	NIL	NIL	NIL	NIL
Cost of Land (in case of purchase) at the time of purchase	10,735/-	NIL	NIL	NIL	NIL	NIL
Any Investment on the land by way of development, construction etc.	YES	NIL	NIL	NIL	NIL	NIL
Approximate current market value	3.50 CRORE	NIL	NIL	NIL	NIL	NIL
<b><u>Commercial Buildings</u></b> (including apartments) -Location(s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
Built-up Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL	NIL
Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
Any Investment on the property by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL <sup>6</sup>
<b><u>Residential Buildings</u></b> (including apartments): -Location (s) -Survey number(s)	ANDHERI (W) MUMBAI VISHAKHA APTS	ANDHERI (W) MUMBAI VISHAKHA APTS	NIL	NIL	NIL	NIL
Area (Total measurement in sq. ft)	520 SQFT	520 SQFT	NIL	NIL	NIL	NIL
Built up Area (Total measurement in sq. ft.)	630 SQFT	630 SQFT	NIL	NIL	NIL	NIL
Whether inherited property (Yes or No)	NO	NO	NIL	NIL	NIL	NIL

*V. B. Bhanu*



	Date of purchase in case of self – acquired property	06.04.1989	12.03.1998	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	3.63 LAKHS	8 LAKHS	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	2.05 CRORE	2.05 CRORE	NIL	NIL	NIL	NIL
)	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL	NIL
i)	Total of current market value of (i) to (v) above	5.50 CRORE	2.05 CRORE				

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
	Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan	NIL	VEHICLE LOAN SBI 2 LAKHS	NIL	NIL	NIL	NIL
	Loan or dues to any other individuals/ entity other than mentioned above. Name(s), Amount outstanding, nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	Any other liability	NIL	NIL	NIL	NIL	NIL	NIL
	Grand total of liabilities	NIL	2 LAKHS	NIL	NIL	NIL	NIL

*(Signature)*



(ii)	<p>Government Dues:</p> <p>Dues to departments dealing with Government accommodation</p>	<p>(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election ?</p> <p>(B) If answer to (A) above is YES, the following declaration may be furnished namely:-</p> <p>(i) The address of the Government accommodation:</p> <p><b>NOT APPLICABLE</b></p> <p>(ii) There is no dues payable in respect of above Government accommodation, towards-</p> <p>(a) rent;</p> <p>(b) electricity charges;</p> <p>(c) water charges; and</p> <p>(d) telephone charges as on (date)</p> <p>[the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter].</p> <p>Note- 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.</p>	<p><b>YES/NO</b></p> <p>(Pl. tick the appropriate alternative)</p>
(iii)	<p>Dues to department dealing with Government transport (including aircrafts and helicopters)</p>	<p><b>NOT APPLICABLE</b></p>	

*P. U. Kumar*



Sr. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(iv)	Income Tax dues	NIL	NIL	NIL	NIL	NIL	NIL
(v)	GST dues	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Municipal/Property tax dues	NIL	NIL	NIL	NIL	NIL	NIL
(vii)	Any other dues	NIL	NIL	NIL	NIL	NIL	NIL
(viii)	Grand total of all Government dues	NIL	NIL	NIL	NIL	NIL	NIL
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	NIL	NIL	NIL	NIL	NIL	NIL

(9) Details of profession or occupation:

(a) Self **RETIRED**

(b) Spouse **RETIRED**

(9A) Details of source(s) of income:

(a) Self **PENSION**

(b) Spouse **PENSION**

(c) Source of income, if any, of dependents **NIL**

(9B) Contracts with appropriate Government and any public company or companies

(a) details of contracts entered by the candidate **NIL**.

(b) details of contracts entered into by spouse **NIL**

(c) details of contracts entered into by dependents **NIL**

(d) details of contracts entered into by Hindu Undivided Family or trust in which the

*D. P. Chandra*



candidate or spouse or dependents have interest **NIL**

(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners **NIL**

(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share **NIL**

(10) **My educational qualification is as under:**

**M.A.,LL.M.,Ph.D., D.Litt. (HON), LL.D. (HON.)**

**Highest Degree is LL.D., DOCTOR OF LAWS from EUROPEAN INTERENATIONAL UNIVERSITY, PARIS, FRANCE in FEBRUARY, 2022.**

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

*D. P. Chatterjee*





**PART - II**

**(11). ABSTRACT OF THE DETAILS GIVEN IN (I) TO (10) OF PART - A:**

1.	Name of the candidate	<b>DR. ARJUN MAHADEO MURUDKAR</b>					
2.	Full postal address	<b>7/61, VISHAKHA APARTMENTS, NEW LINK ROAD, LOKHANDWALA COMPLEX, OPP. LOTUS PETROL PUMP, ANDHERI (W), MUMBAI-400102,</b>					
3.	Number and name of the constituency and State	<b>166-ANDHERI EAST CONSTITUENCY MAHARASHTRA STATE</b>					
4.	Name of the political party which set up the candidate (otherwise write 'Independent')	<b>INDEPENDENT</b>					
5.	Total number of pending criminal cases	<b>NIL</b>					
6.	Total Number of cases in which convicted	<b>NIL</b>					
7.		PAN of	Year for which last Income Tax Return filed	Total Income Shown			
	(a) Candidate	BLCPM7519L	2022-2023	5,80,000/-			
	(b) Spouse	ACOPM4558K	2022-2023	4,52,830/-			
	(c) HUF	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE			
	(d) Dependent	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE			
8.	Details of Assets and Liabilities (including offshore assets) in rupees						
	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
A.	Moveable Assets (Total value)	<b>13 LAKHS</b>	<b>55.50 LAKHS</b>	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>
B.	Immovable Assets	<b>5.50 CRORE</b>	<b>2.05 CRORE</b>	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>
I	Purchase Price of self-acquired immovable property	<b>3,73,735/-</b>	<b>8 LAKHS</b>	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>
II	Development/construction cost of immovable property after purchase (if applicable)	<b>25 LAKHS</b>	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>

*(D. G. Desai)*



III	Approximate Current Market Price -						
	(a) Self-acquired assets (Total Value)	5.65 CRORE	2.05 CRORE	NIL	NIL	NIL	NIL
	(b) Inherited assets (Total Value)						
	<b>Liabilities</b>						
(i)	Government dues (Total)	NIL	NIL	NIL	NIL	NIL	NIL
(ii)	Loans from Bank, Financial Institutions and others (Total)	NIL	2 LAKHS	NIL	NIL	NIL	NIL
IV	<b>Liabilities that are under dispute</b>						
(i)	Government dues (Total)	NIL	NIL	NIL	NIL	NIL	NIL
(ii)	Loans from Bank, Financial Institutions and others (Total)	NIL	NIL	NIL	NIL	NIL	NIL
I.	<b>Highest educational qualification:</b>	<p><b>M.A.,LL.M.,Ph.D., D.Litt. (HON), LL.D. (HON.)</b></p> <p><b>HIGHEST DEGREE LL.D., DOCTOR OF LAWS FROM EUROPEAN INTERENATIONAL UNIVERSITY, PARIS, FRANCE in FEBRUARY, 2022.</b></p>					

D. L. Jensen



## VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at MUMBAI this at 14th day of October, 2022.

*[Signature]*

DEPONENT

Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note: 4. The affidavit should be either typed or written legibly and neatly.

Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.

BEFORE ME

*[Signature]*  
14/10/22  
S. SYED AMANULLA  
B.SC.(Hons) LL.B

ADVOCATE & NOTARY GOVT. OF INDIA  
REG. NO. 16443

10<sup>th</sup> Block, Room No. 86, Jhulamaidan Road,  
Dandara Plot, Jogeshwari (E), Mumbai-400 092  
Mobile: 8652664771



*[Signature]*  
14/10/22

J. P. TRIPATHI (M.A.L.L.B.)  
ADVOCATE HIGH COURT  
R/O, Abdul Aziz Chawl, 24,  
Room No. 4, L.B.S. Market, Vaspada,  
Kurla (West), Mumbai-400070

Sr. No.	759/2022
Date:	14-10-22
Reg. No. N	Page No. 73

13

Affidavit is incomplete and it has been given  
the candidate has been issued notice





# मतदार नोंदणी अधिकारी

१६४ वर्सावा विधानसभा मतदार संघ यांचे कार्यालय

दूसरा मजला पी.डब्ल्यू.डी. कर्मचारी वसाहत इमारत, तहसीलदार कार्यालयासमोर, डी.एन.रोड, अंधेरी पश्चिम, मुंबई-५८

दुरुवनी क्रमांक :- ०२२- २२७०४८५३

ई-मेल आयडी :- acmsd164@gmail.com

जा.क्र.निवडणुक/१६४-वर्सावा/ उतारा/२०२२- ६२।

दिनांक :- १३/१०/२०२२

## मतदार यादीतील नावांच्या नोंदणीचा उतारा

विधानसभा मतदार संघ क्रमांक — १६४ वर्सावा मधील मतदार यादी भाग क्रमांक- ९७

रस्त्याचे नाव:- १. आदर्श नगर, ओशिवरा पोलीस ठाणे जवळ, लोखंडवाला लिंक रोड, अंधेरी (पश्चिम) ते ११ न्यू म्हाडा वर्सावा समर्थ दर्शन, लोखंडवाला सर्कल, लोखंडवाला लिंक रोड, अंधेरी (पश्चिम).

मतदार यादी वर्ष :- २०२२ यादी भाग क्रमांक — ९७

क्र.	घर, इमारत क्रं मजला व खोली क्रमांक	मतदाराचे पूर्ण नाव (वडील, आई किंवा पतीचे नावासह)	नाते	नातेवाईकाचे पूर्ण नाव	लिंग	वय	ओळखपत्र क्रमांक
विभागाचा क्रमांक १४ विशाखा विल्डींग नं ७, लोखंडवाला सर्कल, लोखंडवाला लिंक रोड, अंधेरी (पश्चिम)							
५२	घर क्रमांक : ७/६१	अर्जुन महादेव मुरुडकर	व.	महादेव मुरुडकर	पुरुष	७५	ACC2076644

प्रमाणित प्रत

मतदाराचे नाव : अर्जुन महादेव मुरुडकर

कर्जाची तारीख : १३/१०/२०२२

मतदार : प्रदीप रंगे

मतदार : रुप्रिया केरकर

मतदार : ०१

मतदार : ३५ रु

प्रमाणित करण्याची तारीख : १३/१०/२०२२



सहा. मतदार नोंदणी अधिकारीकरीत  
१६४ वर्सावा विधानसभा मतदार संघ



GOVT. OF INDIA

दिनांक Date	विवरण Particulars	सोल आयडी SOL ID	चेक नं. CHQ. ID	निकाली गयी राशि DEBIT	जमा की गयी राशि CREDIT	जमाकर्ता के खाते में शेष राशि BALANCE	लेखाकर्ता का INITIAL
10-10-2022	B/F CARDLESS DEPOSIT/4149/3155020101252				1100.00	1100.00Cr	

*P. S. Kumar*

