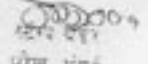




महाराष्ट्र MAHARASHTRA  
4 APR 2009  
Registrar Officer  
mt. T. S. Sawant

436  
निवेत्ता श्री. जयदेव क. शिंदे  
६, कोहली चौक मं.-२, पश्चिम बंगला नगर,  
दारा गोलमरस जवळ, मुंबई - ४०० ०३७  
श्री वीरेंद्र Laycek Ahmed Ansari  
पनि न्यायिकता सुद्धा नसा विरुद्ध  
L.S.V. No. 205

4 APR 2009  
BL 774265

" FORM 26 "   
पं. मु. मु. मु.

for election to LOKSABHA  
from Constituency SOUTH CENTRAL



I, ANSARI LAYEEK AHMED son ANSARI HASMATULLAH AHMED of aged 38 years, resident of House No.348, Saltpan Road, Sangam Nagar, Chikkahwadi, Antophill, Sion-Koliwada, Wadala, Mumbai - 400 037. candidate at the above election, do hereby solemnly affirm and state on oath as under :-

1. I am/ am not accused of any offence (s) punishable with imprisonment for two years or more in a pending case (s) which a charge (s) has / have been framed by the court (s) of competent jurisdiction
- (i) Case / First Information Report No. / Nos Nil
- (ii) Police Station (s) Nil District (s) Nil
- (iii) State (s) Nil
- (iv) Section (s) of the concerned Act (s) and short description of the offence (s) for which candidate has been charged Nil
- (v) Court (s) which framed the charges (s) Nil
- (vi) Date (s) on which the charge (s) was/ were framed Nil
- (vii) Whether all or any of the proceedings (s) have been stayed by any court (s) of competent jurisdiction Nil

1. I have been / have not been convicted of an offence (s) other than any offence (s) referred to in sub-section (1) or Sub-section (2), or covered in Sub-section (3), of Section 8 of the Representation of the People Act, 1951 (43 of 1951) and sentenced to imprisonment for one year or more.

- (i) Case / First Information Report No. / Nos Nil
- (ii) Court (s) which punished Nil
- (iii) Police Station (s) Nil District (s) Nil State (s) Nil

(iv) Section (s) of the concerned Act (s) and short description of the offence (s) for which candidate has been charged Nil

(v) Date (s) on which the charge (s) was/ were framed Nil

Whether all or any of the proceedings (s) have been stayed by any court (s) of competent jurisdiction Nil

Place : Mumbai

Date : 06/04/2009

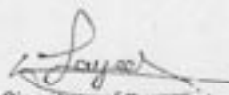
  
Signature of Deponent

**VERIFICATION**


I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed therein.

Verified at 06 this the April 2009.



  
Signature of Deponent



**BEFORE ME**  
  
MOHAMED AV  
NOTARY PUBLIC, GOVT. OF INDIA

NOTARIAL NOTARIAL NOTARIAL NOTARIAL NOTARIAL



क्र. 435  
महाराष्ट्र MAHARASHTRA  
4 APR 2009  
BU 774264  
4 APR 2009  
Notary Seal: YADAV  
Before the Returning Officer  
for election to LOKSABHA  
from Constituency SOUTH CENTRAL

I, ANSARI LAYEEK AHMED son ANSARI HASMATULLAH AHMED of aged 38 years, resident of House No.348, Saltpan Road, Sangam Nagar, Chikkalwadi, Antophill, Sion-Koliwada, Wadala, Mumbai - 400 037. candidate at the above election, do hereby solemnly affirm and state on oath as under :-

(strike out whichever not applicable)

1. The following case (s) is / or pending against me in which cognizance has been taken by the Court:- Nil
- (i) Section of the Act and description of the offence for which cognizance taken : Nil
- (ii) The Court which has taken cognizance: Nil
- (iii) Case No. : Nil
- (iv) Date of order of the Court taking cognizance : Nil
- (v) Details of appeal (s) application (s) for revision etc. if any, filed against above order cognizance: Nil

(2) That I give hereinbelow the details of the assets ( immovable, movable, bank balance etc) of my self , my spouse and dependents."

**(A) Details of movable assets:**

( Assets in joint name indicating the extent of Joint ownership will also have to be given)



| S.No  | Description  | Self                      | Spouse(s)<br>Name (s) | Depen<br>dent - 1<br>Name : | Depen<br>dent - 2<br>Name : | Depen<br>dent - 3<br>Name : |
|-------|--|---------------------------|-----------------------|-----------------------------|-----------------------------|-----------------------------|
| (i)   | Gold   | 1,00,000                  | 60,000                |                             |                             |                             |
| (ii)  | Deposits in Banks,<br>Financial Institutions and<br>Non-Banking Financial<br>Companies | Nil                       | Nil                   |                             |                             |                             |
| (iii) | Bonds Debentures and<br>Shares in Companies  | Nil                       | Nil                   |                             |                             |                             |
| (iv)  | Other Financial<br>Instruments, NSS, Postal<br>Savings, LIC. Policies, etc.            | Nil                       | Nil                   |                             |                             |                             |
| (v)   | Motor Vehicles ( details<br>of make etc)   | Nil                       | Nil                   |                             |                             |                             |
| (vi)  | Jewellery ( give details of<br>weight and value )                                      | 50 gram<br>Gold<br>80,000 | Nil                   |                             |                             |                             |
| (vii) | Other assets, such as<br>values of claims/ interest                                    | Nil                       | Nil                   |                             |                             |                             |

Note : Value of Bonds / Shares/ Debentures as per the latest market value in Stock exchange in respect of listed companies and as per books in the case of non-listed companies should be given.

Dependent here means a person substantially depends on the income of the candidate.

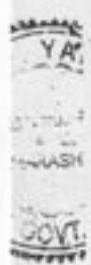
**(B) Details of Immovable Assets :**

( Note : Properties in joint ownership indicating the extent of joint, ownership will also have to be indicated.)

| S.No  | Description  | Self | Spouse(s)<br>Name (s) | Depen<br>dent - 1<br>Name : | Depen<br>dent - 2<br>Name : | Depen<br>dent - 3<br>Name : |
|-------|--|------|-----------------------|-----------------------------|-----------------------------|-----------------------------|
| (i)   | Agricultural Land :<br>- Location (s)<br>- Survey number (s)<br>- Extent ( Total measurements)<br>- Current Market value                 | Nil  | Nil                   |                             |                             |                             |
| (ii)  | Non Agricultural Land :<br>- Location (s)<br>- Survey number (s)<br>- Extent ( Total measurements)<br>- Current Market value             | Nil  | Nil                   |                             |                             |                             |
| (iii) | Building (commercial & residential)<br>- Location (s)<br>- Survey number (s)<br>- Extent ( Total measurements)<br>- Current Market value | Nil  | Nil                   |                             |                             |                             |
| (iv)  | House/ Apartments etc. :<br>- Location (s)<br>- Survey number (s)<br>- Extent ( Total measurements)<br>- Current Market value            | Nil  | Nil                   |                             |                             |                             |
| (v)   | Others ( such as interest in property)   | Nil  | Nil                   |                             |                             |                             |

(3) I give herein below the details of my liabilities / over dues to public financial institutions and Government dues :-

| S. No.  | Description  | Name and address of Bank / Financial Institution(s)/ Department (s) | Amount Outstanding as on..... |
|---------|--|---|-------------------------------|
| (a) (i) | Loans from Banks   | Nil   |                               |
| (ii)    | Loans from Financial Institutions  | Nil   |                               |
| (iii)   | Government dues :<br>(a) dues to departments dealing with Government Accommodation<br>(b) dues to departments dealing with supply of water<br>(c) dues to departments dealing with supply of electricity<br>(d) dues to departments dealing with telephone<br>(e) dues to departments dealing with Government Transport ( including aircrafts and helicopters)<br>(f) other dues, if any | Nil<br>Nil<br>Nil<br>Nil<br>Nil                                     |                               |
| (b) (i) | Income Tax including surcharge ( also indicate the assessment year upto which Income Tax Return filed Give also Permanent Account Number ( PAN)  | Rs. 752 ( 2007-08)<br>AGSPA0279M                                    |                               |
| (ii)    | Wealth Tax (also indicate the assessment year upto which income Tax Return filed)  | Nil   |                               |
| (iii)   | Sales Tax ( only in case of proprietary business)  | Nil   |                               |
| (iv)    | Property Tax   | Nil   |                               |



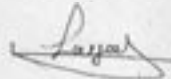
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(3) My educational qualification are as under :

( GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)  
AMER SHAHID , SANDUZ ROAD, MUMBAI.

( Name of School/University and the year in which the course was completed should be given)



Deponent

### VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed there from.

Verified at 06 this the April day of 2009.



Deponent



**BEFORE ME**  
MOHAN D. YADAV  
NOTARY PUBLIC, GOVT. OF INDIA

