



महाराष्ट्र MAHARASHTRA

● 2022 ●

27AA 177760



Sr. No.
11494

Form 26
(See rule 4A)

प्रधान सुदूरांक कार्यालय, मुंबई.
प.न.वि.क्र. 6000094
- 4 OCT 2022
सक्षम अधिकारी

Please affix your
recent passport
size photograph
here

श्रीमती लता साहगल

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH
NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION
TO MAHARASHTRA LEGISLATIVE ASSEMBLY FROM 166 ANDHERI EAST
CONSTITUENCY

PART A

I, PAHAL SINGH, son of DHAN SINGH AUJI, Aged 63 years

years, resident of Room No. 3, Chawl No. 6, Ganesh Pada Rahivashi Sangh, Marol Military Road, Marol Village, Andheri (East), Mumbai-400 059, a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

① I am a candidate set up by am contesting as an Independent candidate.

Pahal Singh

12 OCT 2029 023 5
ATTACHMENT - 1

91543-1 Annexure - 1

कृत्यान् प्रतिशब्दापन्नासाठी Only for Afidavli

महाक विक्रम घोषान्तावे नाथ

अद्यात् शिरस्त् देखन्तां उत्तितां प्रता

संस्कृत विद्यालयात्परी लाइब्रेरी अस्ति ।

12 OCT 2021

2 OCT 2024

सुदृढ़क शिक्षण उपायकारी राहीं

परदाका क्रमांक २०१०५

କୁଦ୍ରାକ ବିଦ୍ରୀଦେ ମିଳାଇବା କାହା କାହାରେ କହାନ୍ତି ଲାଇ କାହାରେ କାହାରେ

एस. एस. बोट अपने नाम संस्कृत वाक्यान, अस्सी (1961), पृष्ठ - ६९

ग्रामकर्मिय उत्तरार्द्ध विभाग के अधिकारी विभाग के अधिकारी विभाग

कागदारी अनुदर्शन करते हुए इसकी अवैधता का विवाद उत्पन्न हुआ।

ज्ञा वद्य वद्यती वद्यता वद्यता वद्यता वद्यता वद्यता वद्यता वद्यता वद्यता

कामे द्वारा विवरण करने का अधिकार नहीं है।

1. *Leucania* *luteola* (Hufnagel) (Fig. 1) (Plate 1)



(2) My name is enrolled in 166 Andheri Assembly Constituency, at Serial No. 736 in Part No: 69

(3) My contact telephone number(s) is/are 9967373889 and my e-mail id (if any) is Pahalsinghauji191@gmail.com and my social media account(s) (if any) is/are

(i) Facebook Account
Pahalsinghauji191@gmail.com

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return(in Rupees) for the last five Financial Years completed (as on 31 st March)
1.	PAHAL SINGH S/o DHAN SINGH AUJI (Self)	AIPPA4905 R	2017-2018	(i) Nil
			2018-2019	(ii) Nil
			2019-2020	(iii) Nil
			2020-2021	(iv) Nil
			2021-2022	(v) Nil
2.	MAINABAI PAHAL SINGH	AUSPA954 3P	2017-2018	(i) Nil
			2018-2019	(ii) Nil
			2019-2020	(iii) Nil
			2020-2021	(iv) Nil
			2021-2022	(v) Nil
3.	HUF (If Candidate is Karta/Coparcener)	Nil	Nil	(i) Nil (ii) Nil (iii) Nil (iv) Nil (v) Nil
4.	Dependent 1	Nil	2	Nil (i) Nil (ii) Nil (iii) Nil (iv) Nil (v) Nil



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5.	Dependent 2	Nil	Nil	(i)	Nil
				(ii)	Nil
				(iii)	Nil
				(iv)	Nil
				(v)	Nil
6.	Dependent 3...	Nil	Nil	(i)	Nil
				(ii)	Nil
				(iii)	Nil
				(iv)	Nil
				(v)	Nil

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below) ✓

OR

(ii) The following criminal cases are pending against me: N.A.

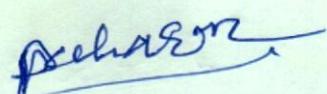
(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	Nil	Nil	Nil
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(b)	Case No. with Name of the Court	Nil	Nil	Nil
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.).	Nil	Nil	Nil
(d)	Brief description of offence	Nil	Nil	Nil
(e)	Whether charges have been framed (mention YES or NO)	Nil	Nil	Nil
(f)	If answer against (e) above is YES, then give the date on which charges were framed	Nil	Nil	Nil
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	Nil	Nil	Nil



(6) Cases of conviction

a. I declare that I have not been convicted for any criminal offence.
(Tick this alternative, if the candidate has not been convicted and write
NOT APPLICABLE against alternative (ii) below)

OR

b. I have been convicted for the offences mentioned below: N.A.

(If the candidate has been convicted, then tick this alternative and score off alternative
(i) above, and give details in the Table below)

Table

(a)	Case No.	N.A.	N.A.	N.A.
(b)	Name of the Court	N.A.	N.A.	N.A.
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	N.A.	N.A.	N.A.
(d)	Brief description of offence for which convicted	N.A.	N.A.	N.A.
(e)	Dates of orders of conviction	N.A.	N.A.	N.A.
(f)	Punishment imposed	N.A.	N.A.	N.A.
(g)	Whether any Appeal has been filed against conviction order (Mention YES	N.A.	N.A.	N.A.

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	or No)			
(h)	If answer to (g) above is YES, give details and present status of appeal	N.A.	N.A.	N.A.

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6). N.A.

[candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above]

Note:

1. Details should be entered clearly and legibly in **BOLD** letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W. P (C) No. 536 of 2011.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

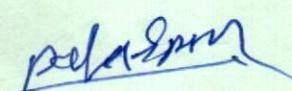
A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.



Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership of offshore assets.

Explanation,- For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries';

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	50,000/-	10,000/-	Nil	Nil	Nil	Nil
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	1)Union Bank of India A/c. No. 60501463 45030202 of Rs. 100910120,000/- 8 Joint Rs. 1,000/ (new Account for election) 2) Union Bank A/c. No. 450302010083815 Rs. 2,000/- 3) Indian Bank A/c.No. 450302010083815 Rs. 20,000/ Joint Account	Nil	Nil	Nil	Nil	Nil
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	Nil	Nil	Nil	Nil	Nil	Nil
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	Nil	Nil	Nil	Nil	Nil	Nil

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(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	Nil	Nil	Nil	Nil	Nil	Nil
(vi)	Motor Vehicles/Aircrafts/Yachts/Ships (Details of Make, registration number. etc. year of purchase and amount)	Nil	Nil	Nil	Nil	Nil	Nil
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	Nil	2,00,000/-	Nil	Nil	Nil	Nil
(viii)	Any other assets such as value of claims/interest	Nil	Nil	Nil	Nil	Nil	Nil
(ix)	Gross Total value	92,000/-	2,25,000/-	Nil	Nil	Nil	Nil

B. Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of offshore assets.

S. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u>	Nil	Nil	Nil	Nil	Nil	Nil
	Location(s) Survey number(s)						
	Area (total measurement in acres)	Nil	Nil	Nil	Nil	Nil	Nil

Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
Date of purchase in case of self - acquired property	Nil	Nil	Nil	Nil	Nil	Nil
Cost of Land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil
Any Investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
Approximate Current market value	Nil	Nil	Nil	Nil	Nil	Nil
(ii) <u>Non-Agricultural Land</u>	Nil	Nil	Nil	Nil	Nil	Nil
Location(s) Survey number(s)						
Area (total measurement in sq. ft.)	Nil	Nil	Nil	Nil	Nil	Nil
Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
Date of purchase in case of self - acquired property	Nil	Nil	Nil	Nil	Nil	Nil
Cost of Land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil
Any Investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil
(iii) <u>Commercial Buildings</u>	Nil	Nil	Nil	Nil	Nil	Nil
(including apartments) -Location(s) -Survey number(s)						

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	Area (total measurement in sq. ft.)	Nil	Nil	Nil	Nil	Nil
	Built-up Area (total measurement in sq.ft.)	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self - acquired property	Nil	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil
	Any Investment on the property by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil
(iv)	<u>Residential Buildings</u> (including apartments): -Location (s) -Survey number(s)	One Residential Room situated at Room No. 3, Chawl No. 6, Ganesh Pada Rahivashi Sangh, Marol, Military Road, Marol Village, Andheri (East), Mumbai-400 069	Nil	Nil	Nil	Nil
	Area (Total measurement in sq. ft)	10' x 12' Nil sq.ft.	Nil	Nil	Nil	Nil
	Built up Area (Total measurement in sq. ft.)	10' x 12' Nil sq.ft.	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	No	Nil	Nil	Nil	Nil
	Date of purchase in case of self – acquired property	Nil	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase	5,000/-	Nil	Nil	Nil	Nil
	Any Investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	16,00,00 0/-	Nil	Nil	Nil	Nil

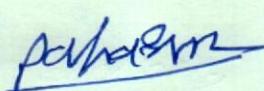
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(v)	Others (such as interest in property)	Nil	Nil	Nil	Nil	Nil	Nil
(vi)	Total of current market value of (i) to (v) above	16,00,00 0/-	Nil	Nil	Nil	Nil	Nil

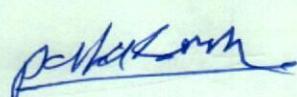
(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan	Nil Nil	Nil Nil	Nil Nil	Nil Nil	Nil Nil	Nil Nil
	Loan or dues to any other individuals/entity other than mentioned above. Name(s), Amount outstanding, nature of loan	Nil	Nil	Nil	Nil	Nil	Nil
	Any other liability	Nil	Nil	Nil	Nil	Nil	Nil
	Grand total of liabilities	Nil	Nil	Nil	Nil	Nil	Nil



(ii)	<p><u>Government Dues:</u></p> <p>Dues to departments dealing with Government accommodation</p>	<p>(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election ?</p> <p>(B) If answer to (A) above is YES, the following declaration may be furnished namely:-</p> <p>(i) The address of the Government accommodation: Nil</p> <p>(ii) There is no dues payable in respect of above Government accommodation, towards-</p> <p>(a) rent; Nil</p> <p>(b) electricity charges; Nil</p> <p>(c) water charges; Nil and</p> <p>(d) telephone charges as on Nil (date) Nil</p> <p>[the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter].</p> <p>Note- 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.</p>	NO (Pl. tick the appropriate alternative)			
(iii)	Dues to department dealing with Government transport (including aircrafts and helicopters)	Nil	Nil	Nil	Nil	Nil
(iv)	Income Tax dues	Nil	Nil	Nil	Nil	Nil
(v)	GST dues	Nil	Nil	Nil	Nil	Nil
(vi)	Municipal/Property tax dues	Nil	Nil	Nil	Nil	Nil
(vii)	Any other dues	Nil	Nil	Nil	Nil	Nil
(viii)	Grand total of all Government dues	Nil	Nil	Nil	Nil	Nil



(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	Nil	Nil	Nil	Nil	Nil	Nil
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(9) Details of profession or occupation:

- (a) Self : Labour Work
- (b) Spouse : House-wife

(9A) Details of source(s) of income:

- (a) Self : Rs. 12,000/- per month
- (b) Spouse House-wife - Income Nil
- (c) Source of income, if any, of dependents : Nil

(9B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate : Nil
- (b) details of contracts entered into by spouse : Nil
- (c) details of contracts entered into by dependents : Nil
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest : Nil
- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners : Nil
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share : Nil

(10). My educational qualification is as under:

S.S.C. Passing year 1985 from Prabha Daygada Madhyamik Vidyalaya, Nepal.

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

PART – B

(11). ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART - A:

1.	Name of the candidate		SHRI PAHAL SINGH, S/o. DHAN SINGH AUJI					
2.	Full postal address		Room No. 3, Chawl No. 6, Ganesh Pada Rahivashi Sangh, Marol Military Road, Marol Village, Andheri (East), Mumbai-400 059.					
3.	Number and name of the constituency and State		166 Andheri East, Legislative Assembly Maharashtra State					
4.	Name of the political party which set up the candidate (otherwise write 'Independent')		Independent Candidate					
5.	Total number of pending criminal cases		Nil					
6.	Total Number of cases in which convicted		Nil					
7.		PAN of	Year for which last Income Tax Return filed		Total Income Shown			
	(a) Candidate	AIPPA4905R	Nil		Nil			
	(b) Spouse	AUSPA9543P	Nil		Nil			
	(c) HUF	Nil	Nil		Nil			
	(d) Dependent	Nil	Nil		Nil			
8.	Details of Assets and Liabilities (including offshore assets) in rupees							
A.	Description		Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
	Moveable Assets (Total value)		92,000/-	2,25,000/-	Nil	Nil	Nil	Nil
B	I	Immovable Assets Purchase Price of self-acquired immovable property	5,000/-	Nil	Nil	Nil	Nil	Nil
	II	Development/const ruction cost of immovable property after purchase (if applicable)	Nil	Nil	Nil	Nil	Nil	Nil
	III	Approximate Current Market Price						
		(a) Self-acquired assets (Total Value)	16,00,000 /	Nil	Nil	Nil	Nil	Nil
		(b) Inherited assets (Total Value)	Nil	Nil	Nil	Nil	Nil	Nil
9.	Liabilities							
	(i)	Government dues (Total)	Nil	Nil	Nil	Nil	Nil	Nil
	(ii)	Loans from Bank, Financial Institutions and others (Total)	Nil	Nil	Nil	Nil	Nil	Nil

[Signature]

10.	Liabilities that are under dispute					
	(i) Government dues (Total)	Nil	Nil	Nil	Nil	Nil
	(ii) Loans from Bank, Financial Institutions and others (Total)	Nil	Nil	Nil	Nil	Nil
11.	Highest educational qualification: S.S.C. Passing year 1985 from Prabha Daygada Madhyamik Vidyalaya, Nepal (Give details of highest School /University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)					

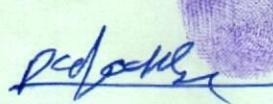
VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

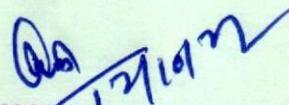
Verified at Mumbai this 12th day of October, 2022.

Deponent



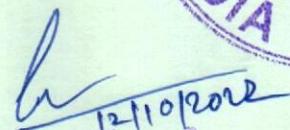
Before me

BEFORE ME


RAMESH CHANDRA TIWARI
ADVOCATE & NOTARY
GOVT. OF INDIA
Res. 129, A-Wing, Appli Ekta Hsg. Soc
Nav Pada, Marol Naka, A. K. Road.
Andheri (E), Mumbai-400 059



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Vijay V. Gaikwad
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Sr. No.
11494