

महाराष्ट्र MAHARASHTRA

© 2022 10 JAN 2023 16AA 670505



FORM 26
(See rule 4 A)

**AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONG WITH NOMINATION
PAPER BEFORE THE RETURNING OFFICER FOR ELECTION TO
LEGISLATIVE ASSEMBLY OF MAHARASHTRA (NAME OF THE HOUSE)
FROM 215 KASBA PETH CONSTITUENCY (NAME OF THE CONSTITUENCY)**

McCombs

जोडपत्र ३/Annexure-I

कानून प्रतिज्ञापनासाठी (अनुच्छेद ४)

Only for Affidavit (Article-4)

प्रतिज्ञापन कोणतकडे सादर वारप्रवाच्याचे

For Submitting to

प्रतिज्ञापनासाठीचे कारण

Reason for Affidavit

मुद्राक विकल देणाऱ्याचे नाव व रहियारी पत्ता

Stamp Purchaser's Name/

Place of Residence

AFFIDAVIT

10 JAN 2023

मुद्राक विकल देणाऱ्याचे नाव व रहियारी पत्ता

Stamp Purchaser's Name/

Place of Residence

मुद्राक विकल देणाऱ्याचे नाव व रहियारी पत्ता

(Serial No. 21664 Date

मुद्राक विकल देणाऱ्याचे राही

Stamp Purchaser's Sign

परवानगाके मुद्राक विकलाची राही

Milind Kashinath Kamble

(unk-3)

10 JAN 2023

VIVEKA ATMARAMANI

Stamp Vendor, Lic No 1212002

Opp. T-Block Office, Ulhasnagar - 401 095

ज्ञा कासरगोड असलेले मुद्राक राही देण्या आवश्यक वारप्रवाच्यासाठी
मुद्राक राही देण्यासाठी १. मिळाव वापरांचे वंथानकारक आहे.



PART A

I, **MILIND KAMBLE. SON OF KASHINATH KAMBLE.** Aged 39 years, resident of **DHAMMDEEP SOCIETY SAMRAT ASHOK NAGAR RPI ROAD RPI OFFICE ULHASNAGAR -3, Pin Code – 421003**, Dist. Thane (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate setup by **INDEPENDENT**
 (** name of the political party)/**am contesting as an Independent candidate.
 (** strike out whichever is not applicable)

(2) My name is enrolled in **141 ULHASNAGAR ASSEMBLY CONSTITUENCY, MAHARASHTRA** (Name of the constituency and the State), at Serial No. **264** in Part No. **244**.

(3) My contact telephone number(s) is/are **7798727166** and my email id (if any) is **kmilind293m@gmail.com** and my social media account(s) (if any) is/are

(i) **7798727166 (Whatsapp)**
 (ii) Facebook Account :milind kamble
 (iii) **twitter –milindkamble**

(4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return :



| SI. No. | Names | PAN | The financial year for which the last Income-tax return has been filed | Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31st March) |
|---------|------------------------|-------------------|--|--|
| 1. | Self-MILIND KAMBLE | BEOPK8014F | 2021 - 22 | (i) 473870 |
| | | | 2020 - 21 | (ii) 412900 |
| | | | 2019- 20 | (iii) 397048 |
| | | | 2018 - 19 | (iv) 298379 |
| | | | 2017- 18 | (v) 289147 |
| 2. | Spouse-TRISHALA KAMBLE | ETDPK4733A | 2021-22 | (i) 108500 |
| | | | 2020-21 | (ii) NIL |


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| | | | 2019-20 | (iii) NIL |
|----|--|----------------|----------------|--|
| | | | 2018-19 | (iv) NIL |
| | | | 2017-18 | (v) NIL |
| 3. | HUF (If Candidate is Karta/Coparcener) | NOT APPLICABLE | NOT APPLICABLE | (i) NOT APPLICABLE (ii) NOT APPLICABLE (iii) NOT APPLICABLE (iv) NOT APPLICABLE (v) NOT APPLICABLE |
| 4. | Dependent-1 | NOT APPLICABLE | NOT APPLICABLE | (i) NOT APPLICABLE (ii) NOT APPLICABLE (iii) NOT APPLICABLE (iv) NOT APPLICABLE (v) NOT APPLICABLE |
| 5. | Dependent-2 | NOT APPLICABLE | NOT APPLICABLE | (i) NOT APPLICABLE (ii) NOT APPLICABLE (iii) NOT APPLICABLE (iv) NOT APPLICABLE (v) NOT APPLICABLE |
| 6. | Dependent-3 | NOT APPLICABLE | NOT APPLICABLE | (i) NOT APPLICABLE (ii) NOT APPLICABLE (iii) NOT APPLICABLE (iv) NOT APPLICABLE (v) NOT APPLICABLE |

Note--It is mandatory for PAN holder to mention PAN and in case of no PAN. It should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me. **NOT APPLICABLE**

OR

(ii) The following criminal cases are pending against me: **NOT APPLICABLE**





Table

| | | | | |
|-----|--|-----|-----|-----|
| (a) | FIR No. With name and address of Police Station concerned. | NIL | NIL | NIL |
| (b) | Case No. with Name of the Court | NIL | NIL | NIL |
| (c) | Section(s) of concerned Acts/Codes involved (give No. of the Section, e.g. Section of IPC, etc.). | NIL | NIL | NIL |
| (d) | Brief description of offence | NIL | NIL | NIL |
| (e) | Whether charges have been framed <i>(mention YES or NO)</i> | NIL | NIL | NIL |
| (f) | If answer against(e) above is YES, then give the date on which charges were framed. | NIL | NIL | NIL |
| (g) | Whether any Appeal/Application for revision has been filed against the proceedings. <i>(Mention YES or NO)</i> | NIL | NIL | NIL |

(b) Cases of conviction

✓ (i) I declare that I have not been convicted for any criminal offence. NOT
 [Tick this alternative, if the candidate has not been convicted and write
 NOT APPLICABLE against alternative (ii) below]

OR

(ii) I have been convicted for the offences mentioned below :
NOT APPLICABLE





Table

| | | | | |
|-----|---|----------------|----------------|----------------|
| (a) | Case No. | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (b) | Name of the Court | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (c) | Sections of Acts/Codes involved (give no. of the Section, e.g. section of IPC, etc.). | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (d) | Brief description of offence for which convicted. | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (e) | Dates of orders of conviction | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (f) | Punishment imposed | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (g) | Whether any Appeal has been filed against conviction order. (Mention YES or No). | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (h) | If answer to (9) above is YES, give details and present status of appeal. | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |


 (6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).

(candidates to whom this item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5 (1) and 6 (), above]

Notes :

1. Details should be entered clearly and legibly in BOLD letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added, if required.


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5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W.P (C) No. 536 of 2011.

(7) That I give here in below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents :

A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note :2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given.

Note:3. Value of Bonds/Share Debentures as per current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note:4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

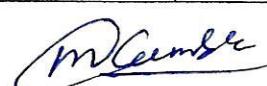
Note : 5. Details including amount is to be given separately in respect of each investment.

Note : 6. Details should include the interest in or ownership of offshore assets.

Explanation --- For the purpose of this Form, the expression " offshore assets" includes, details of all deposits or investments in Foreign Banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries.

Table

| Sl. No | Description | Self MILIND KAMBLE | Spouse TRISHALA KAMBLE | HUF NOT APPLICABL E | Depen- dent-1 NOT APPLICABL E | Depen- dent-2 NOT APPLICABL E | Depen- dent-3 NOT APPLICABL E |
|--------|--|---|--|------------------------------|---|--|---|
| (i) | Cash in hand | 20,0000 | 50,000 | NOT APPLICABL E | NOT APPLICABL E | NOT APPLICABL E | NOT APPLICABL E |
| (ii) | Details of deposit in Bank accounts (FDRS, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Co-operative societies and the amount in each such deposit. | STATE BANK OF INDIA BRANCH -COLLECTOR CAMPUS THANE ,A/C NO-342242860 51, BAL-36500/- BANK OF BARODA ,BRANCH ULHASNAGA | PANJAB AND SINDH BANK ,BRANCH STATION ROAD ULHASNAGAR ,A/C-15021000 001417,BAL-10 000/- STATE BANK OF INDIA ,BRANCH JAVALA | NOT APPLICABL E | NOT APPLICABL E | NOT APPLICABL E | NOT APPLICABL E |





| | | | | | | | |
|-------|---|---|---|-----------------------|-----------------------|-----------------------|-----------------------|
| | | R SEC 2, A/C NO-042501000 46215, BAL-5292/-, NAVJEEVAN BANK LTD ,BRANCH CHOPADA COURT ULHASNAGA R -3, A/C NO-435003200 0013774,BAL=2000/- FEDRAL BANK,BRANC H-ULHASNAG AR ULHASNAGA R SECTOR 2,A/C-1616010 0065360,BAL=5000/- KONARK BANK ,BRANCH MAIN BRANCH ULHASNAGA R -2,A/C NO-001100100 007452,BAL=12000/- | BAZAR ,A/C NO-369967945 26,BAL=15000/ NAGNATH BANK LTD ,BARNCH HINGOLI,A/C NO-010230160 37,BAL=2000/- FEDRAL BANK BRANCH ULHASNAGAR SEC 2, A/C NO-161601000 75088, BAL =5000/- | | | | |
| (iii) | Details of investment in Bonds, debentures/ shares and units in companies/Mutual funds and others and the amount. | INSTAWEDDIN G SERVICES LLP INVESTMENT AMOUNT =5000/- | INSTAWEDDIN G SERVICES LLP INVESTMENT AMOUNT =5000/- | NOT APPLICABL E | NOT APPLICABL E | NOT APPLICABL E | NOT APPLICABL E |
| (iv) | Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial instrument is in Post office or Insurance Company and the amount. | HDFC POLICY NO-24188581 AMOUNT =5000/- | NIL | NOT APPLICABL E | NOT APPLICABL E | NOT APPLICABL E | NOT APPLICABL E |
| (v) | Personal loans/ advance given to any person or entity including firm, company, Trust etc., and | NIL | NIL | NOT APPLICABL E | NOT APPLICABL E | NOT APPLICABL E | NOT APPLICABL E |





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|--------|---|---|------------------|----------------|----------------|----------------|----------------|
| | other receivables from debtors and the amount. | | | | | | |
| (vi) | Motor Vehicles/ Aircrafts/ Yachts/ Ships (Details of Make, registration number etc. year of purchase and amount). | NIL | NIL | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (vii) | Jewellery, bullion and valuable thing(s) (give details of weight and value). | 1 TOLA GOLD 50000/- | 2 TOLA 100000 | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (viii) | Any other assets such as value of claims/interest | 100000/- Laptop, Printer & Furniture | NIL | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (ix) | Gross Total Value. | 415792/- | 187000/- | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |

B. Details of immovable Assets :

Note 1: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note 2: Each land or building or apartment should be mentioned separately in this format.

Note 3: Details should include the interest in or ownership of offshore assets.



| SI No. | Description | Self | Spouse | HUF | Depen-dent-1 | Depen-dent-2 | Depen-dent-3 Not applicable |
|--------|---|----------------|----------------|----------------|----------------|----------------|-----------------------------|
| (i) | Agricultural land location (s) Survey number (s) | Not applicable |
| | Area (total measurement in acres) | Not applicable |
| | Whether inherited property (Yes or No) | Not applicable |



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| | | | | | | | |
|------|---|----------------|----------------|----------------|----------------|----------------|----------------|
| | Date of purchase in case of self-acquired property. | Not applicable |
| | Cost of Land (in case of purchase) at the time of purchase. | Not applicable |
| | Any investment on the land by way of development, construction etc. | Not applicable |
| | Approximate current market value | Not applicable |
| (ii) | Non-Agricultural Land: Location(s) Survey number(s) | Not applicable |
| | Area (total measurement in sq.ft.) | Not applicable |
| | Whether inherited property (Yes or No) | Not applicable |
| | Date of purchase in case of self-acquired property. | Not applicable |
| | Cost of Land (in case of purchase) at the time of purchase. | Not applicable |



| | | | | | | | |
|-------|--|----------------|----------------|----------------|----------------|----------------|----------------|
| | Any investment on the land by way of development, construction etc. | Not applicable |
| | Approximate current market value | Not applicable |
| (iii) | Commercial Buildings (including apartments) -Location(s) -Survey number(s) | Not applicable |
| | Area (total measurement in sq.ft.) | Not applicable |
| | Built-up Area (total measurement in sq.ft.) | Not applicable |
| | Whether inherited property (Yes or No) | Not applicable |
| | Date of purchase in case of self-acquired property. | Not applicable |
| | Cost of property in case of purchase) at the time of purchase. | Not applicable |
| | Any investment on the property by way of development, construction etc. | Not applicable |





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| | | | | | | | |
|------|---|--|----------------|----------------|----------------|----------------|----------------|
| | Approximate current market value | Not applicable | Not applicable | Not applicable | Not applicable | Not applicable | Not applicable |
| (iv) | Residential Buildings (including apartments) : -Location(s) -Survey number(s) | NO-38B002101 8600, DHAMMDEEP SOCIETY ULHASNAGAR | Not applicable |
| | Area (total measurement in sq.ft.) | 140 SQ FT | Not applicable |
| | Built up area (Total measurement in sq.ft.) | 180 SQ FT | Not applicable |
| | Whether inherited property (Yes or No) | YES | Not applicable |
| | Date of purchase in case of self-acquired property | Not applicable | Not applicable | Not applicable | Not applicable | Not applicable | Not applicable |
| | Cost of property (in case of purchase) at the time of purchase. | Not applicable | Not applicable | Not applicable | Not applicable | Not applicable | Not applicable |
| | Any investment on the land by way of development, construction etc. | NOT APPLICABLE | Not applicable | Not applicable | Not applicable | Not applicable | Not applicable |
| | Approximate current market value | 1500000/- | Not applicable |


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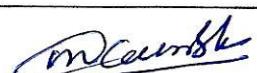
| | | | | | | | |
|------|---|----------------|----------------|----------------|----------------|----------------|----------------|
| (v) | Others (such as interest in property) | Not applicable |
| (vi) | Total of current market value of (i) to (v) above | 1500000/- | Not applicable |

Not applicable

(8) I give herein below the details of liabilities/dues to public financial institutions and government :

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

| Sl. No. | Description | Self MILIND KAMBLE | Spouse TRISHALA KAMBLE | HUF Not applicable | Depen- dent-1N ot applicable | Depen- dent2,Not applicable | Depen- dent-3,Not applicable |
|---------|---|--|---|--------------------------|---------------------------------------|-----------------------------------|------------------------------------|
| (i) | Loan or dues to Bank/financial Institution(s) Name of the Bank or financial Institution, Amount outstanding, Nature of Loan | RUFIFO FINANCE AMT=10000/- | KOTAK BANK CREDIT CARD AMT-25000/- | Not applicable | Not applicable | Not applicable | Not applicable |
| | Loan or dues to any other individuals/entity other than mentioned above Name(s), Amount outstanding, nature of loan | NIL | NIL | Not applicable | Not applicable | Not applicable | Not applicable |
| | Any other liability | NIL | NIL | Not applicable | Not applicable | Not applicable | Not applicable |
| | Grand total of liabilities | 10000/- | 25000/- | Not applicable | Not applicable | Not applicable | Not applicable |
| (ii) | Government dues : Dues to Departments dealing with | (A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of | | | | | |

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|-------|--|--|----------------|----------------|----------------|----------------|----------------|----------------|
| | Government accommodation | <p>notification of the current election ? (B) If answer to (A) above is YES, the following declaration may be furnished namely: -</p> <p>(i) The address of the Government accommodation:</p> <p style="text-align: center;">NOT APPLICABLE</p> <p style="text-align: center;">NOT APPLICABLE</p> <p>(ii) There is no dues payable in respect of above Government accommodation, towards</p> <p>(a) rent; NOT APPLICABLE</p> <p>(b) electricity charges; NOT APPLICABLE</p> <p>(c) water charges; and NOT APPLICABLE</p> <p>(d) telephone charges as on NOT APPLICABLE</p> <p style="text-align: center;">NOT APPLICABLE</p> <p>(date)</p> <p>(the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter).</p> <p><i>Note -'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.</i></p> | | | | | | NOT APPLICABLE |
| (iii) | Dues to department dealing with Government transport (including aircrafts and helicopters) | Not applicable | Not applicable | Not applicable | Not applicable | Not applicable | Not applicable | Not applicable |
| (iv) | Income tax dues | NIL | NIL | Not applicable |
| (v) | GST Dues | NIL | NIL | Not applicable |



| | | | | | | | |
|--------|--|---|-----|----------------|----------------|----------------|----------------|
| (vi) | Municipal/Property tax dues | NIL | NIL | Not applicable | Not applicable | Not applicable | Not applicable |
| (vii) | Any other dues | NIL | NIL | Not applicable | Not applicable | Not applicable | Not applicable |
| (viii) | Grand total of all Government dues | NIL | NIL | Not applicable | Not applicable | Not applicable | Not applicable |
| (ix) | Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending. | HDFC 148000/- MANBA FINANCE 35000/- | NIL | Not applicable | Not applicable | Not applicable | Not applicable |

(9) Details of profession or occupation :

(a) Self : **BUSINESS,PARTNER OF INSTAWEDDING SERVICES LLP**

(b) Spouse :**BUSINESS,PARTNER OF INSTAWEDDING SERVICES LLP**

(9A) Details of source(s) of income :

(a) Self : **BUSINESS,PARTNER OF INSTAWEDDING SERVICES LLP**

(b) Spouse : **ASHAWORKER,
BUSINESS,PARTNER OF INSTAWEDDING SERVICES LLP**

(c) Source of income, if any, of dependents : **NOT APPLICABLE**

(9B) Contracts with appropriate Government and any public company or companies

(a) details of contracts entered by the candidate: **Nil**

(b) details of contracts entered into by spouse : **Nil**

(c) details of contracts entered into by dependents : **Nil**

(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest : **NOT APPLICABLE.**

(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners : **Nil**

(f) Details of contracts entered into by private companies in which candidate or spouse or dependents have share : **Nil.**





(10) My educational qualification is as under : **B.COM PASSED IN MAY-2008, (FY.&SY) ATK PENDING) ULHASNAGAR STUDY CENTER-35159, YASHWANTRAO CHAVAN MAHARASHTRA OPEN UNIVERSITY NASIK.**

(Give details of highest School/University education mentioning the full form of the certificate/ diploma/degree course, name of the School/College/University and the year in which the course was completed.)

PART-B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

| | | | | |
|----|--|-------------------|---|--------------------|
| 1. | Name of the candidate | | MILIND KASHINATH KAMBLE | |
| 2. | Full postal address | | DHAMMDEEP SOCIETY SAMRAT ASHOK NAGAR RPI OFFICE, RPI ROAD ULHASNAGAR -3, Pin Code – 421003 | |
| 3. | Number and name of the constituency and State | | 141 ULHASNAGAR, ASSEMBLY CONSTITUENCY, MAHARASHTRA | |
| 4. | Name of the political party which set up the candidate (otherwise write "Independent") | | INDEPENDENT | |
| 5. | Total number of pending criminal cases | | NOT APPLICABLE | |
| 6. | Total number of cases in which convicted | | NOT APPLICABLE | |
| 7. | | PAN of | Year for which last income Tax return filed | Total income shown |
| | (a) Candidate | BEOPK8014F | 2021-22 | 473870 |
| | (b) Spouse | ETDPK4733A | 2021-22 | 108500 |



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| | (c) HUF | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | | | |
|---------|---|--------------------------|------------------------------|----------------------------------|---|--|---|
| | (d) Dependents : NOT APPLICABLE. | | | | | | |
| 8. | Details of Assets and Liabilities (including offshore assets) in Rupees | | | | | | |
| Sl. No. | Description | Self MILIND KAMBLE | Spouse TRISHALA KAMBLE | HUF NOT APPL ICAB LE | Depen- dent-I NOT APPLIC ABLE | Depen- dent-II NOT APPLICABL E | Depen- dent-III NOT APPLIC ABLE |
| A | Moveable Assets (Total value) | 415792/- | 187000 | NOT APPLI CABL E | NOT APPLICA BLE | NOT APPLICABLE | NOT APPLICA BLE |
| B | Immovable Assets | | | | | | |
| | I. Purchase Price of self acquired immovable property | NIL | NIL | NOT APPLI CABL E | NOT APPLICA BLE | NOT APPLICABLE | NOT APPLICA BLE |
| | II. Development/const ruction cost of immovable property after purchase (if applicable) | NIL | NIL | NOT APPLI CABL E | NOT APPLICA BLE | NOT APPLICABLE | NOT APPLICA BLE |
| | III. Approximate Current: market price (a) self-acquired assets (Total Value) | A)NIL | NIL | NOT APPLI CABL E | NOT APPLICA BLE | NOT APPLICABLE | NOT APPLICA BLE |
| | (b) inherited assets | B)1500000/- | | | | | |


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| | (Total Value) | | | | | | |
|----|--|-----------------------|------------------------------|-----------------------|-----------------------|-------------------|-----------------------|
| | Description | Self MILIND KAMBLE | Spouse TRISHALA KAMBLE | HUF | Depen- dent-I | Depen- dent-II | Depen- dent-III |
| 9 | Liabilities | NO | NO | NOT APPLIC ABLE | NOT APPLICA BLE | NOT APPLICABLE | NOT APPLICA BLE |
| | (i) Government dues (Total) | NO | NO | NOT APPLIC ABLE | NOT APPLICA BLE | NOT APPLICABLE | NOT APPLICA BLE |
| | (ii) Loans from Bank, Financial Institutions and others (Total) | 10000/- | 25000/- | NOT APPLIC ABLE | NOT APPLICA BLE | NOT APPLICABLE | NOT APPLICA BLE |
| 10 | Liabilities that are under dispute | NO | NO | NOT APPLIC ABLE | NOT APPLICA BLE | NOT APPLICABLE | NOT APPLICA BLE |
| | (i) Government dues (Total) | NO | NO | NOT APPLIC ABLE | NOT APPLICA BLE | NOT APPLICABLE | NOT APPLICA BLE |
| | (ii) Loans from Bank, Financial Institutions and others (Total) | 1,83,000/- | NO | NOT APPLIC ABLE | NOT APPLICA BLE | NOT APPLICABLE | NOT APPLICA BLE |
| | <p>Highest educational qualification: B.COM PASSED IN MAY-2008, (FY. & SY ATKT PENDING) ULHASNAGAR STUDY CENTER-35159, YASHWANTRAO CHAVAN MAHARASHTRA OPEN UNIVERSITY NASIK.</p> <p>(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)</p> | | | | | | |





VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above ;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at 31 this the 01 day of **JANUARY, 2023.**

Kesabu Peth Pune

DEPONENT



MILIND KASHINATH KAMBLE

BEFORE ME

kesabu

HANUMANT BHAGWAN TAKALE
NOTARY GOVT. OF INDIA
DIST. PUNE (MAHARASHTRA)
Regd. No. 16481, Exp. Dt. 3/2/2025

NOTED AND REGISTERED
AT SR. NO. 0110/2023
DATE 31 JAN 2023

