



महाराष्ट्र MAHARASHTRA

TREASURY OFFICE NAS

KN 101275  
27 MAR 2014

विषय :- सावतानगर, सिडको, नविन नाशिक, नाशिक  
अ.नं. २७५ दि. ०४ APR 2014 र. १०००००.०० रु. १००

संस्थापक/प्राप्तकर्ता :- श्री. शिवाजी लीकनगर देवगोडे

रा. बाहाल्लुमि लीकनगर  
गणगपुर रोड नाशिक

संस्थापक/प्राप्तकर्ता :- पु. वि. वि. वि.

सही :-    
सावतानगर, सिडको, नाशिक, महाराष्ट्र

FORM 26  
(See rule 4A)



Affidavit to be filed by the candidate along with nomination paper before the returning officer for election to Parliament (Loksabha) (name of the House) from 21- Nashik constituency (Name of the Constituency)

PART-A

I Shridhar Shankar Deshpande, son/daughter/wife of Shankar krishnaji Deshpande Aged 73 years, resident of Plot No-11 Radha-Laxmi Shankar Nagar, Ganagapur Road, Nashik - 422 013, (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-



(1) I am a candidate set up by Communist party of India (Marxist) (\*\* name of the political party)

(\*\* strike out whichever is not applicable)

(2) My name is enrolled in Shridhar Shankar Deshpande (Name of the constituency and the State), at Serial No 1290 in Part No 07.

(3) My contact telephone number (s) is /are 94227 72231 and my e-mail id (if any) is Shridhar.deshpande.lic@gmail.com

(4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return:

Sl No	Name	PAN	The financial year for which the last Income tax return has been filed	Total income shown in incom-tax return (in rupees)
1	Self – Shridhar Shankar Deshpande	AAXPD7073K	F.Y 2012/13	3,19,887/-
2	Spouse – Manisha Shridhar Deshpande	ACZPD4018N	F.Y 2012/13	1,50,112/-
3	Dependent -	Nil	Nil	Nil
4	Dependent -	Nil	Nil	Nil

(5) I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge (s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:-

(i) The following case(s) is /are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more :-

(a)	Case/First Information Report No./Nos. together with complete details of concerned Police Station/District/State	----Not applicable----
(b)	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged	-----Not applicable-----
(c)	Name of the Court, Case No. and date of order taking cognizance: (d) Court(s) which framed the charge(s)	----Not applicable----
(d)	Court(s) which framed the charge(s)	----Not applicable----
(e)	Date(s) on which the charge(s) was/were framed	----Not applicable----
(f)	Whether all or any of the proceedings(s) have been stayed by any Court(s) of competent jurisdiction	----Not applicable----

(ii) The following case(s) is /are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above]:-

(a)	Name of the Court, Case No. and date of order taking cognizance:	1). JMFC manmad in summary case No.231/2013  2). JMFC Nashik in Summary Case No.1478/2013
(b)	The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken	1). U/S 499, 500 r/w 34 2). U/S 499, 500 r/w 34
(c)	Details of Appeal(s)/Application(s) for revision (if any) filed against the above order(s)	----Not applicable----

(6) I have not been convicted, of an offence(s) [other than any offence (s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

In the following case, I have been convicted and sentenced to imprisonment by a court of law:

(a)	The Details of cases, section(s) of the concerned Act(s) and description of the offence(s) for which convicted	----Not applicable----
(b)	Name of the Court, Case No. and date of order(s):	----Not applicable----
(c)	Punishment imposed	----Not applicable----
(d)	Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal:	----Not applicable----

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given

Note: 3. Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.

Note: 5. Details including amount is to be given separately in respect of each investment.



SI No.	Description	Self	Spouse	Dependent-1	Dependent-2
(i)	Cash in hand	10,000/-	10,000/-	Nil	Nil
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	1. Bank of Baroda - S/B A/c No. 0473010002249 & Balance Amt - 1,12,592.14/-  2. Bank of Barod (FDR) A/c No.450614 of Rs.4,00,000/-	1. Bank of Maharashtra of FDR A/c no. 133168 of Rs.84,497.  2. Bank of Maharashtra Saving Bank A/c .20135869241. & Balance amt. 906.80 as on 21/03/014	Nil	Nil
(iii)	Details of investment in Bonds, debentures/shares and units in companies/Mutual funds and others and the amount	1. National Highways Authority of India each bonds 10000*100=10,00,000/- 2. National Highways Authority of India each bonds 10000*60= 6,00,000/-	Nil	Nil	Nil
(iv)	Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial instruments in Post office or Insurance Company and the amount	Nil	Open Nov.11 RD a/c in post & bal. 18,500/-	Nil	Nil
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount	Nil	Nil	Nil	Nil
(vi)	Motor Vehicles/ Aircrafts/ Yachts/ Ships (Details of Make, registration number etc. year of purchase and amount)	Fiat 4 -Wh of Value 10,000/-	Nil	Nil	Nil
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	Nil	70 Gm. 1,95,000 Apx.	Nil	Nil
(viii)	Any other assets such as value of claims/interest	Nil	Nil	Nil	Nil
(ix)	Gross Total Value			Nil	Nil

**B. Details of Immovable Assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

SI No.	Description	Self	Spouse	Dependent-1	Dependent-2
(i)	Agricultural Land Location(s) Survey number(s)	Nil	Nil	Nil	Nil
	Area (total measurement in acres)	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil
(ii)	Non -agricultural Land Location(s) Survey number(s)	Nil	Nil	Nil	Nil
	Area (total measurement in sq. ft)	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	No	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil

(iii)	Commercial Buildings (Including Apartment) Location(s) Survey number(s)	Nil	Nil	Nil	Nil
	Area (total measurement in sq. ft)	Nil	Nil	Nil	Nil
	Built-up Area (total measurement in sq.ft.)	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	No	No	No	No
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil
	Residential Buildings (Including Apartment) Location(s) Survey number(s)	Plot 11, Radhalaxmi, Shankar Nagar, Ganagapur Raod, Nashik-422 013	Nil	Nil	Nil
	Area (total measurement in sq. ft)		Nil	Nil	Nil
	Built-up Area (total measurement in sq.ft.)	1836.00 sq. ft	Nil	Nil	Nil
	Whether inherited property (Yes or No)	No	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	1 Aug, 2002	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase	3,70,000/-	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil
	Approximate current market value	1,01,96,800/-	Nil	Nil	Nil
(v)	Others (such as interest in property)	Nil	Nil	Nil	Nil
(vi)	Total of current market value of (i) to (v) above	1,01,96,800/-	Nil	Nil	Nil

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-



(Note: please give separate details of name of bank, institution, entity or individual and amount before each item)

Sl No.	Description	Self	Spouse	Depandent-1	Depandent-2
(i)	Loan or dues to Bank/financial institution(s) Name of the Bank of financial institution, Amount outstanding, Nature of Loan	Nil-	Nil	Nil	Nil
	Loan or dues to any other individuals /entity other than mentioned above Name(s), Amount outstanding, nature of loan	Nil	Nil	Nil	Nil
	Any other liability	Nil	Nil	Nil	Nil
	Grand total of liabilities	Nil	Nil	Nil	Nil
(ii)	Grand total of liabilities				
	Government dues: Dues to departments dealing with Government accommodation	Nil	Nil	Nil	Nil
	Dues to department dealing with supply of water	Nil	Nil	Nil	Nil
	Dues to department dealing with supply of electricity	Nil	Nil	Nil	Nil
	Dues to department dealing with supply of telephone/mobiles	Nil	Nil	Nil	Nil
	Dues to department dealing with government transport (including aircrafts and helicopters)	Nil	Nil	Nil	Nil
	Income tax dues	Nil	Nil	Not applicable	Not applicable
	Wealth tax dues	Nil	Nil	Not applicable	Not applicable
	Service tax dues	Nil	Nil	Not applicable	Not applicable
	Municipal/Property Tax Dues	Nil	Nil	Not applicable	Not applicable
	Sales tax dues	Nil	Nil	Not applicable	Not applicable
	Any other dues	Nil	Nil	Not applicable	Not applicable
(iii)	Grand total of all Government dues	Nil	Nil	Nil	Nil
(iv)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending	Nil	Nil	Nil	Nil

- (9) Details of profession or occupation:  
 (a) Self - Retired - pensioner  
 (b) Spouse - Retired High school teacher

- (10) My educational qualification is as under:-  
 - B.A (1961), LL.B (1990), A.F.I.I(1967)

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)

#### PART-B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

1	Name of the Candidate	Shri. SHRIDHAR SHANKAR DESHPANDE		
2	Full postal address	PLOT NO.11 Radha Laxmi, Shankar Nagar, Gangapur Road, Nashik		
3	Number and name of the constituency and State	21- Nashik, & Maharashtra		
4	Name of the political party which set up the candidate (otherwise write 'Independent')	Communist party of India (Marxist)		
5	(i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more	Nil		
	(ii) Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item (i) above]	Two cases		
6	Total number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in sub-sections (1),(2) or (3) of section 8 of Representation of the People Act, 1951].	Nil		
7		PAN of	Year for which last income tax return filed	Total Income Shown
	(a) Candidate – Shridhar Shankar Deshpande	AAXPD7073K	F.Y 2012-13	3,19,887/-
	(b) Spouse – Manisha Shridhar Deshpande	ACZPD4018N	F.Y 2012-13	1,50,112/-
	© Dependents	Nil	Nil	4,69,999/-



8 Details of Assets and Liabilities in Rupees					
SI No.	Description	Self	Spouse	Dependent-1	Dependent-2
A	Moveable Assets (Total Value)	Nil	Nil	Nil	Nil
B	Immovable Asset	Nil	Nil	Nil	Nil
	I. Purchase price of self-acquired immovable property	Nil	Nil	Nil	Nil
	II. Development / construction cost of immovable property after purchase (if applicable)	Nil	Nil	Nil	Nil
	III. Approximate Current market price of -	Nil	Nil	Nil	Nil
	(a) self acquired assets (Total value)	Nil	Nil	Nil	Nil
	(b) inherited assets (Total value)	Nil	Nil	Nil	Nil
9	Liabilities	Nil	Nil	Nil	Nil
	(i) Government dues (Total)	Nil	Nil	Nil	Nil
	(ii) Loans from Bank, Financial Institutions and	Nil	Nil	Nil	Nil
10	Liabilities that are under dispute	Nil	Nil	Nil	Nil
	(i) Government dues (Total)	Nil	Nil	Nil	Nil
	(ii) Loans from Bank, Financial Institutions and others (Total)	Nil	Nil	Nil	Nil
11	Highest educational qualifications:-	B.A, LL.B	B. A S.T.C	B-com	Nil
(Give details of highest School/University education mentioning the full form of the certificate/ diploma/ degree course, name of the School/College/ University and the year in which the course was completed.)					

### VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this statement are true and correct to the best of my knowledge and belief and no part of it is false and no material has been concealed therefrom. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in item 7 and 8 of Part A and items 8,9 and 10 of Part B above.

Verified at Nashik This the 4<sup>th</sup> Day of April 2014.

Solemnly affirmed

BEFORE ME

4/4/14

Advocate & Notary

Maharaj College, Peth Road,  
Panchavati, Nashik-422 003.

DEPONENT

SHRADDHAR SHANKAR DESHPANDE

P. F. SITE  
Advocate & Notary  
Maharaj College, Peth Road,  
Panchavati, Nashik-422 003.  
Phone: 2216681

Note:-1. Affidavit should be filed latest by 3.00 PM on the last day of filing Nominations.

Note:2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note:3. All column should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note:4. The Affidavit should be either typed or written legibly and neatly."

*Note 5: In pursuance of the Judgment dated 13.09.2013 of the Hon'ble Supreme Court in WP(C) No. 121 of 2008-Resurgence India VS Election Commission of India and other, regarding the filing of incomplete affidavit of candidates, the candidates are required to fill up all columns therein. No column can be left blank. At the time of filing of affidavit, RO has to check whether all columns of the affidavit filed with the nomination paper are filled up. If not, the RO shall give a reminder to the candidate to furnish information against blank columns. The Hon'ble court has held that if there is no information to be furnished against any item, appropriate remarks such as 'Nil' or 'Not Applicable' or 'Not Known' as may be applicable shall be indicated in such column. They should not leave any column blank if a candidate fails to fill the blanks even after reminder, the nomination paper will be liable to be rejected by the RO at the time of scrutiny of nomination papers.*

*Note 6: In para 3 of the affidavit, the information should be furnished as follows:-*

*"My contact telephone no. (s) is/are .....*

*my e-mail id (if any) is .....*

*and my social media accounts (if any) are ....."*