

महाराष्ट्र MAHARASHTRA

2022

16AA 734250



- 3 FEB 2023

27/09/2022



FORM 26
(See rule 4 A)

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONG WITH NOMINATION
PAPER BEFORE THE RETURNING OFFICER FOR ELECTION TO
LEGISLATIVE ASSEMBLY OF MAHARASHTRA (NAME OF THE HOUSE)
FROM 215 KASBA PETH CONSTITUENCY (NAME OF THE CONSTITUENCY)

જોડિયત્ર-9/Annexure - I

पञ्चत प्रतिज्ञापत्रालयी (अनुच्छेद.....)

प्रतिज्ञापर कोणखंडे सावर कराययाचे

∴ Affidavit

प्रतिज्ञापत्रासाठीचे कारण

Mr. Chandrakant R. Mote

मुद्रांक विकृत घेषा-शावे नाव

$$\text{Amb}(E)$$

व रहिवाशी पत्ता

$\therefore \text{FS} = 100\%$

मुद्राक शुल्क रक्कम

मुद्रांक दिवरी बाबतची नोंद वही अनुक्रमांक :- 1866 दिनांक 3

FEB 3 2023

मुद्रांक विकत बेजा-वापसी रही

4

परवाना धारक

11

एम. जी. शेरव

परवाना क्रमांक : 92/2098

तसेच मुद्रांक

439

अंबरनाथ

ज्या कारणाने:

सूची नाम: सुभाषचन्द्र बोस ब्राह्म स्वरेदी

[illegible]

F3 FEB 2023

PART A

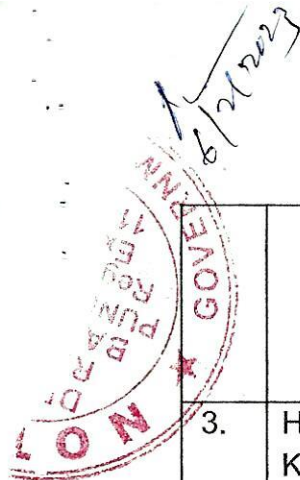
I, **CHANDRAKANT MOTE. SON OF RAMBHAJI MOTE.** Aged 62 years, resident of **ROOM NO-6, 1ST FLOOR , B CABIN ROAD SAI PRASAD CHS ,NR PATHARE PARK SHIVALIK NAGAR AMBERNATH EAST-421501 , Dist. THANE** (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- (1) I am a candidate setup by **INDEPENDENT**
(** name of the political party)/**am contesting as an Independent candidate.
(** strike out whichever is not applicable)
- (2) My name is enrolled in **140 AMBARNATH ASSEMBLY CONSTITUENCY**, MAHARASHTRA (Name of the constituency and the State), at Serial No.**1080** in Part no.**252**
- (3) My contact telephone number(s) is/are **9076494626** and my email id (if any) is **CHANDRAKANT117@gmail.com** and my social media account(s) (if any) is/are
- (i) **9076494626(Whatsapp)**
(ii) Facebook Account :CHANDRAKANT MOTE
(iii) **twitter –CHANDRAKANT MOTE**

(4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return :

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31st March)
1.	Self- CHANDRAKANT MOTE	APNPM5923N	2021 - 22	(i) NIL
			2020 - 21	(ii) NIL
			2019- 20	(iii) NIL
			2018 - 19	(iv) NIL
			2017- 18	(v) NIL
2.	Spouse- MEENA MOTE	AYNPM2717M	2021-22	(i) 463150
			2020-21	(ii) NIL





			2019-20	(iii) NIL
			2018-19	(iv) NIL
			2017-18	(v) NIL
3.	HUF (If Candidate is Karta/Coparcener)	NOT APPLICABLE	NOT APPLICABLE	(i) NOT APPLICABLE
				(ii) NOT APPLICABLE
				(iii) NOT APPLICABLE
				(iv) NOT APPLICABLE
				(v) NOT APPLICABLE
4.	Dependent-1	NOT APPLICABLE	NOT APPLICABLE	(i) NOT APPLICABLE
				(ii) NOT APPLICABLE
				(iii) NOT APPLICABLE
				(iv) NOT APPLICABLE
				(v) NOT APPLICABLE
5.	Dependent-2	NOT APPLICABLE	NOT APPLICABLE	(i) NOT APPLICABLE
				(ii) NOT APPLICABLE
				(iii) NOT APPLICABLE
				(iv) NOT APPLICABLE
				(v) NOT APPLICABLE
6.	Dependent-3	NOT APPLICABLE	NOT APPLICABLE	(i) NOT APPLICABLE
				(ii) NOT APPLICABLE
				(iii) NOT APPLICABLE
				(iv) NOT APPLICABLE
				(v) NOT APPLICABLE

Note.--It is mandatory for PAN holder to mention PAN and in case of no PAN. It should be clearly stated "No PAN allotted".

(5) Pending criminal cases


✓(i) I declare that there is no pending criminal case against me: **NOT APPLICABLE**

OR

(ii) The following criminal cases are pending against me: **NOT APPLICABLE**



Table



(a)	FIR No. With name and address of Police Station concerned.	NIL	NIL	NIL
(b)	Case No. with Name of the Court	NIL	NIL	NIL
(c)	Section(s) of concerned Acts/Codes involved (give No. of the Section, e.g. Section of IPC, etc.).	NIL	NIL	NIL
(d)	Brief description of offence	NIL	NIL	NIL
(e)	Whether charges have been framed (mention YES or NO)	NIL	NIL	NIL
(f)	If answer against(e) above is YES, then give the date on which charges were framed.	NIL	NIL	NIL
(g)	Whether any Appeal/Application for revision has been filed against the proceedings. (Mention YES or NO)	NIL	NIL	NIL

(6) Cases of conviction

✓ (i) I declare that I have not been convicted for any criminal offence. NOT
 [Tick this alternative, if the candidate has not been convicted and write
 NOT APPLICABLE against alternative (ii) below]

OR

(ii) I have been convicted for the offences mentioned below :
NOT APPLICABLE



Table

(a)	Case No.	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(b)	Name of the Court	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. section of IPC, etc.).	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(d)	Brief description of offence for which convicted.	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(e)	Dates of orders of conviction	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(f)	Punishment imposed	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(g)	Whether any Appeal has been filed against conviction order. (Mention YES or No).	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(h)	If answer to (9) above is YES, give details and present status of appeal.	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).

(candidates to whom this item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5 (1) and 6 (), above]

Notes :

1. Details should be entered clearly and legibly in BOLD letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added, if required.



5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W.P (C) No. 536 of 2011.

(7) That I give here in below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents :

A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note :2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given.

Note:3. Value of Bonds/Share Debentures as per current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note:4. Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note : 5. Details including amount is to be given separately in respect of each investment.

Note : 6. Details should include the interest in or ownership of offshore assets.

Explanation --- For the purpose of this Form, the expression " offshore assets" includes, details of all deposits or investments in Foreign Banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries.

Table

Sl. No.	Description	Self CHANDRAKANT MOTE	Spouse MEENA MOTE	HUF NOT APPLICABLE	Dependent-1 NOT APPLICABLE	Dependent-2 NOT APPLICABLE	Dependent-3 NOT APPLICABLE
(i)	Cash in hand	50000	10000/-	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(ii)	Details of deposit in Bank accounts (FDRS, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Co-operative societies and the amount in each such deposit.	KONARK BANK A/C-00410010 0001770 BAL=1100/- UNION BANK ULHASNAGAR BR A/C-550	TJSB AMBERNATH BAL-3000/-	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE



		TJSB 52/SB9820 BAL=2012.					
(iii)	Details of investment in Bonds, debentures/ shares and units in companies/Mutual funds and others and the amount.	NIL	NIL	NOT APPLICABL E	NOT APPLICABL E	NOT APPLICABL E	NOT APPLICABL E
(iv)	Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial instrument is in Post office or Insurance Company and the amount.	NIL	NIL	NOT APPLICABL E	NOT APPLICABL E	NOT APPLICABL E	NOT APPLICABL E
(v)	Personal loans/ advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount.	NIL	NIL	NOT APPLICABL E	NOT APPLICABL E	NOT APPLICABL E	NOT APPLICABL E
(vi)	Motor Vehicles/ Aircrafts/ Yachts/ Ships (Details of Make, registration number etc. year of purchase and amount).	NIL	MG 10/1/2023 1816000	NOT APPLICABL E	NOT APPLICABL E	NOT APPLICABL E	NOT APPLICABL E
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value).	NIL	2 TOLA 100000/-	NOT APPLICABL E	NOT APPLICABL E	NOT APPLICABL E	NOT APPLICABL E
(viii)	Any other assets such as value of claims/interest	100000/- LAPTOP FURNITURE	NIL	NOT APPLICABL E	NOT APPLICABL E	NOT APPLICABL E	NOT APPLICABL E
(ix)	Gross Total Value.	153662/-	1929000	NOT APPLICABL E	NOT APPLICABL E	NOT APPLICABL E	NOT APPLICABL E

B. Details of immovable Assets :

Note 1: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

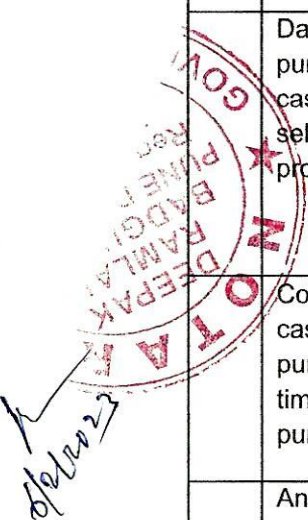
Note 2: Each land or building or apartment should be mentioned separately in this format.

Note 3: Details should include the interest in or ownership of offshore assets.



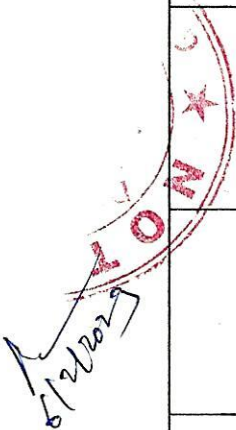
Sl. No.	Description	Self CHANDRAKAN T MOTE	Spouse MEENA MOTE	HUF Not applicable	Depen- dent-1 Not applicable	Depen- dent-2 Not applicable	Depen- dent-3 Not applicable
(i)	Agricultural land location (s) Survey number (s)	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Area (total measurement in acres)	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Whether inherited property (Yes or No)	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Date of purchase in case of self-acquired property.	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Cost of Land (in case of purchase) at the time of purchase.	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Any investment on the land by way of development, const ruction etc.	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Approximate current market value	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
(ii)	Non-Agricultural Land: Location(s) Survey number(s)	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Area (total measurement in sq.ft.)	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable





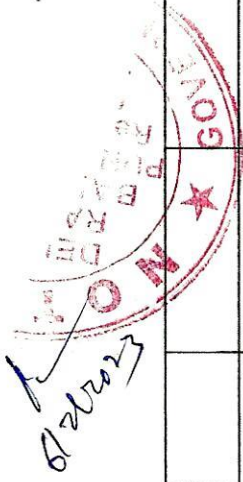
	Whether inherited property (Yes or No)	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Date of purchase in case of self-acquired property.	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Cost of Land (in case of purchase) at the time of purchase.	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Any investment on the land by way of development, construction etc.	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Approximate current market value	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
(iii)	Commercial Buildings (including apartments) -Location(s) -Survey number(s)	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Area (total measurement in sq.ft.)	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Built-up Area (total measurement in sq.ft.)	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Whether inherited property (Yes or No)	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable





	Date of purchase in case of self-acquired property.	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Cost of property in case of purchase) at the time of purchase.	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Any investment on the property by way of development, construction etc.	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Approximate current market value	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
(iv)	Residential Buildings (including apartments) : -Location(s) -Survey number(s)	SAI PRASAD CO OP HSG SR NO-6	AMBER HEIGHTS K2 HOUSE	Not applicable	Not applicable	Not applicable	Not applicable
	Area (total measurement in sq.ft.)	450	1150	Not applicable	Not applicable	Not applicable	Not applicable
	Built up area (Total measurement in sq.ft.)	681	1350	Not applicable	Not applicable	Not applicable	Not applicable
	Whether inherited property (Yes or No)	NO	NO	Not applicable	Not applicable	Not applicable	Not applicable
	Date of purchase in case of self-acquired property	10/1/1996	05/052016	Not applicable	Not applicable	Not applicable	Not applicable



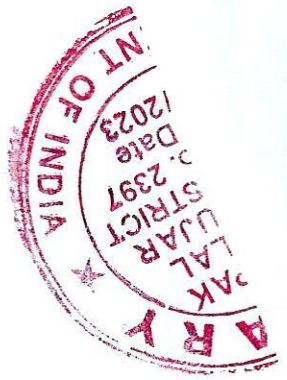


	Cost of property (in case of purchase) at the time of purchase.	350000/-	47000000	Not applicable	Not applicable	Not applicable	Not applicable
	Any investment on the land by way of development, construction etc.	NIL	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Approximate current market value	2,00,0000/-	47000000	Not applicable	Not applicable	Not applicable	Not applicable
(v)	Others (such as interest in property)	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
(vi)	Total of current market value of (i) to (v) above	2350000/-	47000000/-	Not applicable	Not applicable	Not applicable	Not applicable

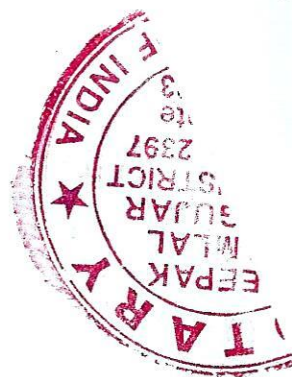
(8) I give herein below the details of liabilities/dues to public financial institutions and government : NIL

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

Sl. No.	Description	Self CHANDRAKANT MOTE	Spouse MEENA MOTE	HUF Not applicable	Dependent-1 Not applicable	Dependent-2, Not applicable	Dependent-3, Not applicable
(i)	Loan or dues to Bank/financial institution(s) Name of the Bank or financial Institution, Amount	NIL	1560000/-	Not applicable	Not applicable	Not applicable	Not applicable



	outstanding, Nature of Loan						
	Loan or dues to any other individuals/entity other than mentioned above Name(s), Amount outstanding, nature of loan	NIL	NIL	Not applicable	Not applicable	Not applicable	Not applicable
	Any other liability	NIL	NIL	Not applicable	Not applicable	Not applicable	Not applicable
	Grand total of liabilities	NIL	1560000/-	Not applicable	Not applicable	Not applicable	Not applicable
(ii)	Government dues : Dues to Departments dealing with Government accommodation	<p>(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election ? (B) If answer to (A) above is YES, the following declaration may be furnished namely: -</p> <p>(i) The address of the Government accommodation:</p> <p style="text-align: center;">NOT APPLICABLE</p> <p style="text-align: center;">NOT APPLICABLE</p> <p>(ii) There is no dues payable in respect of above Government accommodation, towards</p> <p>(a) rent; NOT APPLICABLE</p> <p>(b) electricity charges; NOT APPLICABLE</p> <p>(c) water charges; and NOT APPLICABLE</p> <p>(d) telephone charges as on NOT APPLICABLE</p> <p style="text-align: center;">NOT APPLICABLE</p> <p>(date)</p> <p>(the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter).</p> <p><i>Note</i> -'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water</p>					NO



		charges and telephone charges for the above Government accommodation should be submitted.					
(iii)	Dues to department dealing with Government transport (including aircrafts and helicopters)	NIL	NIL	Not applicable	Not applicable	Not applicable	Not applicable
(iv)	Income tax dues	NIL	NIL	Not applicable	Not applicable	Not applicable	Not applicable
(v)	GST Dues	NIL	NIL	Not applicable	Not applicable	Not applicable	Not applicable
(vi)	Municipal/Property tax dues	NIL	NIL	Not applicable	Not applicable	Not applicable	Not applicable
(vii)	Any other dues	NIL	NIL	Not applicable	Not applicable	Not applicable	Not applicable
(viii)	Grand total of all Government dues	NIL	NIL	Not applicable	Not applicable	Not applicable	Not applicable
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	NIL	NIL	Not applicable	Not applicable	Not applicable	Not applicable

(9) Details of profession or occupation :

(a) Self : **REPORTER PRESS TV NEWS G VARTA**

(b) Spouse : **HOUSE WIFE**

9A) Details of source(s) of income :

(a) Self : **REPORTER PRESS TV NEWS G VARTA**

(b) Spouse : **HOUSE WIFE**



(c) Source of income, if any, of dependents : **NOT APPLICABLE**

(9B) Contracts with appropriate Government and any public company or companies

(a) details of contracts entered by the candidate: **Nil**

(b) details of contracts entered into by spouse : **Nil**

(c) details of contracts entered into by dependents : **Nil**

(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest : **NOT APPLICABLE.**

(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners : **Nil**

(f) Details of contracts entered into by private companies in which candidate or spouse or dependents have share : **Nil.**

(10) My educational qualification is as under : **S.S.C FAILED ,MAHATMA GANDHI VIDYALAYA1981 ,AMBERNATH DIST -THANE**

.(Give details of highest School/University education mentioning the full form of the certificate/ diploma/degree course, name of the School/College/University and the year in which the course was completed.)

PART-B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

1.	Name of the candidate	CHANDRAKANT RAMBHAJI MOTE
2.	Full postal address	ROOM NO-6, 1ST FLOOR , B CABIN ROAD SAI PRASAD CHS ,NR PATHARE PARK SHIVALIK NAGAR AMBERNATH EAST-421501 , Dist. THANE
3.	Number and name of the constituency and State	140 - AMBARNATH, ASSEMBLY CONSTITUENCY, MAHARASHTRA
4.	Name of the political party which set up the candidate (otherwise write "Independent)	INDEPENDENT



5.	Total number of pending criminal cases		NOT APPLICABLE				
6.	Total number of cases in which convicted		NOT APPLICABLE				
7.		PAN of	Year for which last income Tax return filed	Total income shown			
	(a) Candidate	APNPM5923N	2021-22	NIL			
	(b) Spouse	AYNPM2717M	2021-22	463150			
	(c) HUF	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE			
	(d) Dependents : NOT APPLICABLE.						
8.	Details of Assets and Liabilities (including offshore assets) in Rupees						
Sl. No.	Description	Self CHANDRAKANT MOTE	Spouse MEENA MOTE	HUF NOT APPLICABLE	Dependent-I NOT APPLICABLE	Dependent-II NOT APPLICABLE	Dependent-III NOT APPLICABLE
A	Moveable Assets (Total value)	153662/-	1929000/-	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
B	Immovable Assets I. Purchase Price of self acquired immovable property	350000	4700000	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE



	II. Development/const ruction cost of immovable property after purchase (if applicable)	NIL	NIL	NOT APPLI CABL E	NOT APPLICA BLE	NOT APPLICABLE	NOT APPLICA BLE
	III. Approximate Current: market price (a) self-acquired assets (Total Value) (b) inherited assets (Total Value)	2000000/- NIL	4700000 NIL	NOT APPLI CABL E	NOT APPLICA BLE	NOT APPLICABLE	NOT APPLICA BLE
	Description	Self CHANDRAKAN T MOTE	Spouse MEENA MOTE	HUF	Depen- dent-I	Depen- dent-II	Depen- dent-III
9	Liabilities	NIL	NIL	NOT APPLIC ABLE	NOT APPLICA BLE	NOT APPLICABLE	NOT APPLICA BLE
	(i) Government dues (Total)	NIL	NIL	NOT APPLIC ABLE	NOT APPLICA BLE	NOT APPLICABLE	NOT APPLICA BLE
	(ii) Loans from Bank, Financial Institutions and others (Total)	NIL	1560000	NOT APPLIC ABLE	NOT APPLICA BLE	NOT APPLICABLE	NOT APPLICA BLE
10	Liabilities that are under dispute	NIL	NIL	NOT APPLIC ABLE	NOT APPLICA BLE	NOT APPLICABLE	NOT APPLICA BLE
	(i) Government dues (Total)	NIL	NIL	NOT APPLIC ABLE	NOT APPLICA BLE	NOT APPLICABLE	NOT APPLICA BLE
	(ii) Loans from Bank,	NIL	NIL	NOT APPLIC ABLE	NOT APPLICA BLE	NOT APPLICABLE	NOT APPLICA BLE



	Financial Institutions and others (Total)						
11	Highest educational qualification: S.S.C FAILED ,MAHATMA GANDHI VIDYALAYA1981 ,AMBERNATH DIST -THANE						
(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)							

6/2/2013
N ★ GOVT



VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above ;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at **PUNE** this the **06** day of **FEBRUARY**, 2023.

DEPONENT



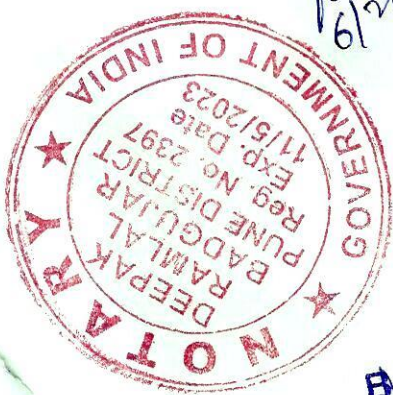
CHANDRAKANT RAMBHAJI



Noted & Registered
at Serial Number 105

2023

6/2/2023



BEFORE ME

D. R. BADGUJAR
NOTARY GOVT. OF INDIA
PUNE

D. R. BADGUJAR
Sr. No. 10/11, 2nd Floor,
Pardeshi Building,
Sukhasagar Nagar, Katraj,
Pune-411046.

18

Noted & Registered
at Serial Number 105/2023

6 FEB 2023

