



महाराष्ट्र MAHARASHTRA

2022

25AA 342555



प्रधान मुद्रांक कार्यालय, मुंबई.
प.म.ति.ल. ८००००९५
- 4 OCT 2022
सक्षम अधिकारी

श्री. दिलीप गवई

Form 26

(See rule 4A)

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION TO MAHARASHTRA LEGISLATIVE ASSEMBLY FROM 166 ANDHERI (EAST) CONSTITUENCY

PART A

I, SAKIB JAFAR IMAM MALLICK, son of JAFAR IMAM MALLICK Aged 26 years, resident of Flat No. 301, C-Wing, Nilgiri Society, Military Road, Bamandaya Pada, Near Custom Colony, Andheri (East), Mumbai- 400072, Maharashtra, a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- (1) I am a candidate set up by ALL INDIA MAHILA EMPOWERMENT PARTY.
- (2) My name is enrolled in 166 Andheri (East) Maharashtra at Serial No. 700 in Part No 9
- (3) My contact telephone number(s) is/are: 7039811781 and my e-mail id (if any) is sakibmallick92@gmail.com and my social media account(s) (if any) is/are

- (i) NA
- (ii) NA
- (iii) NA

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(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 st March)	
1.	Self	CPEPM0874H	2018-2019 2019-2020 2020-2021 2021-2022	(i)	3,00,910
				(ii)	3,00,108
				(iii)	4,99,940
				(iv)	4,99,360
				(v)	NA
2.	Spouse	NA	NA	(i)	NA
				(ii)	NA
				(iii)	NA
				(iv)	NA
				(v)	NA
3.	HUF (If Candidate is Karta/Coparcener)	NA	NA	(i)	NA
				(ii)	NA
				(iii)	NA
				(iv)	NA
				(v)	NA
4.	Dependent 1 NOT APPLICABLE	NA	NA	(i)	NA
				(ii)	NA
				(iii)	NA
				(iv)	NA
				(v)	NA



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5.	Dependent 2	NA	NA	(i)	NA
				(ii)	NA
				(iii)	NA
				(iv)	NA
				(v)	NA
6.	Dependent 3...	NA	NA	(i)	NA
				(ii)	NA
				(iii)	NA
				(iv)	NA
				(v)	NA

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below) ✓

OR

(ii) The following criminal cases are pending against me: NOT APPLICABLE

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	NA	NA	NA
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(b)	Case No. with Name of the Court	NA	NA	NA
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.).	NA	NA	NA
(d)	Brief description of offence	NA	NA	NA
(e)	Whether charges have been framed (mention YES or NO)	NA	NA	NA
(f)	If answer against (e) above is YES, then give the date on which charges were framed	NA	NA	NA
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NA	NA	NA



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(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below) ✓

OR

(ii) I have been convicted for the offences mentioned below: NOT APPLICABLE

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

Table

(a)	Case No.	NA	NA	NA
(b)	Name of the Court	NA	NA	NA
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NA	NA	NA
(d)	Brief description of offence for which convicted	NA	NA	NA
(e)	Dates of orders of conviction	NA	NA	NA
(f)	Punishment imposed	NA	NA	NA
(g)	Whether any Appeal has been filed against conviction order (Mention YES	NA	NA	NA



Signature

	or No)	NA	NA	NA
(h)	If answer to (g) above is YES, give details and present status of appeal	NA	NA	NA

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6). NA

[candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above]

Note:

1. Details should be entered clearly and legibly in BOLD letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W. P (C) No. 536 of 2011.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.



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Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership of offshore assets.

Explanation,- For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries';

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	NIL	NA	NA	NA	NA	NA
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	A/C. - 3262150 9072, IFSC CODE. SBIN000 1594, SBI BAL:218 30	NA	NA	NA	NA	NA
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	NIL	NA	NA	NA	NA	NA
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NIL	NA	NA	NA	NA	NA



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	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NIL	NA	NA	NA	NA	NA
(vi)	Motor Vehicles/Aircrafts/Yachts/Ships (Details of Make, registration number, etc. year of purchase and amount)	NIL	NA	NA	NA	NA	NA
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	NIL	NA	NA	NA	NA	NA
(viii)	Any other assets such as value of claims/interest	NIL	NA	NA	NA	NA	NA
(ix)	Gross Total value	2183 0	NA	NA	NA	NA	NA

B. Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of offshore assets.

S. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u>	NIL	NA	NA	NA	NA	NA
	Location(s) Survey number(s)						
	Area (total measurement in acres)	NIL	NA	NA	NA	NA	NA



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	Whether inherited property (Yes or No)	NIL	NA	NA	NA	NA	NA
	Date of purchase in case of self - acquired property	NIL	NA	NA	NA	NA	NA
	Cost of Land (in case of purchase) at the time of purchase	NIL	NA	NA	NA	NA	NA
	Any Investment on the land by way of development, construction etc.	NIL	NA	NA	NA	NA	NA
	Approximate Current market value	NIL	NA	NA	NA	NA	NA
ii)	<u>Non-Agricultural Land</u>						
	Location(s) Survey number(s)	NIL	NA	NA	NA	NA	NA
	Area (total measurement in sq. ft.)	NIL	NA	NA	NA	NA	NA
	Whether inherited property (Yes or No)	NIL	NA	NA	NA	NA	NA
	Date of purchase in case of self - acquired property	NIL	NA	NA	NA	NA	NA
	Cost of Land (in case of purchase) at the time of purchase	NIL	NA	NA	NA	NA	NA
	Any Investment on the land by way of development, construction etc.	NIL	NA	NA	NA	NA	NA
	Approximate current market value	NIL	NA	NA	NA	NA	NA
iii)	<u>Commercial Buildings</u>						
	(including apartments) -Location(s) -Survey number(s)	NIL	NA	NA	NA	NA	NA



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	Area (total measurement in sq. ft.)	NIL	NA	NA	NA	NA	NA
	Built-up Area (total measurement in sq.ft.)	NIL	NA	NA	NA	NA	NA
	Whether inherited property (Yes or No)	NIL	NA	NA	NA	NA	NA
	Date of purchase in case of self - acquired property	NIL	NA	NA	NA	NA	NA
	Cost of property (in case of purchase) at the time of purchase	NIL	NA	NA	NA	NA	NA
	Any Investment on the property by way of development, construction etc.	NIL	NA	NA	NA	NA	NA
	Approximate current market value	NIL	NA	NA	NA	NA	NA
iv)	<u>Residential Buildings</u> (including apartments): -Location (s) -Survey number(s)	NIL	NA	NA	NA	NA	NA
	Area (Total measurement in sq. ft)	NIL	NA	NA	NA	NA	NA
	Built up Area (Total measurement in sq. ft.)	NIL	NA	NA	NA	NA	NA
	Whether inherited property (Yes or No)	NIL	NA	NA	NA	NA	NA
	Date of purchase in case of self – acquired property	NIL	NA	NA	NA	NA	NA
	Cost of property (in case of purchase) at the time of purchase	NIL	NA	NA	NA	NA	NA
	Any Investment on the land by way of development, construction etc.	NIL	NA	NA	NA	NA	NA
	Approximate current market value	NIL	NA	NA	NA	NA	NA

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	Others (such as interest in property)	NIL	NA	NA	NA	NA	NA
(vi)	Total of current market value of (i) to (v) above	NIL	NA	NA	NA	NA	NA

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan	NIL	NA	NA	NA	NA	NA
	Loan or dues to any other individuals/ entity other than mentioned above. Name(s), Amount outstanding, nature of loan	NIL	NA	NA	NA	NA	NA
	Any other liability	NIL	NA	NA	NA	NA	NA
	Grand total of liabilities	NIL	NA	NA	NA	NA	NA



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(ii)	<u>Government Dues:</u> Dues to departments dealing with Government accommodation	<p>(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election?</p> <p>(B) If answer to (A) above is YES, the following declaration may be furnished namely:-</p> <p>(i) The address of the Government accommodation: NA</p> <p>(ii) There is no dues payable in respect of above Government accommodation, towards-</p> <p>(a) rent; NA</p> <p>(b) electricity charges; NA</p> <p>(c) water charges; and NA</p> <p>(d) telephone charges as on NA (date)</p> <p>[the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter].</p> <p>Note- 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.</p>					✓ YES/NO (Pl. tick the appropriate alternative)			
(iii)	Dues to department dealing with Government transport (including aircrafts and helicopters)	NIL	NA	NA	NA	NA	NA	NA	NA	NA



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		Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(iv)	Income Tax dues	NIL	NA	NA	NA	NA	NA
(v)	GST dues	NIL	NA	NA	NA	NA	NA
(vi)	Municipal/Property tax dues	NIL	NA	NA	NA	NA	NA
(vii)	Any other dues	NIL	NA	NA	NA	NA	NA
(viii)	Grand total of all Government dues	NIL	NA	NA	NA	NA	NA
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	NIL	NA	NA	NA	NA	NA

(9) Details of profession or occupation:

(a) Self : SELF EMPLOYED

(b) Spouse NA

(9A) Details of source(s) of income:(a) Self BUSSINESS

(b) Spouse NA

(c) Source of income, if any, of dependents NA

(9B) Contracts with appropriate Government and any public company or companies

(a) details of contracts entered by the candidate NA

(b) details of contracts entered into by spouse NA

(c) details of contracts entered into by dependents NA

(d) details of contracts entered into by Hindu Undivided Family or trust in which the



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Candidate or spouse or dependents have interest NA

(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners NA

(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share NA

(10) My educational qualification is as under:

10TH PASSED IN 2012, ST. LAWRENCE HIGH SCHOL

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)



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PART - B

(11). ABSTRACT OF THE DETAILS GIVEN IN (I) TO (10) OF PART - A:

1.	Name of the candidate	Sh./Smt./Kum SAKIB JATAR IMAM MALLICK					
2.	Full postal address	301, C-WING, NILGIRI SOC. MILITARY ROAD MAROL					
3.	Number and name of the constituency and State	166, ANDHERI EAST, MAHARASHTRA					
4.	Name of the political party which set up the candidate (otherwise write 'Independent')	ALL INDIA MAHILA EMPOWERMENT PARTY					
5.	Total number of pending criminal cases	NA					
6.	Total Number of cases in which convicted	NA					
7.		PAN of	Year for which last Income Tax Return filed	Total Income Shown			
	(a) Candidate	CPEPM0874H	2021-22	4,99,360			
	(b) Spouse	NA	NA	NA			
	(c) HUF	NA	NA	NA			
	(d) Dependent	NA	NA	NA			
8.	Details of Assets and Liabilities (including offshore assets) in rupees						
	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
A.	Moveable Assets (Total value)	NA	NA	NA	NA	NA	NA
B.	Immovable Assets	NA	NA	NA	NA	NA	NA
I	Purchase Price of self-acquired immovable property	NA	NA	NA	NA	NA	NA
II	Development/const ruction cost of immovable property after purchase (if applicable)	NA	NA	NA	NA	NA	NA



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III	Approximate Current Market Price -						
	(a) Self-acquired assets (Total Value)	NA	NA	NA	NA	NA	NA
	(b) Inherited assets (Total Value)						
9.	Liabilities						
	(i) Government dues (Total)	NA	NA	NA	NA	NA	NA
	(ii) Loans from Bank, Financial Institutions and others (Total)	NA	NA	NA	NA	NA	NA
10.	Liabilities that are under dispute						
	(i) Government dues (Total)	NA	NA	NA	NA	NA	NA
	(ii) Loans from Bank, Financial Institutions and others (Total)	NA	NA	NA	NA	NA	NA
11.	Highest educational qualification: 10TH PASSED IN 2012, ST. LAWRENCE HIGH SCHOOL (Give details of highest School /University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)						

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VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

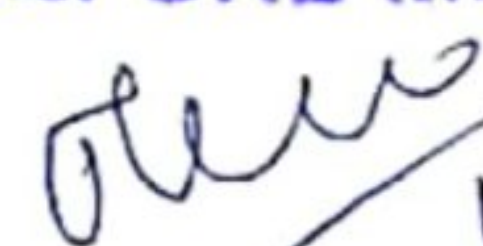
(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at MUMBAI this the 13TH day Of OCTOBER 2022



DEPONENT

BEFORE ME



14/10/2022

S. B. MUSTARI
ADVOCATE & NOTARY
GOVT. OF INDIA
No. B/4, Sai Dham Hsg. Soc.,
Tilak Nagar, Sakinaka,
Mumbai - 400 072

Sr No

1636

Date

14.10.2022

