

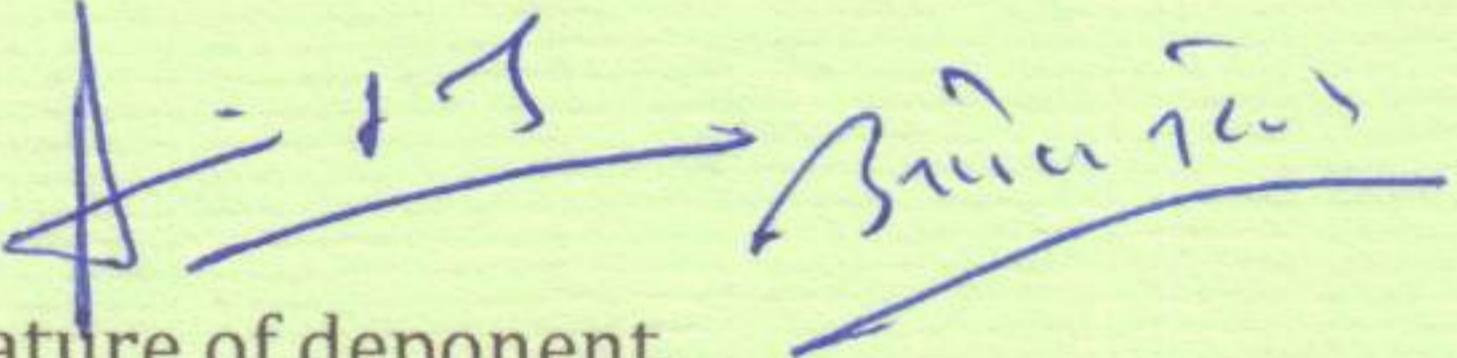
2. I have been/have not been convicted of an offence(s) (other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951(43 of 1951) and sentenced to imprisonment for one year or more: NOT APPLICABLE

If deponent is convicted and punished as aforesaid, he shall furnish following information:-

| | | |
|-------|----------------------------------------------------------------------------------------------------------------------|-------------------|
| (i) | Case/First Information Report/Nos | : N.A |
| (ii) | Court(s) which punished | : N.A |
| (iii) | Police Station(s) | District(s) : N.A |
| | State(s) | |
| (iv) | Section(s) of the concerned Act(s) and short description of the offence(s) for which candidate has even been charged | : N.A |
| (v) | Date(s) on which the sentence(s) was/were pronounced | : N.A |
| (vi) | Whether the sentence(s) has/have been stated by any court(s) of competent jurisdiction | : N.A |



Place : Mumbai
Date :


Signature of deponent.

VERIFICATION

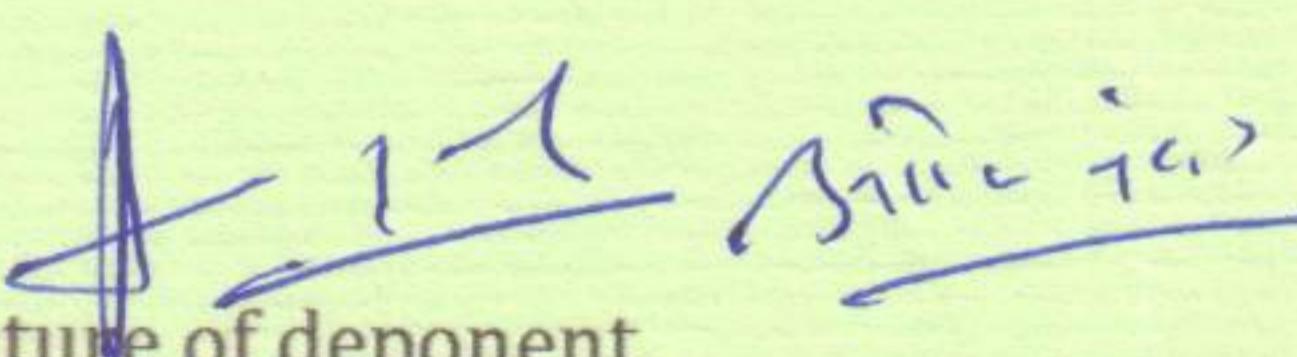
I, the above-named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at

27 MAY 2010

day of

2010


Signature of deponent.

Note: The columns in this Form which are not applicable to the deponent may be struck off.



BEFORE ME

SHUJAUDDIN H. QURESHI
NOTARY GOVT. OF INDIA

Serial No. 993 A of the year 2010
Date The

27 MAY 2010

185/10

2010

| SR.NO | SECTION OF THE ACT AND DESCRIPTION OF THE OFFENCE FOR WHICH COGNIZANCE TAKEN | THE COURT WHICH HAS TAKEN COGNIZANCE. | CASE NO. | DATE OF ORDER OF THE COURT TAKING COGNIZANCE | DETAILS OF APPEAL(S) APPLICATION(S) FOR REVISION ETC. IF ANY FILED AGAINST ABOVE ORDER TAKING COGNIZANCE |
|-------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|-------------------------------------|----------------------------------------------|----------------------------------------------------------------------------------------------------------|
| 1 | U/S.143 TO 149, 452, 353, AND 506(II) RIOTING & OBSTRUCTION TO PUBLIC SERVENT , THREAT & TRESPASS | METROPOLITAN MAGISTRATE AT ANDHERI . | 1028/P/2009 | NOT TAKEN YET | N.A. |
| 2 | U/S.143 TO 149, 427, 37(A)(B) 135 MV. RIOTING & DAMAGE | METROPOLITAN MAGISTRATE AT ANDHERI | C.NO. 503/PS/2009 | NOT TAKEN YET | N.A |
| 3 | U/S. 37(3)SUB SEC.(135) BP ACT. VIOLATION OF COMMISSIONER ORDER FOR PROHIBITARY OFFENCE. | METROPOLITAN MAGISTRATE AT ANDHERI | C.NO.170/PS/09. 2008 LAC(1001)08 | NOT TAKEN YET | N.A |
| 4 | U/S.37(3) SUB SECTION 135 BP ACT. VIOLATION OF COMMISSIONER ORDER FOR PROHIBITARY OFFENCE. | METROPOLITAN MAGISTRATE AT BANDRA | C.NO.8/P/2002 | NOT TAKEN YET | N.A |
| 5 | U/S 143 TO 149, 427,435,352,353,326,324, IPC R/W 37(1) BP ACT R/W 33 (R) B.P.ACT R/W 3,4 PUBLIC PROPERTY ACT R/W CRIMINAL LAW AMENDMENT ACT. RIOTING & DAMAGE & HURT. | METROPOLITAN MAGISTRATE AT BANDRA | C.R.NO 232/09, | NOT TAKEN YET | N.A |
| 6 | US, 342,323,506 (2) 143 147,148,149 RIOTING , DAMAGE & THREAT | METROPOLITAN MAGISTRATE AT BANDRA | C.R.NO.212/01 | NOT TAKEN YET | N.A |
| 7 | U/S 37 (3) SUB 135 BP ACT VIOLATION OF COMMISSIONER ORDER FOR PROHIBITARY OFFENCE. | METROPOLITAN MAGISTRATE AT BANDRA | CASE NO.116/09 | NOT TAKEN YET | N.A |



| | | | | | |
|---|-----------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|----------------------------------------------------|------------------|-----|
| 8 | U/S 143,147,149 SUB SEC 37 (3) OF BP ACT. RIOTING & DAMAGE | METROPOLITAN MAGISTRATE AT BANDRA | CASE NO. 46/10 | NOT TAKEN YET | N.A |
| 9 | U/S 143 TO 149 IPC AND 332,324,332,333,334 BP ACT RIOTING, HURT & OBSTRUCTION TO PUBLIC SERVANT FROM HIS DUTY. | METROPOLITAN MAGISTRATE AT BHOIWADA | CASE. NO.689/2007 AND CASE NO.690/2007 | NOT TAKEN YET | N.A |



(2) That I give herein below the details of the assets (immovable, movable, bank balance, etc.) of spouse, my dependents and myself*:

A. DETAILS OF MOVABLE ASSETS

(Assets in joint name indicating the extent of joint ownership will also have to be given)

| S. NO. | Description | <u>Self</u> | <u>Spouse Name</u> | <u>Dependent-1</u> | <u>Dependent-2</u> |
|--------|------------------------------------------------------------------------------------------------------|--------------------------------------|------------------------|--------------------|--------------------|
| (i) | Cash | 12,902/- | 94125/- | NIL | NIL |
| (ii) | Deposits in Bank, Financial institution and non-Banking Financial Companies | 3409451/- | 502429/- | NIL | NIL |
| (iii) | Bonds, debentures and Share in Companies | 40149767/- | NIL | NIL | NIL |
| (iv) | Other Financial Instruments, NSS, Postal Savings, LIC Policies, etc. NSC LIC (surrender value) | 700000/- | 650000/- | NIL | NIL |
| (v) | Motor Vehicles (details of make, etc.) | 2308032/- (Fortuner 3.0L 4WD) | NIL | NIL | NIL |
| (vi) | Jewellery (give details of weight and value) Weight Value | 644.44 gm 1201806/- | 723.22GM. 1348768/- | NIL | NIL |
| (vii) | Other assets, such as values Of claims /interest | NIL | NIL | NIL | NIL |

Note: Value of Bonds/Shares/Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non-listed companies should be given.

- Dependent here means a person substantially dependents on the income of candidate.



| NO. | | Name | | | |
|-------|-------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|----------|-----|-----|
| (i) | Agricultural land Location(5) Survey number 9s) Extent(Total measurement) Current market value | KOTHIBE KARJAT 82 79 GUTHA 500000/- | NIL | NIL | NIL |
| (ii) | Non- Agricultural Land Locations Survey numbers Extent Current market value | NIL | NIL | NIL | NIL |
| (iii) | Building(Commercial residential) Location Survey/door numbers Extent (Total measurement) Current market value | GALA AT KHERNAGAR BANDRA (EAST) 120 sq.ft. 800000/- | NIL | NIL | NIL |
| (iv) | House/Apartment etc. Location Survey/door number External/total measurement Current market value | | NIL | NIL | NIL |
| (v) | Others (Such as interest in Property) Current value Computer Current Assets | 114000/- 48281125/- | 900000/- | | |

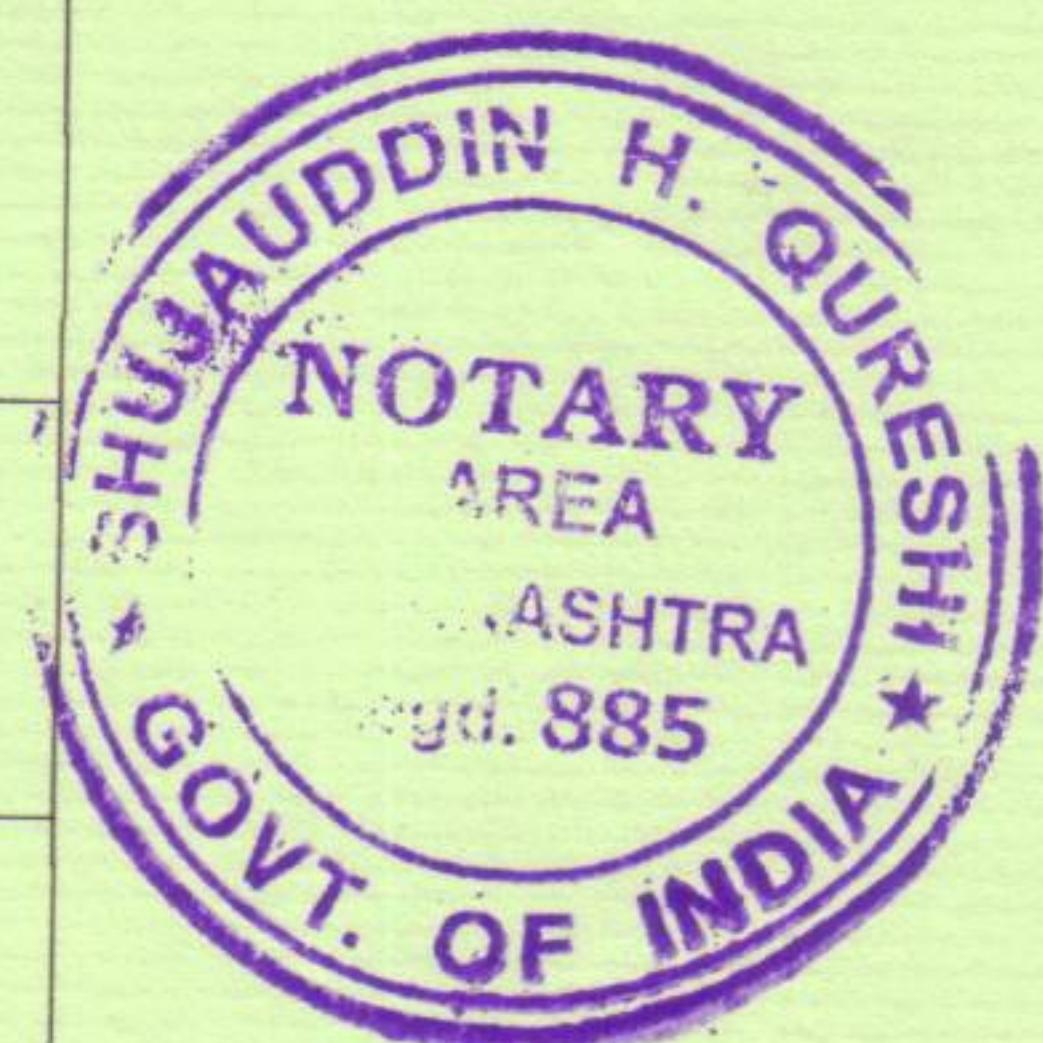
3) I give here in below the details of my liabilities/over dues to public financial institutions and government dues.

(Note: Please give separate details for each item)

| S. NO. | Description | <u>Name and address of bank financial institutions(s)</u> <u>Department</u> | <u>Amount outstanding as on.....</u> |
|--------|----------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|--------------------------------------|
| (i) | Loans from Bank | 1)BHARAT CO- OPE BANK CAR LOAN 2)JANKALYAN SAHAKARI BANK LTD. | 1765000/- 1757869/- |
| (ii) | Loans from financial inst. | NIL | NIL |
| (iii) | Government Dues | NIL | NIL |
| | a) Dues to department dealing with Govt. accommodation. | NIL | NIL |
| | b) dues to dept, dealing with supply of electricity. | NIL | NIL |
| | c)Dues to department dealing telephones. | NIL | NIL |
| | d) dues to department dealing with government transport(including aircrafts and helicopters) | NIL | NIL |
| | e) other dues if any | NIL | 100000/- |



| S. NO. | Description | Name and Address of Bank/Financial Institutions Dept. | Amount outstanding As on |
|--------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|--------------------------|
| (i) | Income Tax including surcharge (Also indicate the assessment year upto which Income Tax Return filed give also Permanent Account Number (PAN) INCOME TAX : (INCLUDING SURCHARGE) ASSESSMENT YEAR: PAN NO: | 1262060/- 2009-10 AAKPP9033C | NIL |
| (ii) | Wealth tax (Also indicate the assessment year upto which Wealth tax return filed. | NIL | NIL |
| (iii) | Sales tax (only in case of proprietary business) | NIL | NIL |
| (iv) | Property Tax | NIL | NIL |



(4) My educational qualification are as under:-

| Qualification | School Name | Examination Board. | Year | Completed |
|---------------|---------------------------------------|--------------------|-------|-----------|
| S.S.C | ABHINAV SAHAKARI VIDYALAY BANDRA EAST | POONA | MARCH | 1980 |
| H.S.C. | CHETANA HAZARIMAL SOMANI COLLEGE | POONA | OCT. | 1983 |
| B.COM | OSMANIA UNIVERCITY | | MARCH | 1987 |
| L.L.B. | NEW LAW COLLEGE MAHIM | MUMBAI UNIVERCITY | OCT | 1995 |

A. H. Qureshi
DEPONENT

VERIFICATION

1. The deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief no part of it is false and nothing material has been concealed there from.

BEFORE ME

Verified at

Mumbai

day of May 2010.

SHUJAUDDIN H. QURESHI
NOTARY GOVT. OF INDIA

27 MAY 2010

A. H. Qureshi
DEPONENT No. 993 of the year 2010

Date The 27 MAY 2010