

भारतीय गैर न्यायिक

एक सौ रुपये

Rs. 100

₹. 100



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सारांश वाचन

भारत INDIA INDIAN NON JUDICIAL



महाराष्ट्र MAHARASHTRA

KL 104925

विभाग २०१६, भिवंडी
मित्र, १००८ E निवास
विवर
स्वामी अमृत जी छक्कार
१८१३ मर्याद पृष्ठ १
गुरुकृष्ण
गोपनी

1 APR 2014

21 MAR 2014

Form 26
(See rule 4A)



Affidavit to be filed by the candidate alongwith nomination paper before the returning officer for election to **PARLIAMENTARY CONSTITUENCY** (name of the house) from **KALYAN-24** constituency (Name of the constituency)

PART-A

I KHAN SIKANDAR MUMTAZ AHMED **son/daughter/wife of KHAN MUMTAZ AHMED, Aged- 37 years, resident of H/NO- 301, Sudha Appartment Amrut Nagar, Kausa

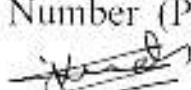


Mumbra, Dist-Thane, (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1). I am a candidate set up by **SAMAJWADI PARTY** (**Name of the political party)/*am contesting as an Independent candidate. (**strike out whichever is not applicable)

(2). My Name is enrolled in **149 Mumbra-Kalwa, state Maharashtra** (name of the constituency and the state), at serial No. **351** in Part No. **238**,

(3). My contact telephone number(s) is/are 9820666232 and my e-mail id (if any) is ... **NOT APPLICABLE**
Social media account ← NIL

(4). Details of Permanent Account Number (PAN) and status of filling of income Tax return : 

Sl. No.	Names	PAN	The financial year for which the last income-tax return has been filed	Total income shown in Income-tax return (in Rupees)
1.	Self	ASVPK1701D	2013-2014	
2.	Spouse-	CUEPK2738M	Not Applicable	Not Applicable
3.	Dependant-1	Not Applicable	Not Applicable	Not Applicable
4.	Dependant-2	Not Applicable	Not Applicable	Not Applicable
5.	Dependant-3	Not Applicable	Not Applicable	Not Applicable


(5). I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:-

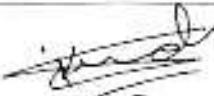
(i) The following case(s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:-

(a)	Case/First information Report No.Nos. together with complete details of concerned Police Station/District/State	Not Applicable
(b)	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged	Not Applicable
(c)	Name of the court, Case No. and date of order	Not Applicable

	taking cognizance;	
(d)	Court(s) which framed the charge(s)	Not Applicable
(e)	Date(s) on which the charge(s) was/were framed	Not Applicable
(f)	Whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction	Not Applicable

(ii) The following case(s) is/are pending against me in which cognizance has been taken by the court
 [other than the cases mentioned in item(i) above]:-

(a)	Name of the court, Case No. and date of order taking cognizance;	Not Applicable
(b)	The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken	Not Applicable
(c)	Details of appeal(s)/Application(s) for revision (if any) filed against the above order(s)	Not Applicable
(d)	Court(s) which framed the charge(s)	Not Applicable
(e)	Date(s) on which the charge(s) was/were framed	Not Applicable
(f)	Whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction	Not Applicable



(6). I have been/have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section(3), of section 8 of the Representation of the People Act, 1951(43 of 1951] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

In the following cases, I have been convicted and sentenced to imprisonment by a court of law:

(a)	The details of cases, Section(s) of the concerned Act(s) and description of the offence(s) for which convicted	Not Applicable
(b)	Name of the Court(s), Case No. and date(s) of order(s):	Not Applicable
(c)	Punishment imposed	Not Applicable

(d)	Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal:	Not Applicable
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(7). That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents;

A. Details of movable assets :

Note : 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note : 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the bank/Institution and Branch are to be given.

Note : 3. Value of Bonds/Share Debentures as per current market value in stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note : 4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act,1951.

Note : 5. Details including amount is to be given separately in respect of each investment.

Sl. No.	Description	Self	Spouse	Dependent - 1	Dependent - 2	Dependent - 3
(i)	Cash in hand	25,000/-	25,000/-	Nil	Nil	Nil
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non Banking Financial Companies and Cooperative societies and the	Abhyuday bank - Rs. 2000/- State bank - Rs. 1000/-	Nil	Nil	Nil	Nil

	amount in each such deposit					
(iii)	Details of investment in Bonds, debentures/shares and unit in companies/Mutual funds and others and the amount.	Nil	Nil	Nil	Nil	Nil
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and Investment in any Financial Instruments in Post Office or Insurance Company and the amount.	Nil	Nil	Nil	Nil	Nil
(v)	Personal loans/ advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount.	Nil	Nil	Nil	Nil	Nil
(vi)	Motor Vehicles/ Aircrafts/Yachts/Ships(Details of Make, registration number etc., year of purchase and amount)	Nil	Nil	Nil	Nil	Nil
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	Nil	20 Tolas gold Rs. 6 Lakhs	Nil	Nil	Nil
(viii)	Any other assets such as value of claims/interest	Nil	Nil	Nil	Nil	Nil
(ix)	Gross Total Value	2,8,000/-	6,25,000/-	Nil	Nil	Nil

B. Details of immovable assets :

Note ; 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note ; 2. Each land or building or apartment should be mentioned separately in this format

Sl. No.	Description	Self	Spouse	Dependent - 1	Dependent - 2	Dependent - 3
(i)	Agricultural Land Location(s) survey number(s)	Nil	Nil	Nil	Nil	Nil
	Area (total measure- ment in acres)	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil
(ii)	Non-Agricultural Land ; Location(s) Survey number(s)	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in sq.ft.)	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self - acquired property	Nil	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil
(iii)	Commercial Buildings (including apartments) -Location(s) -Survey number(s)	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in sq. ft.)	Nil	Nil	Nil	Nil	Nil
	Built- up Area (total measurement in sq. ft.)	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self - acquired property	Nil	Nil	Nil	Nil	Nil



	<u>Cost of property (in case of purchase) at the time of purchase</u>	Nil	Nil	Nil	Nil
	<u>Any investment on the property by way of development, construction etc.</u>	Nil	Nil	Nil	Nil
	<u>Approximate current market value</u>	Nil	Nil	Nil	Nil
(iv)	<u>Residential Buildings (including apartments)</u> -Location(s) -Survey number(s)	Nil	Nil	Nil	Nil
	<u>Area (total measurement in sq. ft.)</u>	Nil	Nil	Nil	Nil
	<u>Built-up Area (total measurement in sq. ft.)</u>	Nil	Nil	Nil	Nil
	<u>Whether inherited property (Yes or No)</u>	Nil	Nil	Nil	Nil
	<u>Date of purchase in case of self - acquired property</u>	Nil	Nil	Nil	Nil
	<u>Cost of property (in case of purchase) at the time of purchase</u>	Nil	Nil	Nil	Nil
	<u>Any investment on the property by way of development, construction etc.</u>	Nil	Nil	Nil	Nil
	<u>Approximate current market value</u>	Nil	Nil	Nil	Nil
(v)	<u>Others (such as interest in property)</u>	Nil	Nil	Nil	Nil
(vi)	<u>Total of current market value of (i) to (v) above</u>	Nil	Nil	Nil	Nil

8. I give herein below the details of liabilities/dues to public financial institutions and government :-

(Note : Please give separate details of name of bank, institution, entity or individual and amount before each item)

SL. No.	Description	Self	Spouse(s)	Dependent - 1	Dependent - 2	Dependent - 3
(i)	<u>Loan or dues to Bank/financial Institution(s)</u> Name of the Bank or financial Institution, Amount outstanding, Nature of Loan	25,000/-	25,000/-	Nil	Nil	Nil

	Loan or dues to any other individuals/entity other than mentioned above Name(s), Amount outstanding, nature of loan	Nil	Nil	Nil	Nil	Nil
	Any other liability	Nil	Nil	Nil	Nil	Nil
	Grand total of liabilities	Nil	Nil	Nil	Nil	Nil
(ii)	Government dues :- Dues to departments dealing with government accommodation	Nil	Nil	Nil	Nil	Nil
	Dues to departments dealing with supply of water	Nil	Nil	Nil	Nil	Nil
	Dues to departments dealing with supply of electricity	Nil	Nil	Nil	Nil	Nil
	Dues to departments dealing with supply of telephones/ mobiles	Nil	Nil	Nil	Nil	Nil
	Dues to departments dealing with government transport (including aircrafts and helicopters)	Nil	Nil	Nil	Nil	Nil
	Income tax dues	Nil	Nil	Nil	Nil	Nil
	Wealth tax dues	Nil	Nil	Nil	Nil	Nil
	Service tax dues	Nil	Nil	Nil	Nil	Nil
	Municipal/property tax dues	Nil	Nil	Nil	Nil	Nil
	Sales tax dues	Nil	Nil	Nil	Nil	Nil
	Any other dues	Nil	Nil	Nil	Nil	Nil
(iii)	Grand total of all Government dues	Nil	Nil	Nil	Nil	Nil
(iv)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending	Nil	Nil	Nil	Nil	Nil

(9). Details of profession or occupation ;

(a) Self-worker
 (b) Spouse - house wife

(10). My educational qualification is as under ;

S.S.C. passed & I.T.I

Sabu siddhique college buycula Mumbai.

(Give details of higher School/University aduication mentioning the full form of the certificate/diploma/degree course, name of the School/ College/ University and the year in which the course was completed.)



PART-B

(11). ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A;

1.	Name of the candidate		Sh/smt/kum. KHAN SIKANDAR MUMTAZ AHMED			
2.	Full postal address		H/NO- 301, Sudha Appartment Amrut Nagar, Kausa Mumbra, Dist-Thane,			
3.	Number and name of the constituency and state		KALYAN-24, MAHARASHTRA STATE			
4.	Name of the political party which set up the candidate (otherwise write 'independent')		SAMAJWADI PARTY			
5.	(i) Total numbers of pending cases where charges have been framed by the court for offences punishable with imprisonment for two years or more		Not Applicable			
	(ii) Total numbers of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item (i) above]		Not Applicable			
6.	Total Number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in sub-sections (1), (2), or (3) of section 8 of Representation of the People Act, 1951]		Not Applicable			
7.	PAN of		Year for which last income tax return filed		Total income shown	
	(a) candidate	ASVPK1701D	2013-2014		Copy ATTACHED	
	(b) Spouse	CUEPK2738M	Not Applicable		Not Applicable	
	(c) Dependents	Not Applicable	Not Applicable		Not Applicable	
8.	Details of Assets and Liabilities in Rupees					
	Description		Self	Spouse(s)	Dependent - 1	Dependent - 2
						Dependent - 3

A	Movable Assets (Total value)	Not Applicable				
B	Immovable Assets	Not Applicable				
I.	Purchase price of self acquired immovable property	Not Applicable				
II.	Development/Co construction cost of immovable property after purchase (if applicable)	Not Applicable				
III.	Approximate Current market price of	Not Applicable				
	(a) self acquired assets (total value)	Not Applicable				
	(b) inherited assets (total value)					
9.	Liabilities	Not Applicable				
(i)	Government dues (total)	Not Applicable				
(ii)	Loans from Bank, Financial, institutions and others (total)	Not Applicable				
10.	Liabilities that are under dispute					
(i)	Government dues (total)	Not Applicable				
(ii)	Loans from Bank, Financial, institutions and others (total)	Not Applicable				
11.	Highest educational qualification : <u>L.T.I.</u> (Give details of higher School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/ College/University and the year in which the course was completed.)					



VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that;

- there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of part A and B above;
- I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of part A and items 8, 9 and 10 of part B above.

Verified at ULHASNAGAR this the 03 day of APRIL 2014


DEPONENT

Noted & Registered
No.: 91812014



BEFORE ME

M. H. KHAN
ADVOCATE & NOTARY
Khamat Colony, Kausa-Mumbra, Thane

3 APR 2014