

भारतीय गैर न्यायिक

पचास
रुपये

₹.50

भारत

FIFTY
RUPEES

Rs.50

सत्यमेव जयते

INDIA

INDIA NON JUDICIAL

महाराष्ट्र MAHARASHTRA

25/6/28 Dt 24/3/02

C.S. NARNAWARE

Stamp Vendo:

Post Office, L. No. 1/89

Nagpur

NAGPUR
AC 8

18 M

ATO/Stamp I

NOTARIAL REG.

ENTRY NO. 1411

DATE 25/3/02

Before the Executive Magistrate, Nagpur.

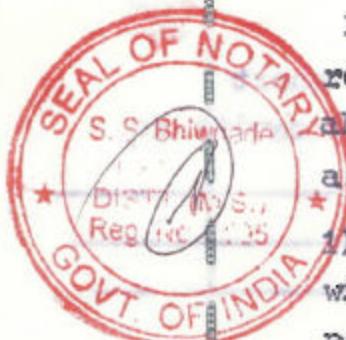
Form No. 26 "

See Rule 4A

Affidavit to be furnished by the candidate before
Returning Officer for Election to 19-Ramtek (s.c.) (Name of the House)
from Ramtek (s.c.) (Name of Constituency)
Constituency.

I, Shri. Ashish Nagrare S/o Arun B. Nagrare, Age -
resident of 154, Unthakan, Nagpur-9, candidate at the
above election, do hereby solemnly affirm/state on
as under :-

1) I am/am not accused of any offence(s) punishable
with imprisonment for two year two years or more in
pending case(s) which a charge(s) has/have been filed
in the court(s) of competent jurisdiction. If the depon-



i) Case/First information Report No/Nos. _____

ii) Police Station(s) _____ District(s) _____
State(s) _____

iii) Section(s) of the concerned Act(s) and short
description of the offence(s) for which candidate has
changed _____

iv) Court(s) which framed the charge(s) _____

v) Date(s) on which the charge(s) was /were framed _____

vi) Whether all or any of the proceeding(s) have been
stayed by any court(s) of competent
Jurisdiction _____

OF

2. I have been/have not been convicted of an offence other than any offence(s) referred to in sub-Section Sub-Section (2), or covered in Sub-Section (3) of section 12 of the Representation of the People Act, 1951 (43 of 1951). If deponent is convicted and punished as aforesaid I shall furnish following information:

i) Case/First information Report No./Nos. _____

ii) Court(s) which punished _____

iii) Police Station(s) _____ Distr. _____
State _____

iv) Section(s) of the concerned Act(s) and short
description of the offence(s) for which the candidate
has ever been charged _____

v) Date(s) on which the sentence(s) was/were
pronounced _____

vi) Whether the sentence has/have been stayed by any court(s) of competent jurisdiction _____

Place: Nagpur.

Date : 23/3/2009

(A)aglate

Signature of deponent

Verification.

I, the above named deponent hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed there.

Verified at Nagpur on this 25th day of March, 200



I know the Deponent

(A)aglate

Signature of deponent



Sworn before me on this 25th day of March, 2009
Shri/Smt./Ku. Deekshith
R/o. Nagpur who has been
by Shri/Smt. S. S. Bhiwade
Advocate, Nagpur.

(Signature)
NOT
Govt. of
Nagpur (M.)

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सरकारी चार्चा

INDIA

INDIA NON-JUDICIAL

महाराष्ट्र MAHARASHTRA

Name: C.S. NARNAWARI
Stamp Vendor
Address: Post Office, L. No. 1/89
Nagpur

NAGPUR TREASURY
AC 885631

18 MAR 2009

ATO/Stamp HC/Sr. Clerk

NOTARIAL REG.

ENTRY NO. 1410

DATE: 25/3/09

Before the Executive Magistrate Nagpur.

Affidavit to be furnished by candidate alongwith
Nomination paper.

Before the Returning Officer,
For Election to 9-Ramtek (S.C) Parliamentary Constituency
(Name of the House)
from Parliamentary constituency.

I Shri. Ashish Nagrare son of Arun B. Nagrare,
Aged about - 29 years, resident of 154, Unthakana,
Nagpur-9, candidate at the above election, do hereby
solemnly affirm and state on oath as under :-

1. The following case(s) is/or pending against me in which cognizance has been taken by court :-
 - i) Section of the Act and description of the offence for which cognizance taken.
 - ii) The court which has been cognizance.



** 2 **

iii) Case No.:

iv) Date of order of the court taking cognisance:

v) Date of appeal(s)/application for revision etc. if any filed against above order taking cognisance.

.....

.....



(2) That I give hereinbelow the details of the assets (immovable, movable, bank balance, etc.) of myself, my spouse and dependents.*

(A) Details of movable assets :

(Assets in joint name indicating the extent of joint ownership will also have to be given)

S. No.	Description	Self	Spouse(s) Name (s)	Depen- dent-1 Name :	Depen- dent-2 Name :	Depen- dent-3 etc. Name :
(i)	Cash	300000				
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	Nil	-	-	-	-
(iii)	Bonds Debentures and Shares in Companies	Nil	-	-	-	-
(iv)	Other Financial Instruments, NSS, Postal Savings, LIC. policies, etc.	Nil	-	-	-	-
(v)	Motor Vehicles (details of make etc.)	Nil	-	-	-	-
(vi)	Jewellery (give details of weight and value)	Nil	-	-	-	-
(vii)	Other assets, such as values of Claims/Interest	Nil	-	-	-	-

Note: Value of Bonds/Shares/Debentures as per the latest market value in Stock exchange in respect of listed companies and as per books in the case of non-listed companies should be given.

* Dependent here means a person substantially dependents on the Income of the candidate.

(B) Details of Immovable Assets :

(Note : Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.)

S. No.	Description	Self	Spouse (s) Name (s)	Dependent-1 Name :	Dependent-2 Name :	Depend etc. Name
(i)	Agricultural Land : - Location (s) - Survey number (s) - Extent (Total measurements) - Current Market value					
(ii)	Non Agricultural Land : - Location (S) - Survey number (s) - Extent (Total measurements) - Current Market value					NIL
(iii)	Buildings (commercial & residential) : - Location (S) NOTARY - Survey/door number (s) - Extent (Total measurements) - Current Market value					
(iv)	NOTARY Houses/Apartments etc. : - Location (S) - Survey/door number (s) - Extent (Total measurements) - Current Market value					

(3) I give herein below the details of my liabilities/overdues to public financial institutions and Government dues :-

(Note: Please give separate details for each item)

S. No.	Description	Name and address of Bank/Financial Institution (s)/ Department (s)	Amount outstanding on
(a) (i)	Loans from Banks		
(ii)	Loans from Financial Institutions		
(iii)	<p>Government dues :</p> <p>(a) dues to departments dealing with Government Accommodation</p> <p>(b) dues to departments dealing with supply of water</p> <p>(c) dues to departments dealing with supply of electricity</p> <p>(d) dues to departments dealing with telephones</p> <p>(e) dues to departments dealing with Government Transport (including aircrafts and helicopters)</p> <p>(f) other dues, if any</p>		N.1
(b) (i)	<p>Income Tax Including surcharge (Also indicate the assessment year upto which Income Tax Return filed Give also Permanent Account Number (PAN))</p> <p>Q.1</p>		
(ii)	Wealth Tax (Also indicate the assessment year upto which Wealth Tax return filed)		
(iii)	Sales Tax (only in case of proprietary business)		
(iv)	Property Tax		

(3) My educational qualification are as under :

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School/University and the year in which the course was completed should be given)

① 1996-97, S.S.C passed on 65.06% . Vinod High School Gross (BK) T-
D. Bhandara

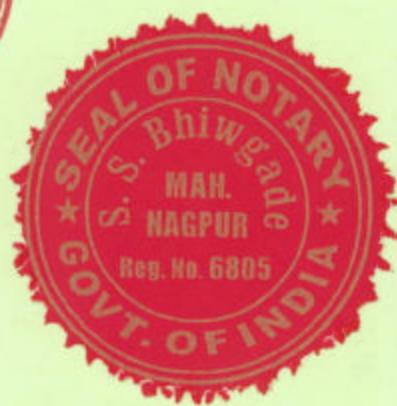
② 1998-99, H.S.C Failed at Municipal Jr. College Pauni (A) Nagale
Dist. Bhandara. Deponent

VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed therefrom.

Verified at Nagpur this the 25th day of 03 2005

(A) Nagale
Deponent



Sworn before me on this 25th day of 2005 at Nagpur
Shri / Smt. / Kt. Aslak Amun
R/o. Nagpur who is a Notary Public
by Shri / Smt. self
Advocate, Nagpur.



NOTARY
Govt. of India
Nagpur (M.S.) IN