

FORM 26

(see rule 4A)



AFFIDAVIT TO BE FILLED BY THE CANDIDATE ALONG WITH NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION TO MAHARASHTRA LEGISLATIVE COUNCIL OF MAHARASHTRA (NAME OF THE HOUSE) BY THE MEMBER OF MAHARASHTRA LEGISLATIVE ASSEMBLY (BY MLA) 2020.

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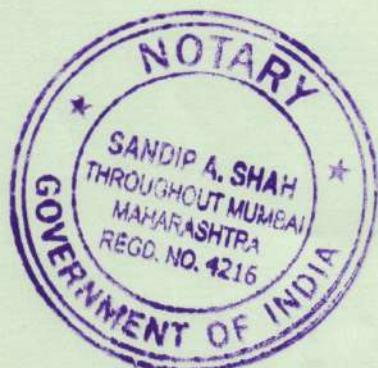
PART A

I Amol Ramkrushna Mitkari son of RamkrushnaBhimappaMitkari aged 39years, resident of At.post Katusa,TqAkot.Dist.Akola – 444101 (mention full postal address),a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- 1) I am a candidate set up by Nationalist Congress Party.
- 2) My name is enrolled in 31 Akola East Constituency of Maharashtra In Part No.31 at serial No.208
- 3) My Contact telephone number is(s) are +919767826571and my Email ID (if any ) is amolmitkari50@gmail.com and my social media account (if any ) are
  - i) Facebook : <https://www.facebook.com/AMOLMITKARI>
  - ii Twitter : <https://twitter.com/amolmitkari22>
- 4) Detail of permanent Account Number (PAN) and status of filling of Income tax return:

| SI NO. | Names                                  | PAN            | The financial year for which the last Income tax return has been filed | Total Income Show In Income Tax Return (In Rupees) |
|--------|--|----------------|--|--|
| 1      | Self (AmolRamkrushanMitkari)           | CDLMP2072A     | F.Y. 2016-2017   | Rs. 2,60,540/-                                     |
|        |  |                | F.Y.2017-2018  | Rs.3,08,950/-                                      |
|        |  |                | F.Y.2018-2019  | Rs.3,20,670/-                                      |
|        |  |                | F.Y. 2019-2020   | Rs. 3,42,619/-                                     |
| 2      | Spouse (Mrs.KavitaAmolMitkari)         | DSXPM7929C     | F.Y. 2016-2017   | Rs. 2,65,370/-                                     |
|        |  |                | F.Y.2017-2018  | Rs.3,04,284/-                                      |
|        |  |                | F.Y.2018-2019  | Rs.3,17,450/-                                      |
|        |  |                | F.Y. 2018-2019   | Rs. 3,17,450/-                                     |
| 3      | HUF (If Candidate is Karta/Coparcener) | NIL            | NIL  | NIL  |
| 4      | Daugther(ApurvaAmolMitkari)            | Not Applicable | Not Applicable   | NIL  |

*Amol Mitkari*



|   |             |     |     |     |
|---|-------------|-----|-----|-----|
| 5 | Dependent-2 | NIL | NIL | NIL |
| 6 | Dependent-3 | NIL | NIL | NIL |

Note: It is mandatory for PAN holder to mention PAN and in case of no Pan, it should be clearly stated "No PAN allotted".

5) Pending criminal cases

i) I declare that there is no pending criminal case against Me (tick this alternative if there is no criminal case pending against the candidate and write NOT APPLICABLE against alternative (ii) below) - Not Applicable

OR

ii) The following criminal cases are pending against me:

(if there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give detail of all pending cases in the table below)

Table

|    |  |                |                |                |
|----|--|----------------|----------------|----------------|
| a) | FIR No. with name and address of Police Station concerned  | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| b) | Case No. with Name of the Court  | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| c) | Section of concerned Act/Codes involved (give no. of the section, e.g. Section ....of IPC, etc.) | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| d) | brief description of offence   | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| e) | Whether charges have been framed (mention YES or NO)   | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| f) | If answer against(e) above is YES then give the date on which charges were framed                | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| g) | Whether any Appeal/Application for revision  | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |

*SC/111/H/2024*



|  |  |  |  |
|--|--|--|--|
| has been filed against the proceedings (mention yes or no) |  |  |  |
|--|--|--|--|

6) Case of conviction

i) I declare that I have not been convicted for any criminal offence. (tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below: - Not applicable

(if the candidate has been convicted, then tick this alternative and score off alternative

(i) Above, and give detail in the Table below)

Table

|    |  |                |                |                |
|----|--|----------------|----------------|----------------|
| a) | Case No.   | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| b) | Name of the court  | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| c) | Section of Acts/Codes involved (give no. of the section, e.g. section of IPC, etc) | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| d) | Brief description of offence for which convicted                                   | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| e) | Dates of orders of conviction  | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| f) | Punishment imposed   | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| g) | Whether any Appeal has been filed against conviction order (Mention YES or NO)     | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| h) | If answer to (g) above is YES, give details and present status of appeal.          | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |

*RECORDED*



(6A) I have given full and up to date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraph (5) and (6).

[ candidates to whom this item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(I) and 6(I), above]

Note:

1. Detail should be entered clearly and legibly in bold letters.
2. Detail to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backward in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Courts judgment in W.P (C) No.536 of 2011.



(7) That I give herein below the detail of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A Details of movable assets:**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank /Institutionand Branch are to be given.

Note 3. Value of Bond/ Share Debentures as per current market value in stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note4. "Dependent"means parent, son, daughter, of the candidate or spouse and any other person related to the candidate whether by blood or marriage who have no separate means of income and who are dependent on the Candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respected of each investment

Note: 6. Details should include the interest in or ownership of offshore assets.



**Explanation – For the purpose of this form, the expression “offshore assets” includes, details of all deposits or investments in foreign banks and any other body or institutions abroad, and details of all assets and liabilities in foreign countries’;**

| Sr. No. | Description   | Self  | Spouse   | HUF | Depen-dant 1  | Depen-dant 2   | Depen-dant 3   |
|---------|---|---|--|-----|---|----------------|----------------|
| (i)     | Cash in hand  | 20,000/-  | 10,000/-   | Nil | Nil   | NA             | NA             |
| (ii)    | Details of deposit in bank account (FDRs, Term Deposit and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit. | Union Bank oF India<br>Branch Akola<br>A/C no.<br>323502010027577<br>Amount<br>5,27,536.37/-as on<br>07/05/2020<br>Bank<br>oFMaharastra<br>Branch<br>kutasatq.akot.dist.<br>Akola<br>A/C<br>no.20242502507<br>Amount<br>6,16,742.58 /- as on 07/05/2020 | State Bank of India<br>Branch<br>Akola<br>A/C no.<br>36407609561<br>Amount<br>39,542/-<br>As on<br>07/05/2020<br>Bank<br>oFMaharastra<br>Branch<br>Umri.Akola<br>A/C no.<br>68024128167<br>Amount<br>2,77,756 /- as on 7/05/2020 | Nil | State Bank of India<br>Branch<br>Akola<br>A/C<br>no.3698<br>8179883<br>Amount<br>34,000/- | Not applicable | Not applicable |
| (iii)   | Details of investment in Bonds, Debentures/ Shares and units in companies/Mutual funds and others and the amount.   | Nil   | Nil  | Nil | Nil   | Not applicable | Not applicable |

*✓ 2024-05-07*



|       |   |  |   |     |     |                |                |
|-------|---|--|---|-----|-----|----------------|----------------|
| (iv ) | Details of investment in NSS. Postal saving, insurance policies and investment in any financial instruments in post office or insurance company and the amount. | LIC OF INDIA; Policy no.824213394 year:2011 Sum Assured :7,25,000/- Premium : Rs.8881 Quarterly<br><br>LIC OF INDIA; Policy no.825700662 year:2018 Sum Assured :10,00,000/- Premium : Rs.14667 Half Yearly<br><br>LIC OF INDIA; Policy no.825700661 year:2018 Sum Assured :2,00,000/- Premium : Rs.4222 Half Yearly<br><br>Mediclaim Policy Year : 2018 Sum Assured :2,50,000/- Premium : 4645/- | LIC OF INDIA; Policy no.825700666 year:2018 Sum Assured :5,00,000/- Premium : Rs.6677 Half Yearly | Nil | Nil | Not applicable | Not applicable |
|-------|---|--|---|-----|-----|----------------|----------------|



|       |  |  |  |     |   |                |                |
|-------|--|--|--|-----|---|----------------|----------------|
| (v)   | Personal loans / advance given to any person or entity including firm, company trust etc. & other receivables from debtors and the amount. | Nil  | Nil  | Nil | Nil   | Not applicable | Not applicable |
| (vi)  | Motor vehicles/ Aircrafts/ Yachts/ Ships (Details of make registration number etc. year of purchase and amount.)                           | TATA NEXON<br>XM DIESEL<br>MH 30<br>AZ 5144<br>Purchase Year :<br>2018<br>Amt:- 9,33,118/-<br><br>TATA ZEST<br>XMRT90<br>DIESEL<br>MH 30<br>AF 6940<br>Purchase Year :<br>2014<br>Amt:- 7,27,238/- | HondActiva<br>125<br>MH 30<br>BE 7909<br>Purchase<br>Year : 2018<br>Amt :-<br>67,623/- | Nil | Nil   | Not applicable | Not applicable |
| (vii) | Jewelry, bullion and valuable things (Give details of weight and value)  | Gold Ornaments :<br>Gross.wt.49<br>Grams<br>Current Value<br>Rs.2,30,006/-   | Gold<br>Ornaments :<br>Gross.wt.40<br>Grams<br>Current Value<br>Rs.1,87,760/-          | Nil | Gold<br>Orname<br>nts :<br>Gross.wt<br>.13.81<br>Grams<br>Current<br>Value<br>Rs.64,82<br>4/- | Not applicable | Not applicable |



|             |  |                 |             |     |          |                   |                   |
|-------------|--|-----------------|-------------|-----|----------|-------------------|-------------------|
| (vii)<br>i) | Any other assets<br>such as values of<br>claims / interest | Nil             | Nil         | Nil | Nil      | Not<br>applicable | Not<br>applicable |
| (ix)<br>)   | <b>Gross Total Value</b>                                   | 52,29,640.95 /- | 10,82,681/- | Nil | 98,824/- | Not<br>applicable | Not<br>applicable |

**B. Details of Immovable assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note:2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the internet in or ownership of offshore assets.

| S.No<br>(i) | Description  | Self   | Spouse | HUF | Depend<br>ent 1       | Depend<br>ent 2       | Depend<br>ent 3       |
|-------------|--|--|--------|-----|-----------------------|-----------------------|-----------------------|
|             | <b>Agricultural<br/>land</b><br>Location(s)<br>Survey<br>number(s)     | KutasaTq.<br>Akot.dist.A<br>kola<br>S.No.618 | Nil    | Nil | Not<br>Applica<br>ble | Not<br>Applica<br>ble | Not<br>Applica<br>ble |
|             | Area (total<br>measurement<br>in acres)                                | 4 Acres                                      | Nil    | Nil | Not<br>Applica<br>ble | Not<br>Applica<br>ble | Not<br>applicab<br>le |
|             | Whether<br>inherited<br>property (yes<br>or no)                        | No   | Nil    | Nil | Not<br>Applica<br>ble | Not<br>Applica<br>ble | Not<br>applicab<br>le |
|             | Date of<br>purchase in<br>case of self –<br>acquired<br>property       | 16.05.2000                                   | Nil    | Nil | Not<br>Applica<br>ble | Not<br>Applica<br>ble | Not<br>Applica<br>ble |
|             | Cost of land (in<br>case of<br>purchase) at<br>the time of<br>purchase | 1,08,000/-                                   | Nil    | Nil | Not<br>Applica<br>ble | Not<br>Applica<br>ble | Not<br>Applica<br>ble |
|             | Any<br>Investment on<br>the land by                                    | Nil  | Nil    | Nil | Not<br>Applica<br>ble | Not<br>Applica<br>ble | Not<br>Applica<br>ble |

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|       |   |  |                |                |                |                |                |
|-------|---|--|----------------|----------------|----------------|----------------|----------------|
|       | way of development, construction etc.                               |  |                |                |                |                |                |
|       | Approximate Current market value                                    | 20,00,000/-                                    | Nil            | Nil            | Not Applicable | Not Applicable | Not Applicable |
| (ii)  | <u>Non-Agricultural Land</u><br>Location(s)<br>Survey number(s)     | Plot No.14 : New KhetanNagar,Khadki (Bu) Akola | Nil            | Nil            | Not Applicable | Not Applicable | Not Applicable |
|       | Area (total measure in sq. ft.)                                     | 1660 Sq.Ft.                                    | Nil            | Nil            | Not Applicable | Not Applicable | Not Applicable |
|       | Whether inherited property (yes or no)                              | NO   | Nil            | Nil            | Not Applicable | Not Applicable | Not Applicable |
|       | Date of purchase) in case of self-acquired property                 | 07.06.2017                                     | Nil            | Nil            | Not Applicable | Not Applicable | Not Applicable |
|       | Any Investment on the land by way of development, construction etc. | Not Applicable                                 | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
|       | Cost Of Land(in case of purchase) at the time of purchase           | 12,94,800/-                                    | Not Applicable |
|       | Approximate current market value                                    | 15,00,000/-                                    | Not Applicable |
| (iii) | <u>Commercial Buildings</u><br>(including apartments)               | Not Applicable                                 | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| (iv)  |   |  |                |                |                |                |                |

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|      |  |   |                       |                       |                       |                       |                       |
|------|--|---|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|
|      | Location(s)<br>Survey<br>number(s)   |   |                       |                       |                       |                       |                       |
|      | Area (total<br>measurement<br>in sq. ft.)  | Not<br>Applicable   | Not<br>Applica<br>ble | Not<br>Applica<br>ble | Not<br>Applica<br>ble | Not<br>Applica<br>ble | Not<br>Applica<br>ble |
|      | Built-up area<br>(total<br>measurement<br>in sq. ft.)  | Not<br>Applicable   | Not<br>Applica<br>ble | Not<br>Applica<br>ble | Not<br>Applica<br>ble | Not<br>Applica<br>ble | Not<br>Applica<br>ble |
|      | Whether<br>inherited<br>property (YES<br>or NO)  | Not<br>Applicable   | Not<br>Applica<br>ble | Not<br>Applica<br>ble | Not<br>Applica<br>ble | Not<br>Applica<br>ble | Not<br>Applica<br>ble |
|      | Date of<br>purchase in<br>case of self –<br>Acquired<br>property   | Not<br>Applicable   | Not<br>Applica<br>ble | Not<br>Applica<br>ble | Not<br>Applica<br>ble | Not<br>Applica<br>ble | Not<br>Applica<br>ble |
|      | Cost of<br>property (In<br>case of<br>purchase) at<br>the time of<br>purchase                            | Not<br>Applicable   | Not<br>Applica<br>ble | Not<br>Applica<br>ble | Not<br>Applica<br>ble | Not<br>Applica<br>ble | Not<br>Applica<br>ble |
|      | Any<br>investment on<br>the property by<br>way of<br>development,<br>construction<br>etc.                | Not<br>Applicable   | Not<br>Applica<br>ble | Not<br>Applica<br>ble | Not<br>Applica<br>ble | Not<br>Applica<br>ble | Not<br>Applica<br>ble |
|      | Approximate<br>current market<br>value   | Not<br>Applicable   | Not<br>Applica<br>ble | Not<br>Applica<br>ble | Not<br>Applica<br>ble | Not<br>Applica<br>ble | Not<br>Applica<br>ble |
| (iv) | <b>Residential<br/>buildings</b><br>(including<br>Apartments):<br>-Location (s)<br>-Survey<br>Number (s) | Row House<br>MahsulColo<br>ny,Khadki<br>Akola<br>s.no.4/5<br>Minakshi<br>Residency<br>Duplex<br>No.01 | Not<br>Applica<br>ble | Not<br>Applica<br>ble | Not<br>Applica<br>ble | Not<br>Applica<br>ble | Not<br>Applica<br>ble |



|      |   |                |                |                |                |                |                |
|------|---|----------------|----------------|----------------|----------------|----------------|----------------|
|      | Area (Total Measurement in sq. Ft)                                  | 76.54 Sq. Mtr  | Not Applicable |
|      | Build up Area (Total Measurement in Sq. Ft)                         | 67.50 Sq. Mtr. | Not Applicable |
|      | Whether inherited property (YES/NO)                                 | No             | Not Applicable |
|      | Date of purchase in case of self-acquired property                  | 25.10.2018     | Not Applicable |
|      | Cost of property (in case of purchase) at the time of purchase      | 14,00,000/-    | Not Applicable |
|      | Any Investment on the land by way of development, construction etc. | Not Applicable |
|      | Approximate current market value                                    | 18,00,000/-    | Not Applicable |
| (v)  | Other (such as interest in property)                                | Not Applicable |
| (vi) | Total of current market value of (i) to (v) above                   | 53,00,000/-    | Not Applicable |

8) I give herein below the details of liabilities/dues to public financial institutions and government: -

*Ch. HILKAT*



(note: please give separate details of name of bank, institution, entity or individual and amount before each item)

| S. No | Description   | Self  | Spouse         | HUF            | Dependent 1    | Dependent2     | Dependent-3    |
|-------|---|---|----------------|----------------|----------------|----------------|----------------|
| i)    | <b>Loan or dues to Bank/Financial Institution(s)</b><br>Name of bank or Financial Institution, Amount outstanding, Nature of loan | Home Loan<br>Union Bank of India<br>Branch : Akola<br>A/C<br>No.323506650003003<br>Rs.10,85,482/-<br><br>Krusi Loan<br>Bank Of Maharashtra<br>Branch :<br>Kutasa Tq. Akot Dist. Akola<br>A/C No. 60173370523<br>Rs.1,02,660.51/-<br><br>Auto Loan (nexon xm<br>MH30AZ5144)<br>HDFC BANK LTD<br>Branch : Akola<br>A/C No. 62008443<br>Rs.5,44,061,48/- | Not Applicable |
|       | <b>Loan or dues to any other individuals/ entity other than mentioned above.</b><br>Name(s), Amount outstanding, nature of loan   | Nil   | Not Applicable |
|       | <b>Any other liability</b>  | Nil   | Not Applicable |
|       | <b>Grand total of liabilities</b>   | 17,32,203.99/-  | Not Applicable |

*[Signature]*



|        |  |   |                |                |                |                |                |  |
|--------|--|---|----------------|----------------|----------------|----------------|----------------|--|
| ii)    | <b>Government Dues:</b><br>Due to departments dealing with government accommodation        | <p>A) Has the deponent been in occupation of accommodation provided by the government at any time during the last ten years before the date of notification of the current election?</p> <p>B) If answer to (A) above is yes, the following declaration may be furnished namely: -</p> <p>i) The address of the Government accommodation:<br/>Not Applicable</p> <p>ii) There is no due payable in respect of above government accommodation, towards-</p> <p>a) Rent;</p> <p>b) Electricity charges;</p> <p>c) Water charges; and</p> <p>d) Telephone charges as on .....<br/>(date)</p> <p>[the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter].</p> <p>Note- No dues certificate from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.</p> |                |                |                |                |                | NO<br>(Pl. tick the appropriate alternative) |
| iii)   | Dues to department dealing with government transport (including aircrafts and helicopters) | Nil   | Not applicable                               |
| iv)    | Income tax dues  | Not applicable  | Not applicable | Not applicable | Not applicable | Not applicable | Not applicable | Not applicable                               |
| v)     | <b>GST Dues</b>  | Not applicable  | Not applicable | Not applicable | Not applicable | Not applicable | Not applicable | Not applicable                               |
| vi)    | <b>Municipal and property tax dues</b>   | Not applicable  | Not applicable | Not applicable | Not applicable | Not applicable | Not applicable | Not applicable                               |
| vii )  | <b>Any other dues</b>  | Not applicable  | Not applicable | Not applicable | Not applicable | Not applicable | Not applicable | Not applicable                               |
| vii i) | <b>Grand total of all Government dues</b>  | Not applicable  | Not applicable | Not applicable | Not applicable | Not applicable | Not applicable | Not applicable                               |



|     |  |                |                |                |                |                |                |
|-----|--|----------------|----------------|----------------|----------------|----------------|----------------|
| ix) | Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending. | Not applicable |
|-----|--|----------------|----------------|----------------|----------------|----------------|----------------|

**9) Details of profession or occupation:**

- (a) Self: Business & Agriculture
- (b) Spouse:Beauty Parlour& House Wife

**(9A) Details of source of income:**

- (a) Self : Business & Agriculture
- (b) Spouse :Beauty Parlour& House Wife
- (c) Source of income, if any, of dependents Nil

**(9B) Contracts with appropriate Government and any public company or companies**

- a) Details of contracts entered by the candidate Nil
- b) Details of contracts entered into by spouse Nil
- c) Details of contracts entered into by dependents Nil
- d) Details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest Nil
- e) Details of contracts entered into by Partnership Firms in which candidate or spouse or dependents are partners Nil
- f) Details of contracts entered into by private companies in which candidate or spouse or dependents have share Nil

**(10) My educational qualification as under:**

|         |                          |                           |
|---------|--------------------------|---------------------------|
| S.S.C   | ShriShivajiVidyalaya     |                           |
|         | Kutasa Tq.AkotDist.Akola | Passing Year – March 1997 |
| H.S.S.C | ShriShivajiVidyalaya     |                           |
|         | Kutasa Tq.AkotDist.Akola | Passing Year – Feb - 1999 |
| B.A.    | YashavantRaoChavanMukt   |                           |
|         | Vidyapith,Nashik         | Passing Year – 2017       |

(Give details of highest School / university education mentioning the full form of the certificate/ diploma/ degree course, name of the School / college / university and the year in which the course was completed.)

200 HILLS



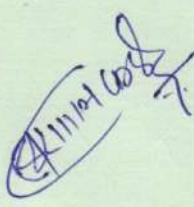
**PART-B**

**(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A**

|     |  |                |  |   |                |                |                |
|-----|--|----------------|--|---|----------------|----------------|----------------|
| 1.  | Name of the candidate  |                |  | Amol Ramkrushna Mitkari                                   |                |                |                |
| 2.  | Full postal address  |                |  | At. Post Kutasa Tq. Akot Dist. Akola-444101               |                |                |                |
| 3.  | Number and name of the constituency and state  |                |  | East Akola- at serial No.208. In Part No.31<br>Maharastra |                |                |                |
| 4.  | Name of the political party which set up the candidate (otherwise write "Independent") |                |  | Nationalist Congress Party                                |                |                |                |
| 5.  | Total number of pending criminal cases   |                |  | Nil   |                |                |                |
| 6.  | Total Number of cases in which convicted   |                |  | Not applicable  |                |                |                |
| 7.  |  | PAN of         | Year of which last income tax return filed | Total income shown  |                |                |                |
|     | Candidate  | CDLMP2072 A    | 2019-2020                                  | 3,42,619/-  |                |                |                |
|     | Spouse   | DSXPM7929 C    | 2018-2019                                  | 3,17,450/-  |                |                |                |
|     | HUF  | Nil            | Nil  | Nil   |                |                |                |
|     | Dependent  | Not Applicable | Not Applicable                             | Not Applicable  |                |                |                |
|     |  |                |  |   |                |                |                |
| 8.  | Detail of assets and Liabilities (including offshore assets) in rupees                 |                |  |   |                |                |                |
|     | Description  |                | Self                                       | spouse  | HUF            | Dependent 1    | Dependant 2    |
| A   | <b>Moveable Assets (Total value)</b>   |                | 52,29,640. 95/-                            | 10,82,68 1/-  | Nil            | 98,824/-       | Not Applicable |
| B   | <b>Immovable Assets</b>  |                |  |   |                |                |                |
| I   | Purchase Price of self-acquired immovable property                                     | 28,02,800/-    | Nil  | Not Applicable  | Not Applicable | Not Applicable |                |
| II  | Development/ construction cost of immovable property after purchase (if applicable)    | Nil            | Nil  | Not Applicable  | Not Applicable | Not Applicable |                |
| III | Approximate Current Market   |                | Nil  | Not Applicable  | Not Applicable | Not Applicable |                |




|    |   |  |     |                           |                |                |
|----|---|--|-----|---------------------------|----------------|----------------|
|    | Price-<br>A) Self-acquired assets<br>(Total Value)<br>B) Inherited assets (Total Value)   | Rs.53,00,00/-                                    |     |                           |                |                |
| 9  | <b>Liabilities</b>  |  |     |                           |                |                |
|    | i) Government dues (Total)  | Nil  | Nil | Not Applicable            | Not Applicable | Not Applicable |
| 10 | ii) Loans from Bank, Financial Institutions and other(total)  | Rs.17,32,203.99/-                                | Nil | Not Applicable            | Not Applicable | Not Applicable |
|    | <b>Liabilities that are under dispute</b>   |  |     |                           |                |                |
| 11 | i) Government dues (Total)  | Nil  | Nil | Not Applicable            | Not Applicable | Not Applicable |
|    | ii) Loans from Bank, Financial Institutions and other(total)  | Nil  | Nil | Not Applicable            | Not Applicable | Not Applicable |
|    | <b>Highest educational qualification:</b><br>(Give details of highest School /University education mentioning the full form of the certificate/ diploma/degree course, name of the school / college/ University and the year in which the course was completed) |  |     |                           |                |                |
|    | S.S.C   | ShriShivajiVidyalaya<br>Kutasa Tq.AkotDist.Akola |     | Passing Year – March 1997 |                |                |
|    | H.S.S.C   | ShriShivajiVidyalaya<br>Kutasa Tq.AkotDist.Akola |     | Passing Year – Feb - 1999 |                |                |
|    | B.A.  | YashavantRaoChavanMukt<br>Vidyapith,Nashik       |     | Passing Year – 2017       |                |                |




## VERIFICATION

I AmolRamkrushnaMitkati the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed their form. I further declare that:

- a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of part an and b above;
- b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of part A and items 8,9 and 10 of part B above.

Verified at Mumbai the 08 May 2020.



(AmolRamkrushnaMitkati)

DEPONENT

Note: 1. Affidavit should be filed latest by 3:00 PM on the last day of filing nominations.

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note: 4. The affidavit should be either typed or written legibly and neatly.

Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.

Identified by Me  
Sandip

Adv. Sandip Batavia

|                     |           |
|---------------------|-----------|
| Serial/Register No. | 1374/2020 |
| Date                | 11/5/2020 |

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BEFORE ME  
Sandip/mt  
SANDIP A. SHAH  
ADVOCATE & NOTARY  
G-4, Gul Bahar, Ground Floor,  
Barrack Road, Near Metro Cinema,  
MUMBAI-400 020.  
GSM: 98193 61271

11 MAY 2020

