

महाराष्ट्र MAHARASHTRA

● 2014 ●

SC 633300

प्रथम ग्रन्थालय, मुंबई^१
प. सु. नं. क्र. ८००००११

10 MAR 2015

दसवास आधारादा

२०२५ श्री

श्री. विनोद नंदुरकर

FORM 26
(See rule 4 A)



Affidavit to be filed by the candidate alongwith nomination paper before the returning officer for election to ASSEMBLY (name of the House) from 176, BANDRA EAST constituency (Name of the Constituency)

PART-A

I SHAIKH A RAHIM, **son of SHAIKH SHAKOOR Aged 53 years, resident of 128/A, Hanif Noor MohammedChawl, G-16, Mareshwar Patankar Marg, Kurla (W), Mumbai – 400 070 (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:

- (1) I am a candidate set up by RASHTRA HITH PARTY
- (2) My name is enrolled in 175, KALINA ASSEMBLY CONSTITUENCY IN MAHARASHTRA STATE, at Serial No 835 in Part No 183
- (3) My contact telephone number (s) is /are +91 9930016084 and my e-mail id (if any) is NO and my social media account (if any) is NO

8 MAR 2013

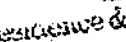
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प्राप्ति प्राप्ति / Only For Affidavit
टिकाका

प्राप्ति पत्रासाठी / Only For Affidavit

उप्राप्ति वक्रमे नोंदवणी अनु क्रमांक / दिनांक
(Serial No./Date)

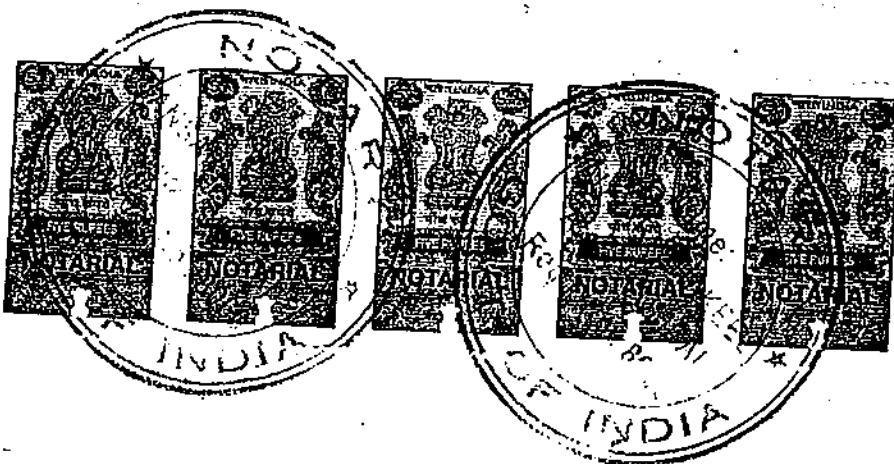
मुद्रांक विकास घेणा याचे नांद, एकाम्बासाठी पत्ता त याची
(Stamp Purchaser's Name, Place of Issue & Signature)

परवानगारक मुद्रांक लिंगेत्याची सही 

व परवानगारक क्रमांक तसेच मुद्रांक विक्रीकर्ता नावावरूप पत्ता

मुद्रांक क्रमांक ४०००५६
मुद्रांक विक्रीते दिनांक १०/०७/२००४
संपर्क नं. १०, नवी मुंबई, ए. टी. रोड, मुंबई ४०००५१.
संस्कृत वाचन आवश्यक नाही. (मुद्रांक आवश्यक नाही. प्रतिज्ञा पत्र सादर करणेसाठी मुद्रांक नाही. गवाची अवश्यकता नाही. (मुद्रांक आवश्यक नाही. प्रतिज्ञा पत्र सादर करणेसाठी मुद्रांक नाही. कारणासाठी याची मुद्रांक स्वारेदी केला त्यांनी त्याच कारणासाठी मुद्रांक स्वारेदी नाही. ल्यापासून उद्दिष्यात चालण्याचे ठंथरकरक आहे.)

कुमार (३)



(4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income-tax return (in Rupees)
1.	Self	ASJPS7781H	2014-2015	4,47,837
2.	Spouse	NO	NO	NO
3.	Dependent-1	NO	NO	NO
4.	Dependent-2	NO	NO	NO
5.	Dependent-3.....	NO	NO	NO

(5) I am /am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge (s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:-

(i) The following case(s) is /are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more :-

(a)	Case/First Information Report No./ Nos. together with complete details of concerned Police Station/District/State	NO
(b)	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged	N.A.
(c)	Name of the Court, Case No. and date of order taking cognizance:	N.A.
(d)	Court(s) which framed the charge(s)	N.A.
(e)	Date(s) on which the charge(s) was/were framed	N.A.
(f)	Whether all or any of the proceedings(s) have been stayed by any Court(s) of competent jurisdiction	NO

(ii) The following case(s) is /are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above]:-

(a)	Name of the Court, Case No. and date of order taking cognizance:	N.A.
(b)	The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken	N.A.
(c)	Details of Appeal(s)/Application(s) for revision (if any) filed against the above order(s)	N.A.

(6) I have been/have not been convicted, of an offence(s) [other than any offence (s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

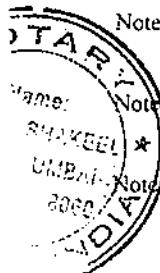
If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

In the following case, I have been convicted and sentenced to imprisonment by a court of law:

(a)	The Details of cases, section(s) of the concerned Act(s) and description of the offence(s) for which convicted	NO
(b)	Name of the Court, Case No. and date of order(s):	N.A.
(c)	Punishment imposed	N.A.
(d)	Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal:	N.A.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:



Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Name: Note: SHAKEEB * UMBRI 2000

2. In case of deposit/investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given

3. Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.

Note: 5. Details including amount is to be given separately in respect of each investment.

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	Rs.1,00,000	Rs. 50,000	N.A.	N.A.	N.A.
(ii)	Details of deposit in Bank accounts(FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	NO	NO	NO	NO	NO
(iii)	Details of investment in Bonds, debentures/ shares and units in companies/Mutual funds and others and the amount	NO	NO	NO	NO	NO
(iv)	Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial instruments in Post office or Insurance Company and the	NO	NO	NO	NO	NO

(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the	NO	NO	NO	NO	NO
(vi)	Motor Vehicles/ Aircrafts/Yachts/Ships(Details of Make, registration number etc. year of purchase and amount)	Year of Purchase 2015 Rs. 8,50,000 Regd. No. MA3ELMG 1500294316	NO	NO	NO	NO
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	NO	3 Tolla Rs. 75,000	NO	NO	NO
(viii)	Any other assets such as value of	NO	NO	NO	NO	NO
(ix)	Gross Total Value	Rs. 9,50,000	Rs.1,25,000	NIL	NIL	NIL

B. Details of Immovable Assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land Location(s) Survey number(s)	NO	NO	NO	NO	NO
	Area (total measurement in acres)	N.A.	N.A.	N.A.	N.A.	N.A.
	Whether inherited property (Yes or No)	NO	NO	NO	NO	NO
	Date of purchase in case of self-acquired	N.A.	N.A.	N.A.	N.A.	N.A.
	Cost of Land (in case of purchase) at the time of	N.A.	N.A.	N.A.	N.A.	N.A.
	Any investment on the land by way of	NO	NO	NO	NO	NO
	Approximate current market value	NIL	NIL	NIL	NIL	NIL
(ii)	Non-Agricultural Land: Location(s) Survey	NO	NO	NO	NO	NO
	Area (total measurement in sq.ft.)	N.A.	N.A.	N.A.	N.A.	N.A.
	Whether inherited property (Yes or No)	NO	NO	NO	NO	NO
	Date of purchase in case of self-acquired	N.A.	N.A.	N.A.	N.A.	N.A.
	Cost of Land (in case of purchase) at the time of	N.A.	N.A.	N.A.	N.A.	N.A.
	Any investment on the land by way of development,	NO	NO	NO	NO	NO
	Approximated current market value	NIL	NIL	NIL	NIL	NIL
(iii)	Commercial Buildings (including apartments)-	NO	NO	NO	NO	NO

Area (total measurement in sq.ft.)	N.A.	N.A.	N.A.	N.A.	N.A.
Built-up Area (total measurement in sq.ft.)	N.A.	N.A.	N.A.	N.A.	N.A.
Whether inherited property (Yes or No)	NO	NO	NO	NO	NO
Date of purchase in case of self-acquired	N.A.	N.A.	N.A.	N.A.	N.A.
Cost of property (in case of purchase) at the time of purchase	N.A.	N.A.	N.A.	N.A.	N.A.
Any investment on the property by way of development, construction etc.	NO	NO	NO	NO	NO
Approximate current market value	NIL	NIL	NIL	NIL	NIL

(iv) Residential Buildings (including apartments):- Location(s)-Survey number(s)	Residential room is in Kurla (W) on Tenancy basis	NO	NO	NO	NO
Area (total measurement in sq.ft.)	230 sqft	N.A.	N.A.	N.A.	N.A.
Built-up Area (total measurement in sq.ft.)	276 sqft	N.A.	N.A.	N.A.	N.A.
Whether inherited property (Yes or No)	NO	NO	NO	NO	NO
Date of purchase in case of self-acquired property	1990	N.A.	N.A.	N.A.	N.A.
Cost of property (in case of purchase) at the time of purchase	Rs. 50,000/-	N.A.	N.A.	N.A.	N.A.
Any investment on the property by way of development, construction etc.	NO	N.A.	N.A.	N.A.	N.A.
Approximate current market value	Rs. 5,00,000/-	N.A.	N.A.	N.A.	N.A.
(v) Others (such as interest in property)	NO	NO	NO	NO	NO
(vi) Total of current market value of (i) to (v) above	Rs. 5,00,000/-	NIL	NIL	NIL	NIL

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: please give separate details of name of bank, institution, entity or individual and amount before each item)

S.No.	Description	Self	Spouse	Dependent		
				1	2	3
(i)	Loan or dues to Bank/financial institution(s) Name of the Bank of financial institution, Amount outstanding, Nature of Loan	Rs. 5,48,000/- dues to be balance for paid a loan of Kotak Mahindra Bank for Artica Car	NO	NO	NO	NO
	Loan or dues to any other individuals/entity other than mentioned above Name(s), Amount outstanding, nature of	NO	NO	NO	NO	NO

	Any other liability	NO	NO	NO	NO	NO
	Grand total of liabilities	Rs. 5,48,000/-	NO	NO	NO	NO
ii	Government dues: Dues to departments dealing with Government accommodation	NO	NO	NO	NO	NO
	Dues to department dealing with supply of water	NO	NO	NO	NO	NO
	Dues to department dealing with supply of electricity	NO	NO	NO	NO	NO
	Dues to department dealing with supply of telephone/mobiles	NO	NO	NO	NO	NO
	Dues to department dealing with government transport (including aircrafts and helicopters)	NO	NO	NO	NO	NO
	Income tax dues	NO	NO	NO	NO	NO
	Wealth tax dues	NO	NO	NO	NO	NO
	Service tax dues	NO	NO	NO	NO	NO
	Municipal/Property Tax dues	NO	NO	NO	NO	NO
	Sales tax dues	NO	NO	NO	NO	NO
	Any other dues	NO	NO	NO	NO	NO
(iii)	Grand total of all	NIL	NIL	NIL	NIL	NIL
(iv)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending	NO	NO	NO	NO	NO

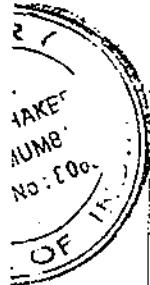
P.T.O.

(9) Details of profession or occupation:

(a) Self BUSINESS
(b) Spouse HOUSE WIFE

(10) My educational qualification is as under:-

5TH STS. PASSED, FROM MAKTAB-E-ISLAMIYA PRIMARY,
KODWAR, IN 1973. (Give details of highest School/University education
mentioning the full form of the certificate/diploma/degree course, name of
the School / College / University and the year in which the course was
completed.)



PART-B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

1.	Name of the Candidate	SHRI, SHAIKH A. RAHIM SHAKOOR		
2.	Full postal address	128/A, Hanif Noor MohammedChawl, G-16, Mareshwar Patankar Marg, Kurla (W), Mumbai - 400 070		
3.	Number and name of the constituency and State	175, Kalina Assembly Constituency in Maharashtra State		
4.	Name of the political party which set up the candidate (otherwise write 'Independent')	RASHTRA HITH PARTY		
5.	(i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more	NO		
	(ii) Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item (i) above]	NO		
6.	Total number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in sub-sections(1),(2) or (3) of section 8 of Representation of the People Act, 1951].	NO		
7.		PAN of	Year for which last income tax return filed	Total income shown
	(a) Candidate	ASJPS7781H	2014-2015	Rs. 4,47,837/-
	(b) Spouse	NO	NO	NO
	(c) Dependents	NO	NO	NO

8. Details of Assets and Liabilities in Rupees						
	Description	Self	Spouse	Dependent-I	Dependent-II	Dependent-III
A.	Moveable Assets (Total Value)	Rs. 8,50,000/-	NO	NO	NO	NO
B.	Immovable Assets					
I.	Purchase price of self-acquired immovable property	Rs. 50,000/-	NO	NO	NO	NO
II.	Development / construction cost of immovable property after purchase (if applicable)	NO	NO	NO	NO	NO
III.	Approximate Current market price of -					
	(a) self acquired assets (Total value)	Rs.13,50,000/-	NIL	NIL	NIL	NIL
	(b) inherited assets (Total value)	NIL	NIL	NIL	NIL	NIL
	Liabilities					
(i)	Government dues (Total)	NO	NO	NO	NO	NO
(ii)	Loans from Bank, Financial Institutions and others (Total)	Kotak Mahendra Bank Rs. 5,48,000/-	NO	NO	NO	NO
	Liabilities that are under dispute					
(i)	Government dues (Total)	NO	NO	NO	NO	NO
(ii)	Loans from Bank, Financial Institutions and others (Total)	NO	NO	NO	NO	NO
II	Highest educational qualifications:- <u>5TH STD. PASSED FROM MAKTAB-E-ISLAMIYA PRIMARY, KODWAR</u> , in 1973 (Give details of highest School/University education mentioning the full form the certificate/ diploma/ degree course, name of the School / College/ University and the year in which the course was completed.)					

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 Part A and B above;

(b) my spouse, or my dependents do not have any asset or liability, other than those mentioned in item 7 and 8, Part A and items 8,9 and 10 of Part B above.

BEFORE ME

ANSARI SHAKEEL of

NOTARY

GOVT. OF INDIA

Notarial Register No. 41
Regn. No. 282 Date 21 MAR 2015

DEPONENT



REDACTED