



महाराष्ट्र MAHARASHTRA

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NAGPUR TREASURY

YF 023680

07 SEP 2021

NOTARIAL REG.

ENTRY NO 9136.

DATE 12/19/2021

FORM 26

~~(SEE RULE 4A)~~



Stamp Head Clerk / Sr. Clerk



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH
NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR
ELECTION TO Council of States.. (NAME OF THE HOUSE)
FROM Elected Members of Maharashtra Legislative Assembly CONSTITUENCY (NAME OF THE
CONSTITUENCY)

PART A

I Nattika Lokhande

**son / daughter / wife of Madhav ... Lahanki ... Lokhande .
Aged 72 .. years, resident of Plot No. 3 T. D. Attetraynages
..... P. O. Agodhyanagar Nagpur - 440024 ..

Maharashtra State (mention full postal address), a candidate at the above election; do hereby solemnly affirm and state on oath as under :-

१) मुद्रांक विक्री नोंद वाही अनु. क्रमांक	१४८१७	दिनांक	14/09/2021
२) दस्तावा प्रकार	प्रतिष्ठापना		
३) दस्त नोंदणी करणार आहेत काय?	नोंदवा/नाही		
४) मिळकातीचे थोड्यात नाही			
५) मुद्रांक विक्री घेणाऱ्याचे नाव व संही	नितृ मा. लोड		
६) हरते असल्यात त्याचे नाव, पत्ता व रुपी	नितृ वनस्पति		
७) दुसऱ्या पक्कारातले नाव			
८) मुद्रांक शुल्क रक्कम	८००		
इडियन अंड लोकल अपार्टमेंट्स फ्लॅटीवर्ड को-ऑपरेटोर, तोकावी, नाशिंग माहाराष्ट्र ज्ञा कारगारातील यांनी मुद्रांक उत्तीर्ण केली याच कागजातीमुद्रांक दार्दी केल्यातासून ८ नवेंद्राम काप्रणे व्हॅचकात्क आहे.		मुद्रांक विक्रीता लाई. ०९/२०२० कोड नं. ४५०९९२० जिल्हा य राज्य न्यायालय परिसर, नाशिंग नाशिंग माहाराष्ट्र यांनी मुद्रांक उत्तीर्ण केली याच कागजातीमुद्रांक दार्दी केल्यातासून ८ नवेंद्राम काप्रणे व्हॅचकात्क आहे.	

...(2)...

(1) I am a candidate setup by
 (**name of the political party) / **am contesting as an
 Independent candidate.
 (**strike out whichever is not applicable)

(2) My name is enrolled in 0.5.3. SOWDHA NAGPUR (Name of
Assembly Constituency Maharashtra State
 the constituency and the State), at Serial No.1208.....
 in Part No.206.....

(3) My contact telephone number(s) is/are9665468750....
 and my email id (if any) isdr.nathur.lokhande@gmail.com
 and my social media account(s) (if any) is/are

(i)Nil.....

(ii)Nil.....

(iii)Nil.....



(4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return :

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31st March)
1	Self	PAN No allotted	NA	(i) NA (ii) NA (iii) NA (iv) NA (v) NA
2	Spouse	No PAN allotted	NA	(i) NA (ii) NA (iii) NA (iv) NA (v) NA
3	HUF (If Candidate is Karta/Coparcener)	NA PAN allotted	NA	(i) NA (ii) NA (iii) NA (iv) NA (v) NA
4	Dependent-1	NA PAN allotted	NA	(i) NA (ii) NA (iii) NA (iv) NA (v) NA
5	Dependent-2	NA PAN allotted	NA	(i) NA (ii) NA (iii) NA (iv) NA (v) NA
6	Dependent-3	NA PAN allotted	NA	(i) NA (ii) NA (iii) NA (iv) NA (v) NA

Note.—It is mandatory for PAN holder to mention PAN and in case of no PAN. It should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.

[Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below] *Not applicable*

OR

(ii) The following criminal cases are pending against me :

[If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below]

Table

(a)	FIR No. With name and address of Police Station concerned.	NA	NA	NA
(b)	Case No. with Name of the Court	NA	NA	NA
(c)	Section(s) of concerned Acts/Codes involved (give No. of the Section, e.g. Section of IPC, etc.).	NA	NA	NA
(d)	Brief description of offence	NA	NA	NA
(e)	Whether charges have been framed (mention YES or NO)	NA	NA	NA
(f)	If answer against(e) above is YES, then give the date on which charges were framed.	NA	NA	NA
(g)	Whether any Appeal/Application for revision has been filed against the proceedings. (Mention YES or NO)	NA	NA	NA

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence.

[Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below] *Not applicable*

OR

(ii) I have been convicted for the offences mentioned below :

[If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below] - *Not applicable*

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2025-2026

Table

(a) Case No.	NA	NA	NA
(b) Name of the Court	NA	NA	NA
(c) Sections of Acts/Codes involved (give no. of the Section, e.g. section of IPC, etc.).	NA	NA	NA
(d) Brief description of offence for which convicted.	NA	NA	NA
(e) Dates of orders of conviction	NA	NA	NA
(f) Punishment imposed	NA	NA	NA
(g) Whether any Appeal has been filed against conviction order. (Mention YES or No).	NA	NA	NA
(h) If answer to (g) above is YES, give details and present status of appeal.	NA	NA	NA

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).

[candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5 (i) and 6 (i), above]

Notes

1. Details should be entered clearly and legibly in BOLD letters
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added, if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W.P (C) No. 536 of 2011.

(7) That I give hereinbelow the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents :

A. Details of movable assets :

Note : 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note : 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given.

[Signature]

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Note : 3. Value of Bonds/Share Debentures as per current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note : 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note : 5. Details including amount is to be given separately in respect of each investment.

Note : 6. Details should include the interest in or ownership of offshore assets.

Explanation.—For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign Banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries.

Table

Sl.No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	1.5 lakh	50000	Nil	Nil	Nil	Nil
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Co-operative societies and the amount in each such deposit.	Nil	Nil	Nil	Nil	Nil	Nil
(iii)	Details of investment in Bonds, debentures/ shares and units in companies/Mutual funds and others and the amount.	Nil	Nil	Nil	Nil	Nil	Nil
(iv)	Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial instruments in Post office or Insurance Company and the amount.	Nil	Nil	Nil	Nil	Nil	Nil
(v)	Personal loans/ advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount.	Nil	Nil	Nil	Nil	Nil	Nil
(vi)	Motor Vehicles/ Aircrafts/ Yachts/ Ships (Details of Make, registration number etc. year of purchase and amount).	Nil	Nil	Nil	Nil	Nil	Nil
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value).	Nil	20 g.	Nil	Nil	Nil	Nil
(viii)	Any other assets such as value of claims/interest	Nil	Nil	Nil	Nil	Nil	Nil
(ix)	Gross Total Value.	1.5 lakh	1.5 lakh	Nil	Nil	Nil	Nil

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B. Details of Immovable Assets :

Note 1 : Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note 2 : Each land or building or apartment should be mentioned separately in this format.

Note 3 : Details should include the interest in or ownership of offshore assets.

S.No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land Location(s) Survey number(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in acres)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	No	No	No	Nil	Nil	Nil
	Date of purchase in case of self-acquired property.	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase.	Nil	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
(ii)	Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil
	Non-Agricultural Land : Location(s) Survey number(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in sq.ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property.	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase.	Nil	Nil	Nil	Nil	Nil	Nil
(iii)	Any investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil
	Commercial Buildings (including apartments) -Location(s) -Survey number(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in sq.ft.)	Nil	Nil	Nil	Nil	Nil	Nil

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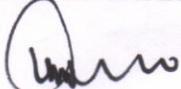
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S.No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
	Built-up Area (total measurement in sq.ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property.	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase.	Nil	Nil	Nil	Nil	Nil	Nil
	Any investment on the property by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil
(iv)	Residential Buildings (including apartments) : -Location(s) -Survey number(s)	Nil	Plot No. 37 Daboor Yatra Kh. No. 48	Nil	Nil	Nil	Nil
	Area (total measurement in sq.ft.)	Nil	5000 Sq-feet	Nil	Nil	Nil	Nil
	Built up area (Total measurement in sq.ft.)	Nil	1700 Sq-feet	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	No	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Nil	1980	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase.	Nil	Rs. 60,000	Nil	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc.	Nil	Rs. 20 Lakhs	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Rs. 90 Lakhs	Nil	Nil	Nil	Nil
(v)	Others (such as interest in property)	Nil	Nil	Nil	Nil	Nil	Nil
(vi)	Total of current market value of (i) to (v) above	Nil	Rs. 90 Lakhs	Nil	Nil	Nil	Nil



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(8) I give herein below the details of liabilities/dues to public financial institutions and government :—

(Note : Please give separate details of name of bank, institution, entity or individual and amount before each item)

S.No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/financial institution(s) Name of the Bank or financial Institution, Amount outstanding, Nature of Loan	NA	NA	NA	NA	NA	NA
	Loan or dues to any other individuals/entity other than mentioned above Name(s), Amount outstanding, nature of loan	NA	NA	NA	NA	NA	NA
	Any other liability	NA	NA	NA	NA	NA	NA
	Grand total of liabilities	NA	NA	NA	NA	NA	NA
(ii)	Government dues : Dues to Departments dealing with Government accommodation	<p>(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election ?</p> <p>(B) If answer to (A) above is YES, the following declaration may be furnished namely:-</p> <p>(i) The address of the Government accommodation:</p> <p>_____ NA _____</p> <p>(ii) There is no dues payable in respect of above Government accommodation, towards-</p> <p>(a) rent;</p> <p>(b) electricity charges;</p> <p>(c) water charges; and</p> <p>(d) telephone charges as on _____ (date)</p> <p>(the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter).</p> <p>Note — 'No Dues Certificate ' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.</p>					
(iii)	Dues to department dealing with Government transport (including aircrafts and helicopters)	NA	NA	NA	NA	NA	NA
(iv)	Income tax dues	NA	NA	NA	NA	NA	NA

[Signature]

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S.No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(v)	GST Dues	NO	NO	NO	NO	NO	NO
(vi)	Municipal/Property tax dues	NO	NO	NO	NO	NO	NO
(vii)	Any other dues	NO	NO	NO	NO	NO	NO
(viii)	Grand total of all Government dues	Nil	Nil	Nil	Nil	Nil	Nil
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	NO	NO	NO	NO	NO	NO

(9) Details of profession or occupation :

(a) Self R.T.D. Professor

(b) Spouse House wife

(9A) Details of source(s) of income :

(a) Self Pensioner

(b) Spouse House wife

(c) Source of income, if any, of dependents, N.D.

(9B) Contracts with appropriate Government and any public company or companies

(a) details of contracts entered by the candidate N.A.

(b) details of contracts entered into by spouse N.A.

(c) details of contracts entered into by dependents N.A.

(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest N.A.

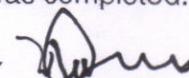
(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners N.A.

(f) Details of contracts entered into by private companies in which candidate or spouse or dependents have share N.A.

(10) My educational qualification is as under :—

M.Sc.(Agri) Ph.D.

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)



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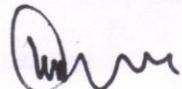


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PART-B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A :

1	Name of the candidate			Sh. / Smt. / Kum. <u>Natthu</u> <u>Madhav Lokhande</u>			
2	Full postal address			Plot No. 34 Dattatraya Nager P.O. 440401 Nagpur			
3	Number and name of the constituency and State			Elected Member of Legislative Assembly (Maharashtra)			
4	Name of the political party which set up the candidate (otherwise write 'Independent')			Independent			
5	Total number of pending criminal cases			Nil			
6	Total number of cases in which convicted			NA			
7			PAN of	Year for which last income Tax return filed	Total income shown		
	(a) Candidate		PAN not allotted	NA	NA		
	(b) Spouse		NO PAN allotted	NA	NA		
	(c) HUF		NO PAN allotted	NA	NA		
	(d) Dependent		NA	NA	NA		
8	Details of Assets and Liabilities (including offshore assets) in Rupees						
	Description	Self	Spouse	HUF	Dependent-I	Dependent-II	Dependent-III
A	Moveable Assets (Total value)	Rs. 1.5 Lakhs	Rs. 1.5 Lakhs	NA	Nil	Nil	Nil
B	Immovable Assets I. Purchase Price of self-acquired immovable property	Nil	Rs. 60,000	Nil	Nil	Nil	Nil
	II. Development/construction cost of immovable property after purchase (if applicable)	Nil	Rs. 20 Lakhs	Nil	Nil	Nil	Nil
	III. Approximate Current market price- (a) self-acquired assets (Total Value)	Rs. 1.5 Lakhs	Rs. 91.5 Lakhs	Nil	Nil	Nil	Nil
	(b) inherited assets (Total Value)	NA	NA	NA	NA	NA	NA



written in 1911
published in 1913
printed in 1919
singly except for a few pages
in a volume which
year 1911 published in 1919
and 1920

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	Description	Self	Spouse	HUF	Dependent-I	Dependent-II	Dependent-III
9	Liabilities	NA	NA	NA	NA	NA	NA
	(i) Government dues (Total)	NO	NO	NA	NA	NA	NA
	(ii) Loans from Bank, Financial Institutions and others (Total)	NO	NO	NA	NA	NA	NA
10	Liabilities that are under dispute	NO	NO	NA	NA	NA	NA
	(i) Government dues (Total)	NO	NO	NA	NA	NA	NA
	(ii) Loans from Bank, Financial Institutions and others (Total)	NO	NO	NA	NA	NA	NA
11	Highest educational qualification: <i>M.Sc.(Agri) Ph.D.</i> (Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)						



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VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that :—

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above ;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Nagpur this the day of Sept. 2021.


(Natna Madhav Lokhande)
 DEPONENT

Note : 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note : 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

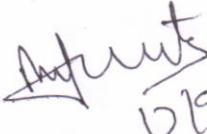
Note : 3. All column should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable" as the case may be, should be mentioned,

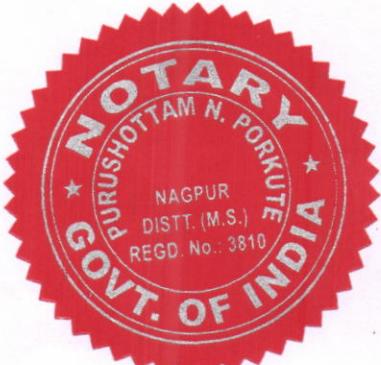
Note : 4. The Affidavit should be either typed or written legibly and neatly.

Note : 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.



SWORN Solemnly affirmed
 by Above deponent
 who is Personally Known
 to me / identified by _____
 before me on this the 12th
 day of Sept at Nagpur
2021.


15/9/2021
 PURUSHOTTAM
 N. PORKUTE
NOTARY
 GOVT. OF INDIA
 NAGPUR (M.S.)




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