

नमुना २ अ
(नियम ४ पहा)
नामनिर्देशनपत्र
लोकसभेची निवडणूक

(38)

(लागू नसलेला भाग १ किंवा भाग २ खोडून टाकावा)

भाग एक

(मान्यताप्राप्त राजकीय पक्षाने पुरस्कृत केलेल्या उमेदवाराने वापरावयाचा)

मी उमेदवार नाम नेंदेशित करीत आहे.

लोकसभा मतदारसंघातून लोकसभेच्या निवडणूकीसाठी

उमेदवाराचे नाव _____

बंडिलांचे / आईचे / पतीचे नाव _____

त्याचा / तिचा २ गालाचा पत्ता _____

त्याचे / तिचे नाव _____ लोकसभा मतदारसंघातील

विधानसभा मतदारसंघाच्या मतदार यादीच्या भाग क्रमांक _____

अनुक्रमांक _____ येथे नोंदलेले आहे.

माझे नाव श्री/ श्रीमती _____ असून

ते _____ लोकसभा मतदारसंघातील _____ विधानसभा

मतदारसंघाच्या मतदार यादीचा भाग क्रमांक _____ अनुक्रमांक _____ येथे नोंदलेले आहे.

दिनांक : _____ प्रस्तावकाची सही

भाग दोन

(मान्यताप्राप्त राजकीय पक्षाने पुरस्कृत केलेल्या उमेदवाराव्यतिरिक्त उमेदवाराने वापरावयाचा)

लोकसभा मतदारसंघातून

लोकसभेच्या निवडणूकीसाठी खालीलप्रमाणे उमेदवार नामनिर्देशित करीत आहोत.

उमेदवाराचे नाव _____

बंडिलांचे / आईचे / पतीचे नाव _____

त्याचा / तिचा टप्पालाचा पत्ता _____

त्याचे / तिचे नाव _____ लोकसभा मतदारसंघातील _____ विधानसभा

FORM 2 A

(See rule 4)

र करते हों, आम्हा
वित्याप्रमाणे नोंदवलेली आहेत

NOMINATION PAPER

Election to the House of the People.

STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE

PART-I

(To be used by candidate set up by recognized political party)

आणि त्याचा सहा

ए. गांधी क्रमांक

८

मतदार यादीचा

९

भाग क्रमांक

१०

प्रतदार घाचे नाव

११

(३)

(२)

I nominate as a candidate for election to the House of the People from the

Parliamentary Constituency.

Candidate's Name

Father's / Mother's / Husband's Name

His / Her Postal Address

His / Her name is entered at Sr. No. in Part No. of the el

for *(Assembly Constituency

within) Parliamentary Constituency

My name is and it is ent

Sr. No. in Part No. of the electoral roll for

*(Assembly Constituency comprised w

Parliamentary Constituency

Date (Signature of Proposer)

PART II

(To be used by candidate NOT set up by recognized political party)

We hereby nominate as candidate for election to the House of the People from the

Mumbai North ~~East~~ West Parliamentary Constituency.

Candidate's Name BHATTIA, RIPUDAMAN SINGH

Father's / Mother's / Husband's Name Late of father MR. Sunder Singh Bhatia

His / Her Postal Address 206, ASHOKA, J.P. Road,

Andheri West, Mumbai 400053

His / Her name is entered at Sr. No. in Part No. of the electoral roll

for the Far East (Assembly Constituency comprised

within) North West Parliamentary Constituency.

165 - Andheri

FORM 2 A
(See rule 4)
ITION PAPER
House of the People,
S NOT APPLICABLE
I
y recognized political party)
people from the
Parliamentary Constituency
of the el
*(Assembly Constituency
Parliamentary Cons
and it is en
nstituency comprised w
Parliamentary Constitu
nature of Proposer)
Constituency
ratio
roll
1

न करतो की, आम्ही या लोकसभा मतदारसंघातील मतदार आहोत आणि आमची नावे, लोकसभा मतदारसंघाच्या वेळ्याप्रमाणे नोंदलेली आहेत आणि या नामनिर्देशन पत्रांवर सही केल्याचे प्रतिक म्हणून आम्ही खाली आमच्या

आणि त्यांच्या सहा

र यादी क्रमांक

टक्के	मतदार	त्या	संपूर्ण नाव	स्वाक्षरी	दिनांक
शानसभा	यादीचा	भागातील			
मतदार	भाग	अनुक्रमांक			
शाचे नाव	क्रमांक				

(२) (३) (४) (५) (६) (७)

Attached
See sheets

4. _____
5. _____
6. _____
7. _____
8. _____
9. _____
10. _____

We declare that we are electors of the above Parliamentary Constituency and our names are roll for that Parliamentary Constituency as indicated below and we append our signatures below in to this nomination :-

(लग सम्मल ते खोडावे) यामांजे नम
प्रतीकी - वर्ष पूर्व

वी (एक) किंवा वी (दोन), १

मला या निवासाकीसाठी
प्रादरोन एक काला पान्याता

(म) मला या निवासाकी
से पक्क नांदरामुळे-अमाल
खाडावे), तसेच ज्ञा १

(एक)

सो) माले नव म
अवृपणे ति

(डो) पाश्या र
मला

+ मी

ती जात/र

*** ३

Particulars of the proposers and their signatures.

Electoral Roll Number of proposer

Serial No.	Name of component Assembly Constituency	Part No. of Electoral Roll	Serial No. in that Part	Full Name	Signature
(1)	(2)	(3)	(4)	(5)	(6)
1.					
2.					
3.					
4.					
5.					
6.					
7.					
8.					
9.					
10.					

N. B. :- There should be ten electors of the constituency as proposers.

PART III

I, the candidate mentioned in Part I/Part II (Strike out which is not applicable) assent to this declare—

(a) that I have completed 66 year

[STRIKE OUT b(i) or b(ii) BELOW WHICHEVER IS NOT APPLICABLE]

(b) (i) that I am set up at this election by the required person

..... party, which is a registered political party in this State and that the symbol reserved for the above party is not available

National Party / State Party in this State and that the symbol reserved for the above party is not available

OR

(b) (ii) that I am set up at this election by the group of people

with attached sheet

..... party, which is a registered-unrecognised political party

that I am contesting this election as an independent candidate. (Strike out which is not applicable) the symbols I have chosen, in order of preference, are :—

(i) BAT

(ii) FAW

(iii) Tribal

पांडीस गांगे (आ

राज्य (राज्य)

(c) that my name and my father's / mother's / husband's name have been correctly spelt out above in (Name of the language).

(d) that to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen the seat in the House of the People.

ज्ञा अपराधारा

कलम (क

*I further declare that I am a member of the MP (area) in that State

** Caste/tribe which is a scheduled ** caste/tribe of the State of MP (area) in that State

in relation to MP (area) in that State

I also declare that I have not been, and shall not be, nominated as a candidate at the present general election/the bye-elections being held simultaneously, to the House of the People from more than two Parliamentary Constituencies.

Date :

8/04/2009

DBS

(Signature of Candidate)

* Score out this paragraph, if not applicable.

** Score out the words not applicable.

N.B.—A "recognized political party" means a political party recognized by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in the State concerned.

(vi) whether the said appeal(s)/ application(s) for revision has / have been disposed of or i

.....
N/A

नामनिर्देशनात्राचो पावती
(नामनिर्देशनपत्र सालग क

(xii) If the said appeal(s) / application(s) for revision has / have been disposed of -

(a) Date(s) of disposal

(b) Nature of order(s) passed

स्थावकानं दिनांक
॥ स्वाधीन केले. संघ नामनिर्देश
रोजी

Place:

Date :

(Signature of the candidate)

PART-IV

(To be filled by the Returning Officer)

Serial No. of Nomination Paper 38

This nomination was delivered to me at my office at 16:25
(hour) on 9/4/2009 (date) by the *candidate/proposer.

H.P.W. 22

Date: 9/4/2009

Returning Officer.

लगू नस्तीला ते शब्द

*Score out the word not applicable.

PART-V

Decision Of Returning Officer Accepting Or Rejecting The Nomination Paper

I have examined this nomination paper in accordance with section 36 of the Representation of the People Act, 1951
and decide as follows --

Date :.....

Returning Officer.



W. No. 840
महाराष्ट्र MAHARASHTRA
APR 2009

Returning Officer

Mr. K. H. BUDGE

खिडकी नं. २
प्रभारी कोर्ट बार एसोसिएशन ब्रॉडवॉल्टन सेक्टर
अंडेरी (य), पुणे-२३, याचता क्र. ८४०
दिनांक ८ APR 2009
मर्यादा श्र. Ripudaman Singh Bhatia
ज्ञापन द्वारा दिलेता विकल्प

BU 870259

005282

Btr

Affidavit to be furnished by candidate along with nomination paper

Before the returning officer

For election to LOK SABHA, LOWER HOUSE OF PARLEMENT
(name of house)

From NORTH WEST MUMBAI constituency

I MR.RIPUDAMAN SINGH BHATIA son of Late Mr.Sunder Singh Bhatia Aged 66 years, resident of 206 Ashiyana, 142-143 J.P.Road, 7 Bunglows, Andheri (W), Mumbai – 400 053. Candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(strike out whichever not applicable)

1. the following case(s) is/ or pending against me in which cognizance has been taken by the court:- NO.





S. V. No. 840
महाराष्ट्र MAHARASHTRA
- 2 APR 2009

Mr Officer

Shri. K. R. MADGE

खिडकी नं. २
अधिकारी कोर्ट वार लालोसिसन एट्रोपोलिटन वेन्यूस्ट्र
अंगठी (१), टुंगई-६१, परवाना क्र. ८४०

मात्र दर
नामांकन क्रमांक
नामांकन क्रमांक विकल्प
नामांकन क्रमांक विकल्प

BU 870260

065283



- i. Selection of the act and description of the offences for which cognizance taken.: NA
- ii. The Court which has taken cognizance: NA
- iii. Case no.: NIL
- iv. Date of order of the court taking cognizance. NA
- v. Details of appeal (s)/application (s) for revision etc. if any filed against above order taking cognizance; NA

- 2 -



2. " that I give herein below the details of the assets(immovable , movable, bank balance, etc) of myself, my spouse and dependents."

(A) Details of movable assets.

(Assets in joint name indicating the extent of joint ownership will also have to be given)

S.No.	description	Self	Spouse(s) Name(s)	Dependent -1 Name:	Dependent -2 Name:	Dependent -3 Name:
i.	cash					
ii.	Deposits in banks, financial institutions & non-banking financial companies	20,07,277	NIL	NIL	NIL	NIL
iii.	Bonds debentures and shares in companies	NIL	NIL	NIL	NIL	NIL
iv.	Other financial instruments, NSS, Postal savings, LIC.Polies, etc.	1 lac in Pension Scheme from last 2yrs	NIL	NIL	NIL	NIL
v.	Motor vehicles (details of make etc)	NIL	NIL	NIL	NIL	NIL
vi.	Jewellery(give details of weight and value)	NIL	NET 250 grams 3 Lac (L)	NIL	NIL	NIL
vii.	Other assets, such as values of claims/interest	NIL	NIL	NIL	NIL	NIL

PZ



values of Bonds /shares/debentures as per the latest market value in stock exchange in respect of listed companies and as per books in the case of non-listed companies should be given.

*dependent here means a person substantially dependent on the income of the candidate.

(B) Details of Immovable Assets:

(note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated)

S.No.	description	Self	Spouse(s) Name(s)	Dependent -1 Name:	Dependent -2 Name:	Dependent -3 Name:
i.	Agricultural Land: - location (s) - survey number(s) - extent (total measurements) - current market value	NIL	NIL	NIL	NIL	NIL
ii.	Non-Agricultural Land: - location (s) - survey number(s) - extent (total measurements) - current market value	NIL	NIL	NIL	NIL	NIL
iii.	Buildings (commercial & residential) - location (s) - survey/door number(s) - extent (total measurements) - current market value	NIL	Shop no. 3, Arenja Plaza Sector 15, Plot 52, CBD Belapur 35,00,000.00	NIL	NIL	NIL
iv.	Houses/Apartments etc: - location (s) - survey/door	NIL	206, Ashiyana, 142-143, J.P. Road, 7 Bunglows,	NIL	NIL	NIL



	number(s) - extent (total measurements) - current market value		Andheri(W.) Mumbai- 400053. 72,00,000.00			
v.	Others (such as interest in property)	NIL		NIL	NIL	NIL

(3) I give herein below the details of my liabilities/overdues to public financial institutions and government dues:-

(note: please give separate details for each item)

S. No.	description	Name and address of bank/financial institution (s)/ department(s)	Amount Outstanding as On _____
(a) (i)	Loans from banks	NIL	NIL
(ii)	Loans from financial institutions	NIL	NIL
(iii)	Government dues: (a) dues to departments dealing with Government accomadation (b) dues to departments dealing with supply of water (c) dues to departments dealing with supply of electricity (d) dues to departments dealing with	NIL NIL NIL NIL	NIL NIL NIL NIL



	supply of telephones (e) dues to departments dealing with government transport (including aircrafts & helicopters) (f) other dues, if any		
(b) (i)	Income tax including surcharge (also indicate the assessment year upto which income tax return filed give also permanent account number(PAN)	AACPB8557D	NIL
(ii)	Wealth tax (also indicate the assessment year upto which wealth tax return filed)	NIL	NIL
(iii)	Sales tax (only in case of proprietary business)	NIL	NIL
(iv)	Property tax	NIL	NIL



(3) My educational qualification are as under-:

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of school/university and the year in which the course was completed should be given)

School, College-: F.SC. From Punjab University

Director –Marine Engineer Training- Mumbai, Calcutta

First class chief engineer motor & steam

Chartered Engineer

Member Institute of Marine Engineering, Science & Technology , London

Fellow Institute of Marine Engineers , India.

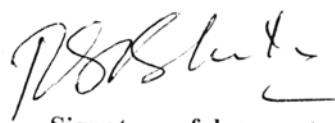


Deponent

VERIFICATION

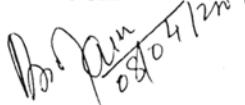
I, the above named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Mumbai this 8th day of April 2009.



Signature of deponent.

BEFORE ME



RAM D. BIJLANI
NOTARY
GREATER BOMBAY.



“Form 26”
(see rule 4 A)

Affidavit to be furnished by the candidate before the Returning Officer for Election
to Lok Sabha, Lower House (Name of House) from
Mumbai North West (Name of Constituency) Constituency.

I MR.RIPUDAMAN SINGH BHATIA Son of Late Mr.Sunder Singh Bhatia aged about

66 years, resident of 206 Ashiyana, 142-143 J.P.Road, 7 Bunglows, Andheri (W), Mumbai – 400 053. candidate at the above election, do hereby solemnly affirm / state on oath as under :-

1. I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) which a charge(s) has/ have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence (s) he shall furnish the following information :-

- i) Case / First information Report No./ Nos NA
- ii) Police station (s) NA District (s) _____
State (s) _____
- iii) Section (s) of the concerned Act(s) and short description of the offence (s) for which candidate has been charged
NA

- iv) Court (s) which framed the charge (s) NA
- v) Date (s) which the charge(s) was / were framed NA



Whether all or any of the proceeding (s) have been stayed by any court(s) of competent jurisdiction. NA

2. I have not been convicted of an offence(s) (other than any offence(s) referred to in sub section (1) or Sub- section (2) or covered in Sub section(3), of Section 8 of the Representation of the People Act,1951 (43 of 1951) and sentenced to imprisonment for one year or more.

Deponent is accused of any such offence (s) he shall furnish the following information :-

i) Case / First information Report No./ Nos NA

ii) Police station (s) NA District (s) _____

State (s) _____

iii) Section (s) of the concerned Act(s) and short description of the offence (s) for which candidate has been charged
NA

iv) Court (s) which framed the charge (s) NA

v) Date (s) which the charge(s) was / were framed NA

vi) Whether all or any of the proceeding (s) have been stayed by any court(s) of competent jurisdiction. NA

Place - Mumbai

Date - 08.04.2009



Signature of Deponent

VERIFICATION

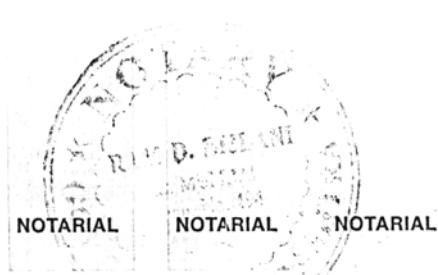
I, the above named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.



at Mumbai this 8th day of April 2009.

RAM BIJLANI

Signature of deponent.



BEFORE ME

RAM BIJLANI
08/04/2009
RAM D. BIJLANI
NOTARY
GREATER BOMBAY.