



महाराष्ट्र MAHARASHTRA

38003 26/3/06
কামত ৬ 900/-
বাব ..
বচা ..
তামাক রামান শীর্ষ
পরিমাণ = 11. Pekket

प्रभु जी. जोध
मुद्रांक विक्रेता
ला. नं. २३/१५ नागपूर
Bastar Hall

BM 793904

125 MAR 2009

ATC/9627-2 H€/Sz. Clerk

Affidavit to be furnished by candidate alongwith nomination paper

NOTARIAL Reg.

Before the Returning Officer

ENTRY No. 330

for election to **PARLIAMENT (LOKSABHA)** (name of the House)

Date 28.8.04

from **NAGPUR** Constituency.

AZIZUREHMAN SHEIKH son of *MOHAMMED IBRAHIM*

aged 46 years, resident of Plot No.3, Ramsumerbaba Nagar, Shantinagar, Nagpur.

candidate at the above election, do hereby solemnly affirm and state on oath as under : -

~~(Strike out whichever not applicable)~~

1- The following case(s) is/or pending against me in which cognizance has been taken by the Court :- NO -

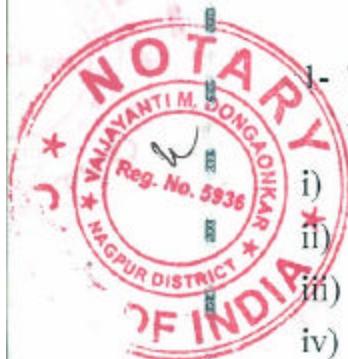
i) Section of the Act and description of the offence for which cognizance taken

iii) The Court which has taken cognizance : 21

iii) Case No. : Nil

iv) Date of order of the Court taking cognizance :-

v) Details of appeal(s) application (s) for revision etc. if any, filed against above order taking cognizance. 15



(2)

(2) That I give herein below the details of the assets (immovable, movable, bank balance etc.) of my self, my spouse and dependents.*

(A) Details of movable assets :

(Assets in joint name indicating the extent of joint ownership will also have to be given)

S.No.	Description	self	Spouse(s) Name(s)	Depen- dent-1	Depen- dent-2
			<i>Tabassum</i>	<i>Shazia</i>	<i>M. Talmeez</i>
i)	Cash	<i>Rs. 135000/-</i>	<i>Rs. 48000/-</i>	---	---
ii)	Deposits in Banks, Financial Institutions & Non-Banking Financial Companies	<i>UBI-Rs. 10594/- Saving A/c NDCC-Rs. 2200/- Saving A/c</i>	<i>Allahabad Bank Rs. 582/-Sav. A/c</i>	---	---
iii)	Bonds Debentures and Shares in Companies	<i>Bajaj Allianz Rs. 17000/- Reliance ELSS Rs. 11000/- HDFC Long Term Rs. 10,000/-</i>	---	---	---
iv)	Other Financial Instru- ments, NSS, Postal Sav- ings, LIC, Policies etc.	<i>LIC No. 971155203 Rs. 100,000 LIC No. 974123416 Rs. 200,000 LIC No. 97124621 Rs. 100,000 PPF : Rs. 14798/- PF : Approx. Rs. 220000/-</i>	---	---	---
v)	Motor Vehicles (details of make etc.)	<i>Maruti Alto 2008 Car No. MH-31 CR0187 Approx. Rs. 250,000/- Hero Honda Ambition Motor Cycle : 2003 MH-31/BH 1097 Approx. Rs. 15000/- Bajaj Platina Motor Cycle : 2006 MH-40 H4067 Approx. Rs. 20,000/-</i>			
vi)	Jewellery (give details of weight and value)	---	<i>Gold 200 gms. Approx Rs. 260,000/-</i>	---	---
vii)	Other assets, such as values of Claims/Interest	---	---	---	---

Note : Value of Bonds/Share/Debentures as per the latest market value in Stock

Exchange in respect of listed companies and as per books in the case of non-listed companies should be given.

* Dependent here means a person substantially dependents on the Income of the candidate.



(B) Details of movable assets :

(Note Properties in Joint ownership indicating the extent of Joint ownership, will also have to be indicated)

S.No.	Description	self	Spouse(s) Name(s)	Depen- dent-1	Depen- dent-2
			<i>Tabassum</i>	<i>Shazia</i>	<i>M. Talmeez</i>
i)	Agricultural Land : Location(s) Survey Number(s) Extent (Total measurements) Current Market Value	----	----	----	----
ii)	Non Agricultural Land : Location(s) Survey Number(s) Extent (Total measurements) Current Market Value	----	<i>Ram Sumerbaba Nagar, Shantinagar, Ngp.</i> <i>1094/4 900 Sq. Ft.</i> <i>Appr. Rs. 500,000/-</i>	----	----
iii)	Buildings (commercial & Residential) Location(s) Survey /door Number(s) Extent (Total measurements) Current Market Value	----	-----	----	----
iv)	House & Apartments Location(s) Survey /door Number(s) Extent (Total measurements) Current Market Value	<i>Ram Sumerbaba Nagar, Shantinagar, Ngp.</i> <i>1094/3 1800 Sq. Ft.</i> <i>Appr. Rs. 2500,000/-</i>	----	----	----
v)	Others (such as interest in property)	----	----	----	----



(3) I give herein below the details of my liabilities/overdues to public
Financial institutions and Government dues :-

(Note : Please give seprate details for each item)

S.No.	Description	Name & Address of Bank/Financial Institution(s)/ Departments (s)	Amount outstanding as on 28/3/2009
a (i)	Loans from Banks <i>Car Loan</i>	<i>UBI, Civil Lines.Ngp.</i>	<i>Approx.Rs. 1,97,800/-</i>
(ii)	Loans from Financial Institutions	<i>M.A.K. Azad, High School Employees Credit Co-Op. Soc. Gandhi bagh, Ngp.</i>	<i>Approx.Rs. 58,937/-</i>
(iii)	Government Dues : (a) dues to departments dealing with Government Accommodation. (b) dues to departments dealing with supply of water (c) dues to departments dealing with supply of electricity (d) dues to departments dealing with telephones (e) dues to departments dealing with governments Transport (including aircrafts and helicopters) (f) other dues, if any	-----	-----
b (i)	Income Tax including surcharge (Also indicate the assessment year upto which Income Tax Return filed Give also Permanent Account Number (PAN))	<i>Income Tax Depart. 2008-09 Rs. 8753 AFPPS 6747C</i>	-----
(ii)	Wealth Tax (Also indicate the assessment year upto which Wealth Tax Return filed.)	-----	-----
(iii)	Sales Tax (only in case of proprietary business)	-----	-----
(iv)	Property Tax	<i>NMC, Nagpur</i>	<i>Nil</i>



(3) My educational qualification are as under :-

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School/University and the year in which the course was completed should be given)

<i>SSC</i>	<i>Hindustan Vidyalaya, Lakadganj, Nagpur</i>	<i>1978</i>
<i>HSSC</i>	<i>Nagpur University, Nagpur.</i>	<i>1980</i>
<i>B.Com.</i>	<i>Nagpur University, Nagpur.</i>	<i>1983</i>
<i>M.Com</i>	<i>Nagpur University, Nagpur.</i>	<i>1985</i>
<i>B.Ed.</i>	<i>Nagpur University, Nagpur.</i>	<i>1985</i>
<i>M.Phil</i>	<i>Nagpur University, Nagpur.</i>	<i>1987</i>
<i>M.A.(Eco.)</i>	<i>Nagpur University, Nagpur.</i>	<i>1986</i>

VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing has been concealed therefrom.

Nagpur
Verified at this the 28th day of March 2009


Deponent


Sworn before me on this 28th
day of March 2009 at Nagpur
Shri / Smt. / Ku. Azruchmanshankh
R/o. Nagpur who has been identified
by Shri / Smt. Adv. C.B. Shiwale
Advocate, Nagpur.

V.M. Dongaonkar
NOTARY
Maharashtra State
Nagpur (India)





महाराष्ट्र MAHARASHTRA

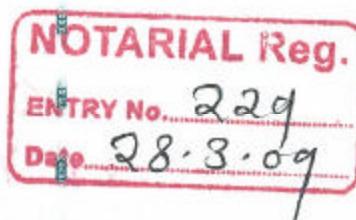
प्रभु जी. जोध
मुख्यक बिहूता
ल. न. २६/१५ नानपुर
Barhattee

ANSWER

BM 793905

25 MAR 2009

ATO/Stamp HC/Sr. Clerk

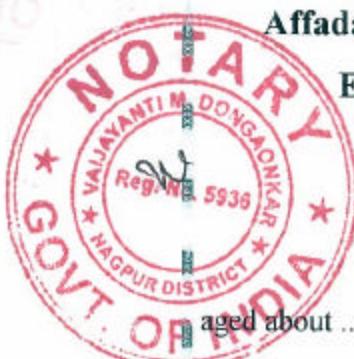


(6)

"FORM 26"

(See Rule 4 A)

Affadavit to be furnished by the candidate before the Returning Officer for
Election to **PARLIAMENT (LOKSABHA)** (Name of the House)
from **NAGPUR** (Name of Constituency) Constituency.



AZIZUREHMAN SHEIKH MOHAMMED IBRAHIM

aged about 46 years, resident of Plot No.3, Ramsumerbaba Nagar, Shantinagar, Nagpur.

~~candidate at the above election, do hereby~~

solemnly affirm/state on oath as under :-

1. I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence (s) he shall furnish the following information :

- i) Case/First Information Report No./Nos. **Nil**
- ii) Police Station(s) — District (s) — State (s) —
- iii) Section (s) of the concerned Act(s) and short description of the offence (s) for which candidate has been charged. **Nil**
- iv) Court(s) which framed the charge(s) —
- v) Date (s) on which the charge(s) was/were framed **Nil**
- vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent Jurisdiction..... **Nil**

2. I have been/have not been convicted of an offence(s) {other than any offence(s) referred to in sub section (1) or Sub-section (2) , or covered in Sub-section (3). of Section 8 of the Representation of the People Act, 1951 (43 of 1951) and sentenced to imprisonment for one year or more.

If deponent is convicted and punished as aforesaid, he shall furnish following information :

- i) Case/First Information Report No./Nos. **Nil**
- ii) Police Station(s) — District (s)
- State (s) —
- iii) Section (s) of the concerned Act(s) and short description of the offence (s) for which candidate has been charged. **Nil**
- iv) Court(s) which framed the charge(s) **Nil**
- v) Date (s) on which the sentence(s) was/were pronounced **Nil**
- vi) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction **Nil**

Place : **NAGPUR**

Date : **28-3-09**

601
Signature of deponent

VERIFICATION

I, the above named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therin.

Verified at **Nagpur** this **28th** day of **March 2009**

By
Signature of deponent

Note : The columns in this Form which are not applicable to the deponent may be struck off.



Sworn before me on this **28** / **4**
day of **March 2009** at Nagpur
Shri / Smt. / Ku. **A. Z. M. Rehman Sheikh**
R/o. Nagpur who has been identified
by Shri / Smt. **Adv. C. B. Shiwale**
Advocate, Nagpur
V. M. Dongaonkar
NOTARY
Maharashtra State
Nagpur (India)