



महाराष्ट्र MAHARASHTRA

2022

25AA 343000



प्रधान मुद्रांक कार्यालय, मुंबई.
प.म.वि.क्र. ८००००९५
- 4 OCT 2022
सक्षम अधिकारी

Form 26

(See rule 4A)

श्री. दिलीप गवई

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER
BEFORE THE RETURNING OFFICER FOR ELECTION TO MAHARASHTRA
LEGISLATIVE ASSEMBLY FROM 166 ANDHERI (EAST) CONSTITUENCY

PART A

I, FARHANA SIRAJ SAYED, wife of SIRAJ SABIR SAYED Aged 42 years, resident of 502, Shirin Residency, Opp. St. Lawrence High School, Marol, Andheri (East), Mumbai- 400059, Maharashtra, a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- (1) I am a candidate set up by ALL INDIA MAHILA EMPOWERMENT PARTY.
(2) My name is enrolled in 166 Andheri (East) Maharashtra at Serial No. 996 in Part No 100
(3) My contact telephone number(s) is/are : 9892677214 and my e-mail id (if any) is farhanasiraj80@gmail.com and my social media account(s) (if any) is/are

- (i) Instagram Id : Farhana_sayed80
(ii) NA
(iii) NA



(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

| Sl. No. | Names | PAN | The financial year for which the last Income-tax return has been filed | Total income shown in Income Tax Return(in Rupees) for the last five Financial Years completed (as on 31 st March) |
|---------|--|--------------------|--|---|
| 1. | Self | EHPPS7664A | NA | (i) NA (ii) NA (iii) NA (iv) NA (v) NA |
| 2. | Spouse | AROPS9844B | 2018-2019 2019-2020 2020-2021 2021-2022 2022-2023 | (i) 8,87,800 (ii) 11,70,214 (iii) 10,06,480 (iv) 11,71,600 (v) 14,01,770 |
| 3. | HUF (If Candidate is Karta/Coparcener) | NA | NA | (i) NA (ii) NA (iii) NA (iv) NA (v) NA |
| 4. | Dependent 1 RUKAIYA SIRAJ SAYED | NO PAN ALLOTTED | NA | (i) NA (ii) NA (iii) NA (iv) NA (v) NA |

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| | | | | | |
|----|----------------|----|----|-------|----|
| 5. | Dependent 2 | NA | NA | (i) | NA |
| | | | | (ii) | NA |
| | | | | (iii) | NA |
| | | | | (iv) | NA |
| | | | | (v) | NA |
| 6. | Dependent 3... | NA | NA | (i) | NA |
| | | | | (ii) | NA |
| | | | | (iii) | NA |
| | | | | (iv) | NA |
| | | | | (v) | NA |

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below) ✓

OR

(ii) The following criminal cases are pending against me: NOT APPLICABLE

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

| | | | | |
|-----|---|----|----|----|
| (a) | FIR No. with name and address of Police Station concerned | NA | NA | NA |
|-----|---|----|----|----|



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| | | | | |
|-----|--|----|----|----|
| (b) | Case No. with Name of the Court | NA | NA | NA |
| (c) | Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.). | NA | NA | NA |
| (d) | Brief description of offence | NA | NA | NA |
| (e) | Whether charges have been framed (mention YES or NO) | NA | NA | NA |
| (f) | If answer against (e) above is YES, then give the date on which charges were framed | NA | NA | NA |
| (g) | Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO) | NA | NA | NA |



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(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below) ✓

OR

(ii) I have been convicted for the offences mentioned below: NOT APPLICABLE

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

Table

| | | | | |
|-----|--|----|----|----|
| (a) | Case No. | NA | NA | NA |
| (b) | Name of the Court | NA | NA | NA |
| (c) | Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.). | NA | NA | NA |
| (d) | Brief description of offence for which convicted | NA | NA | NA |
| (e) | Dates of orders of conviction | NA | NA | NA |
| (f) | Punishment imposed | NA | NA | NA |
| (g) | Whether any Appeal has been filed against conviction order (Mention YES | NA | NA | NA |



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|-----|--|----|----|----|
| | or No) | NA | NA | NA |
| (h) | If answer to (g) above is YES, give details and present status of appeal | NA | NA | NA |

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6). NA

[Candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above]

Note:

1. Details should be entered clearly and legibly in BOLD letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W. P (C) No. 536 of 2011.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.



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Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership of offshore assets.

Explanation,- For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries';

| No. | Description | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|-------|--|------|---|-----|-------------|-------------|-------------|
| i) | Cash in hand | NIL | NIL | NA | NIL | NA | NA |
| ii) | Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit | NIL | ICICI BANK A/C. NO.0004010 72466 SAVING ACCOUNT IFSC CODE.. ICIC0000004 BAL. RS. 29,438/- | NA | NIL | NA | NA |
| (iii) | Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount. | NIL | NIL | NA | NIL | NA | NA |
| (iv) | Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount | NIL | NIL | NA | NIL | NA | NA |



for him

| | | | | | | | |
|--------|---|------------|---------|----|-----|----|----|
| (v) | Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount. | NIL | NIL | NA | NIL | NA | NA |
| (vi) | Motor Vehicles/Aircrafts/Yachts/Ships (Details of Make, registration number, etc. year of purchase and amount) | NIL | NIL | NA | NIL | NA | NA |
| (vii) | Jewellery, bullion and valuable thing(s) (give details of weight and value) | 140 gm | NIL | NA | NIL | NA | NA |
| (viii) | Any other assets such as value of claims/interest | NIL | NIL | NA | NIL | NA | NA |
| (ix) | Gross Total value | 7,50,000/- | 29438/- | NA | NIL | NA | NA |

B. Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of offshore assets.

| S.No | Description | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|------|-----------------------------------|------|--------|-----|-------------|-------------|-------------|
| (i) | <u>Agricultural Land</u> | NA | NA | NA | NA | NA | NA |
| | Location(s) Survey number(s) | | | | | | |
| | Area (total measurement in acres) | NA | NA | NA | NA | NA | NA |



Signature

| | | | | | | | |
|-------|---|----|----|----|----|----|----|
| | Whether inherited property (Yes or No) | NO | NO | NA | NO | NA | NA |
| | Date of purchase in case of self - acquired property | NA | NA | NA | NA | NA | NA |
| | Cost of Land (in case of purchase) at the time of purchase | NA | NA | NA | NA | NA | NA |
| | Any Investment on the land by way of development, construction etc. | NA | NA | NA | NA | NA | NA |
| | Approximate Current market value | NA | NA | NA | NA | NA | NA |
| (ii) | <u>Non-Agricultural Land</u> | | | | | | |
| | Location(s) Survey number(s) | NA | NA | NA | NA | NA | NA |
| | Area (total measurement in sq. ft.) | NA | NA | NA | NA | NA | NA |
| | Whether inherited property (Yes or No) | NA | NA | NA | NA | NA | NA |
| | Date of purchase in case of self - acquired property | NA | NA | NA | NA | NA | NA |
| | Cost of Land (in case of purchase) at the time of purchase | NA | NA | NA | NA | NA | NA |
| | Any Investment on the land by way of development, construction etc. | NA | NA | NA | NA | NA | NA |
| | Approximate current market value | NA | NA | NA | NA | NA | NA |
| (iii) | <u>Commercial Buildings</u> | | | | | | |
| | (including apartments) -Location(s) -Survey number(s) | NA | NA | NA | NA | NA | NA |



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| | | | | | | |
|---|----|----|----|----|----|----|
| Area (total measurement in sq. ft.) | NA | NA | NA | NA | NA | NA |
| Built-up Area (total measurement in sq. ft.) | NA | NA | NA | NA | NA | NA |
| Whether inherited property (Yes or No) | NA | NA | NA | NA | NA | NA |
| Date of purchase in case of self - acquired property | NA | NA | NA | NA | NA | NA |
| Cost of property (in case of purchase) at the time of purchase | NA | NA | NA | NA | NA | NA |
| Any investment on the property by way of development, construction etc. | NA | NA | NA | NA | NA | NA |
| Approximate current market value | NA | NA | NA | NA | NA | NA |
| (iv) Residential Buildings (including apartments): -Location (s) -Survey number(s) | NA | NA | NA | NA | NA | NA |
| Area (Total measurement in sq. ft) | NA | NA | NA | NA | NA | NA |
| Built up Area (Total measurement in sq. ft.) | NA | NA | NA | NA | NA | NA |
| Whether inherited property (Yes or No) | NA | NA | NA | NA | NA | NA |
| Date of purchase in case of self - acquired property | NA | NA | NA | NA | NA | NA |
| Cost of property (in case of purchase) at the time of purchase | NA | NA | NA | NA | NA | NA |
| Any Investment on the land by way of development, construction etc. | NA | NA | NA | NA | NA | NA |
| Approximate current market value | NA | NA | NA | NA | NA | NA |



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| | | | | | | | |
|------|---|----|----|----|----|----|----|
| (v) | Others (such as interest in property) | NA | NA | NA | NA | NA | NA |
| (vi) | Total of current market value of (i) to (v) above | NA | NA | NA | NA | NA | NA |

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

| S. No. | Description | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|--|------|--------|-----|-------------|-------------|-------------|
| (i) | Loan or dues to Bank/Financial Institution(s) | | | | | | |
| | Name of Bank or Financial Institution, Amount outstanding, Nature of loan | NIL | NIL | NIL | NIL | NA | NA |
| | Loan or dues to any other individuals/ entity other than mentioned above. | NIL | NIL | NA | NIL | NA | NA |
| | Name(s), Amount outstanding, nature of loan | | | | | | |
| | Any other liability | NIL | NIL | NA | NIL | NA | NA |
| | Grand total of liabilities | NIL | NIL | NA | NIL | NA | NA |



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|-------|---|--|----|----|----|----|---|----|----|
| (ii) | <p>Government Dues:</p> <p>Dues to departments dealing with Government accommodation</p> | <p>(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election ?</p> <p>(B) If answer to (A) above is YES, the following declaration may be furnished namely:-</p> <p>(i) The address of the Government accommodation:</p> <p style="text-align: center;">NA</p> <p>.....</p> <p>(ii) There is no dues payable in respect of above Government accommodation, towards-</p> <p>(a) rent; NA</p> <p>(b) electricity charges; NA</p> <p>(c) water charges; and NA</p> <p>(d) telephone charges as on NA (date)</p> <p>[the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter].</p> <p>Note- 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.</p> | | | | | <p style="text-align: center;">✓</p> <p>YES/NO (Pl. tick the appropriate alternative)</p> | | |
| (iii) | Dues to department dealing with Government transport (including aircrafts and helicopters) | NIL | NA | NA | NA | NA | NA | NA | NA |

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| | | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|--|------|--------|-----|-------------|-------------|-------------|
| (iv) | Income Tax dues | NA | NA | NA | NA | NA | NA |
| (v) | GST dues | NA | NA | NA | NA | NA | NA |
| (vi) | Municipal/Property tax dues | NA | NA | NA | NA | NA | NA |
| (vii) | Any other dues | NA | NA | NA | NA | NA | NA |
| (viii) | Grand total of all Government dues | NA | NA | NA | NA | NA | NA |
| (ix) | Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending. | NA | NA | NA | NA | NA | NA |

(9) Details of profession or occupation:

(a) Self : HOUSEWIFE

(b) Spouse : JOB

(9A) Details of source(s) of income:

(a) Self : HOUSEWIFE

(b) Spouse : SALARIED

(c) Source of income, if any, of dependents NA

(9B) Contracts with appropriate Government and any public company or companies

(a) details of contracts entered by the candidate NA

(b) details of contracts entered into by spouse NA

(c) details of contracts entered into by dependents NA

(d) details of contracts entered into by Hindu Undivided Family or trust in which the



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Candidate or spouse or dependents have interest NA

(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners NA

(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share NA

(10) My educational qualification is as under:

10TH PASSED IN 1996, A.M.M. HIGH SCHOL

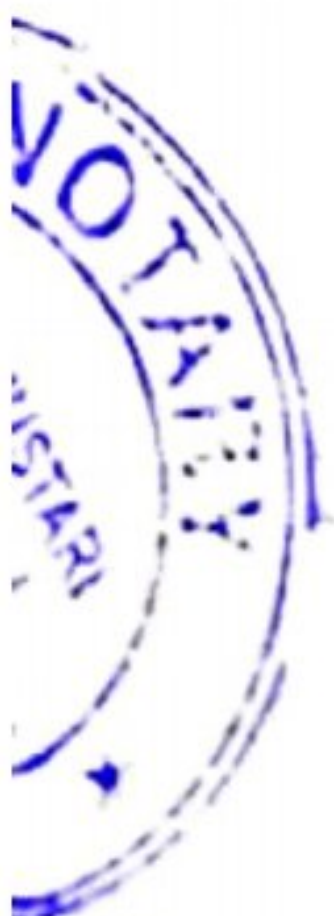
(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)



PART - B

(11). ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART - A:

| | | | | | | | |
|----|--|--|---|--------------------|-------------|-------------|-------------|
| 1. | Name of the candidate | Sh./Smt./Kum FARHANA SIRAJ SAYED | | | | | |
| 2. | Full postal address | 502, SHIRIN RESIDENCY MAROL ANDHERI EAST | | | | | |
| 3. | Number and name of the constituency and State | 166, ANDHERI EAST, MAHARASHTRA | | | | | |
| 4. | Name of the political party which set up the candidate (otherwise write 'Independent') | ALL INDIA MAHILA EMPOWERMENT PARTY | | | | | |
| 5. | Total number of pending criminal cases | NA | | | | | |
| 6. | Total Number of cases in which convicted | NA | | | | | |
| 7. | | PAN of | Year for which last Income Tax Return filed | Total Income Shown | | | |
| | (a) Candidate | EHPPS7664A | NA | NA | | | |
| | (b) Spouse | AROPS9844B | 2022-23 | 14,01,770 | | | |
| | (c) HUF | NA | NA | NIL | | | |
| | (d) Dependent | PAN NA | NA | NA | | | |
| 8. | Details of Assets and Liabilities (including offshore assets) in rupees | | | | | | |
| | Description | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
| A. | Moveable Assets (Total value) | NA | NA | NA | NA | NA | NA |
| B. | Immovable Assets | NA | NA | NA | NA | NA | NA |
| I | Purchase Price of self-acquired immovable property | NIL | NIL | NIL | NIL | NIL | NIL |
| II | Development/const ruction cost of immovable property after purchase (if applicable) | NIL | NIL | NIL | NIL | NIL | NIL |



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|-----|--|----|----|----|----|----|----|
| III | Approximate Current Market Price - | | | | | | |
| | (a) Self-acquired assets (Total Value) | NA | NA | NA | NA | NA | NA |
| | (b) Inherited assets (Total Value) | | | | | | |
| 9. | Liabilities | | | | | | |
| | (i) Government dues (Total) | NA | NA | NA | NA | NA | NA |
| | (ii) Loans from Bank, Financial Institutions and others (Total) | NA | NA | NA | NA | NA | NA |
| 10. | Liabilities that are under dispute | | | | | | |
| | (i) Government dues (Total) | NA | NA | NA | NA | NA | NA |
| | (ii) Loans from Bank, Financial Institutions and others (Total) | NA | NA | NA | NA | NA | NA |
| 11. | Highest educational qualification: 10TH PASSED IN 1996 A.M.M. HIGH SCHOOL (Give details of highest School /University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.) | | | | | | |



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VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at MUMBAI this the 13TH day Of OCTOBER 2022

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DEPONENT

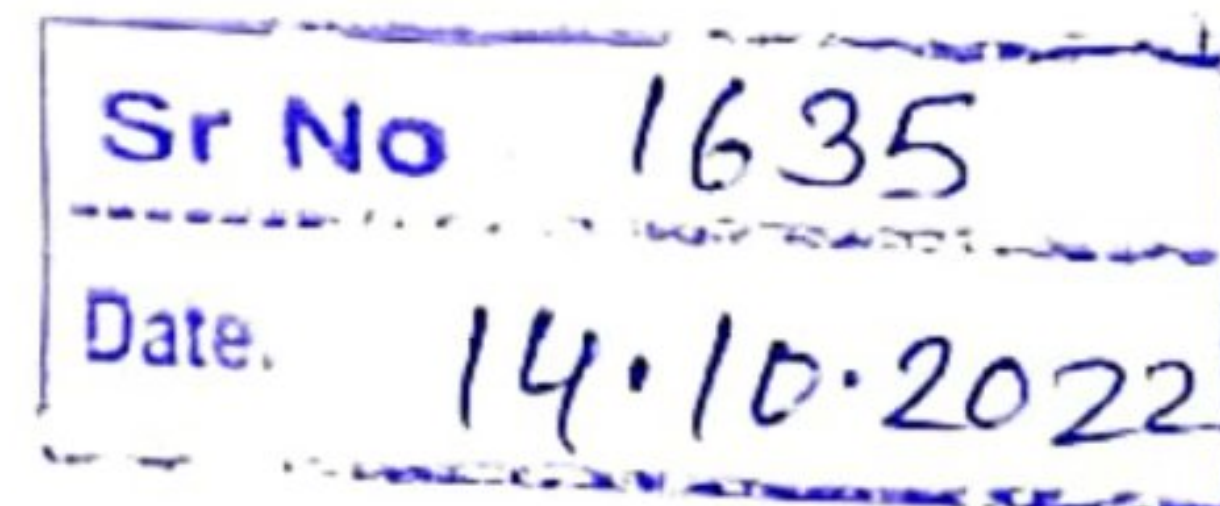
BEFORE ME

Notary

14/10/2022

S. B. MUSTARI
ADVOCATE & NOTARY
GOVT. OF INDIA

No. B/4, Sai Dham Hsg. Soc.
Tilak Nagar, Sakinaka,
Mumbai - 400 072





महाराष्ट्र MAHARASHTRA

2022

25AA 321627



FORM B

NOTICE AS TO NAME OF CANDIDATE SET UP BY THE POLITICAL PARTY
[SEE PARAGRAPHS 13(B), (C) AND (E) AND 13A OF THE ELECTION
SYMBOLS (RESERVATION AND ALLOTMENT) ORDER 1968]

To
The Returning Officer for the
Andheri (East) Constituency.

Subject:- General/bye Election to legislative Assembly from Andheri (East) in
Maharashtra state — setting up of candidate.

Sir,

In pursuance of paragraphs 13 (b), (c) and (e) and 13A of the Election
Symbols (Reservation and Allotment) Order, 1968, I hereby give notice on behalf
of **ALL INDIA MAHILA EMPOWERMENT PARTY**.

- (i) that the person whose particulars are furnished in columns (2) to (4)
below is the approved candidate of the party above named, and
- (ii) the person whose particulars are mentioned in columns (5) to (7) below is
the substitute candidate of the party, who will step-in on the approved
candidate's nomination being rejected on scrutiny or on his withdrawing
from the contest, if the substitute candidate is still a contesting
candidate,

for signing

10 OCT 2022

002159

Annexure - 1
Only for Affidavit

Ferdinand S. Jayed

मुद्रांक विभाग, पुणे जिल्हा

मुद्रांक विभाग, पुणे जिल्हा

मुद्रांक विभाग, पुणे जिल्हा

दिनांक

पुणे जिल्हा, मुद्रांक विभाग

मुद्रांक विभाग, पुणे जिल्हा

मुद्रांक विभाग, पुणे जिल्हा

मुद्रांक विभाग, पुणे जिल्हा


मुद्रांक विभाग, पुणे जिल्हा

मुद्रांक विभाग, पुणे जिल्हा

मुद्रांक विभाग, पुणे जिल्हा



at the ensuing general/bye election from this constituency:

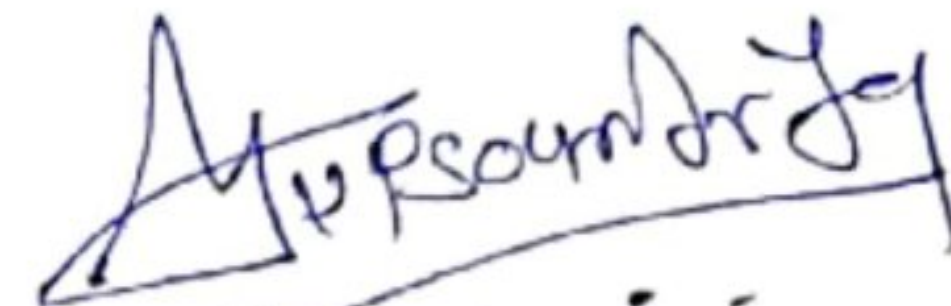


| Name of the Constituency | Name of the approved candidate | Father's/ Mother's/ Husband's Name of the approved candidate | Postal address of approved candidate | (i) on the approved candidate's nomination being rejected on scrutiny, or (ii) on his (approved candidate) withdrawing from the contest if, however, the nomination paper of substitute candidate is accepted on scrutiny as an independent candidate and he is still a contesting candidate. | Father's/ Mother's / Husband's Name of the substitute candidate | Postal address of approved candidate |
|--------------------------|--------------------------------|--|--|---|---|--|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| Andheri 166 assembly | FARHANA | SIRAJ | 502, SHIRN RESIDENCY, OPP. ST. LAWRENCE, MAROL ANDHERI east, MUMBAI-400059 | SAKIB IMAM JAFAR MALLICK | JAFAR | 301, C-WING, NILGIRI SOC. MAROL MILITARY ROAD, ANDHERI EAST, Mumbai-400072 |

1. SUBSTITUTED VIDE THE COMMISSION'S LETTER NO. 56/SYMBOL/2014/PPS-II, DATED 14.10.2014

2. The notice in Form 'B' given earlier in favour of Shri/Smt/Sushri **FARHANA SIRAJ SAYED** as party's approved candidate/Shri/Smt/Sushri **SAKIB IMAM JAFAR MALLICK** substitute candidate is hereby rescinded.

3. It is certified that each of the candidates whose name is mentioned above is a member of this political party and his name is duly borne on the rolls of members of this party.



Yours faithfully,

(Name and Signature of the
Authorized person of the Party)



Place: Mumbai

Date: 13/10/2022

Score off, if not applicable

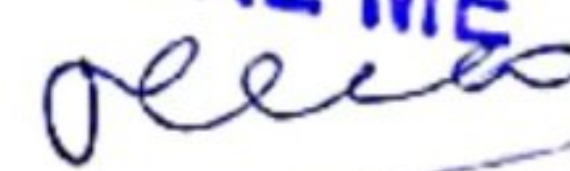
N.B.

| | |
|-------|----------|
| Sr No | 3069 |
| Date | 13/10/22 |

1. This must be delivered to the Returning Officer not later than 3 p.m. on the last date for making nominations.
2. Form must be signed in ink by the office bearer (s) mentioned above, No facsimile signature or signature by means of rubber stamp, etc., of any office bearer shall be accepted.
3. No form transmitted by fax shall be accepted.
4. Para 2 of the Form must be scored off, if not applicable, or must be properly filled, if applicable.



BEFORE ME



13/10/2022

S. B. MUSTARI

ADVOCATE & NOTARY

GOVT. OF INDIA

No. B/4, Sai Dham Hsg. Sol.,
Tilak Nagar, Sakinaka,
Mumbai - 400 072