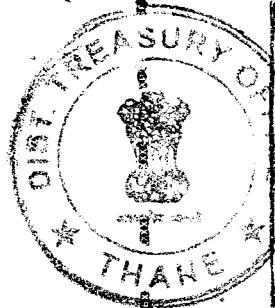


महाराष्ट्र MAHARASHTRA



जिल्हा कोषाग्रह कार्यालय,
ठाणे
21 MAR 2014
मुद्रांक प्रमुख लिपीक / लिपीक
21/3/2014

राणे स्टॅम्प वेन्डर KM 556041

शॉप नं. ३१, लक्ष्मणगड, प्रभात सॉटर, सी.वी.जी., नवी मुंबई^{अ.क्र.} 148, दिनांक 1 APR 2014
नांव ... Bhanudas D. Dhotre
सा. ८३ दरक्की ... ८८
यांत्रा रु. १०५ राणे स्टॅम्प वेन्डर मुद्रांक विकला.
परवाना क्र. १८/१९९७
मरीन प.क्र. १२०१०४९

सौ. डॉ. राणे
मुद्रांक विकेती

AFFIDAVIT

Form 26
(See rule 4A)



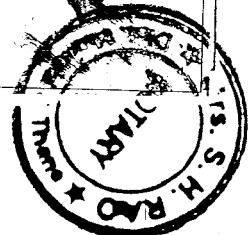
Affidavit to be filed by the candidate alongwith nomination paper before the returning officer for election to Loksabha 2014 (name of the House) from 25 Thane Loksabha constituency (Name of the constituency)

PART-A

I Bhanudas Dhotre Son of Sakharam Dhotre Aged 63 years, resident of Navi Mumbai D-18, 01/Shivnari CHS Ltd., Incometax Colony, Sector 21/22 CBD. Belapur a candidate at the above election, do hereby solemnly affirm and state on oath as under :-

Bhanudas Dhotre

Form 26
(See rule 4A)



Affidavit to be filed by the candidate alongwith nomination paper before the
returning officer for election to...Lok Sabha 2014 (name of the House)
from 25..Thane.....Lok Sabha constituency (Name of the constituency)

PART-A

I..Bhanudas Dhotre,*son/daughter/wife of..Sarkharam Dhotre
Aged....63....years, resident of..No.118, Shivneri, I.T. colony sec 21/22, C.B.O Belapur,
address), a candidate at the above election, do hereby solemnly affirm and state on
oath as under:-

(1) I am a candidate set up by Independent(**name of the political party) / **am
contesting as an Independent candidate.
(*strike out whichever is not applicable)

(2) My name is enrolled in 151... Belapur, Maharashtra (Name of the
constituency and the State), at Serial No.....in Part No..313

(3) My contact telephone number(s) is/are 9819954821/9969706636/9969632485
(if any) is dhotrebhanudas@gmail.com/.....

(4) Details of Permanent Account Number (PAN) and status of filing of Income
Tax return :

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income-tax return(in Rupees)
1.	Self	AGAPD 6449 R	N. A.	N. A.
2.	Spouse-	AELPD 6649 F	N. A.	N. A.
3.	Dependent-1	AGFPD 4552 P	N. A.	N. A.
4.	Dependent-2	BLMPD 1966 N	N. A.	N. A.
5.	Dependent-3		N. A.	N. A.

NOTARISED



S. H. Rao

S. H. Rao
Notary Public
(of India)
Court Naka
Mumbai (W.I.)

52 APR 2014

(5) I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:-

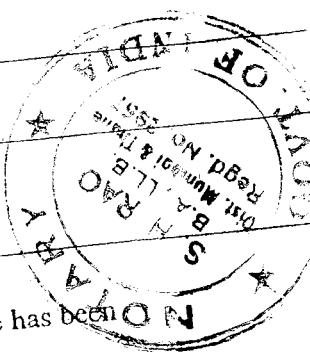
(i) The following case(s) is/ are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:-

(a)	Case/First Information Report No./Nos. together with complete details of concerned Police Station/District/State	
(b)	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged	
(c)	Name of the Court, Case No. and date of order taking cognizance:	
(d)	Court(s) which framed the charge(s)	
(e)	Date(s) on which the charge(s) was/were framed	
(f)	Whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction	

(ii) The following case(s) is /are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above]:-

(a)	Name of the Court, Case No. and date of order taking cognizance:	
(b)	The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken	
(c)	Details of Appeal(s)/Application(s) for revision (if any) filed against the above order(s)	

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(6) I have been/have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

In the following cases, I have been convicted and sentenced to imprisonment by a court of law:

(a)	The details of cases, Section(s) of the concerned Act(s) and description of the offence(s) for which convicted	
(b)	Name of the Court(s), Case No. and date(s) of order(s):	A B
(c)	Punishment imposed	
(d)	Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal:	

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

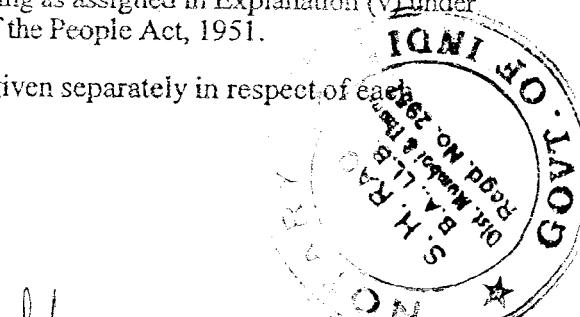
Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the Scheme, Name of the Bank/ Institution and Branch are to be given.

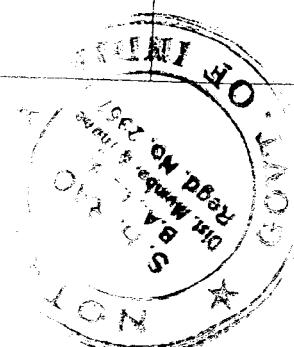
Note: 3. Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.

Note: 5. Details including amount is to be given separately in respect of each investment



Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependen
(i)	Cash in hand	N. A.	N. A.	N. A.	N. A.	N. A.
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	N. A.	N. A.	N. A.	N. A.	N. A.
(iii)	Details of investment in Bonds, debentures/shares and units in companies/Mutual funds and others and the amount.	N. A.	N. A.	N. A.		N. A.
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial Instruments in Post office or Insurance Company and the amount	N. A.	N. A.	N. A.		N. A.
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount.	N. A.	N. A.	N. A.		N. A.



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(vi)	Motor Vehicles/ Aircrafts/Yachts/Ships (Details of Make, registration number etc., year of purchase and amount)				N.A.			N.A.
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)				N.A.			N.A.
(viii)	Any other assets such as value of claims/interest				N.A.			N.A.
(ix)	Gross Total value				N.A.			N.A.

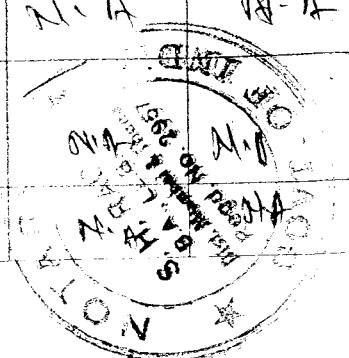
B. Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

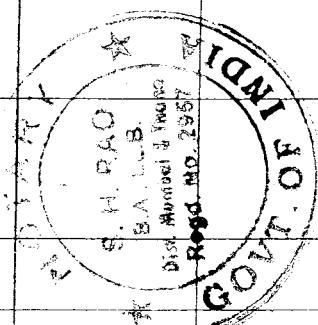
S. No	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u> Location(s) Survey number(s)	N.A.	N.A.	N.A.	N.A.	N.A.
	Area (total measurement in acres)	N.A.	N.A.	N.A.	N.A.	N.A.
	Whether inherited property (Yes or No)	N.A.	N.A.		N.A.	N.A.
	Date of purchase in case of self - acquired property	N.A.	N.A.	N.A.	N.A.	N.A.
	Cost of Land (in case of purchase) at the time of purchase	N.A.		N.A.	N.A.	N.A.
	Any investment on the land by way of development, construction etc.	N.A.	N.A.	N.A.	N.A.	N.A.
	Approximate current market value	N.A.	N.A.	N.A.	N.A.	N.A.
(ii)	<u>Non-Agricultural Land:</u> Location(s) Survey number(s)	N.A.	N.A.	N.A.		
	Area (total measurement in sq. ft.)	N.A.		N.A.		

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(iii)	Whether inherited property (Yes or No)					
	Date of purchase in case of self - acquired property					
	Cost of Land (in case of purchase) at the time of purchase					
	Any investment on the land by way of development, construction etc.					
	Approximate current market value					
	Commercial Buildings (including apartments) -Location(s) -Survey number(s)					
	Area (total measurement in sq. ft.)					
	Built-up Area (total measurement in sq. ft.)					
	Whether inherited property (Yes or No)					
	Date of purchase in case of self - acquired property					
(iv)	Cost of property (in case of purchase) at the time of purchase					
	Any investment on the property by way of development, construction etc.					
	Approximate current market value					
	Residential Buildings (including apartments): -Location(s) - Survey number(s)		Incom Tax colony, c.B.D. Betapur.			
	Area (total measurement in sq. ft.)	40.49	sq m ²			
	Built up area (Total measurement in sq. ft.)					
	Whether inherited property (Yes or No)					
	Date of purchase in case of self - acquired property		28/03/2001			



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Deducts received from Tenant

(i) ~~12th March 1935~~

1) Advance to 4th October 1934 for the month of October - Rs. 100/-

2) Advance to 10th October 1934 for the month of October - Rs. 100/-

3) Advance to 10th October 1934 for the month of October - Rs. 100/-

4) Advance to 10th October 1934 for the month of October - Rs. 100/-

~~5) Advance~~

~~12th March 1935~~

5) Advance to 10th October 1934 for the month of October - Rs. 100/-

6) Advance to 10th October 1934 for the month of October - Rs. 100/-

7) Advance to 10th October 1934 for the month of October - Rs. 100/-

~~12th March 1935~~

8) Advance to 10th October 1934 for the month of October - Rs. 100/-

9) Advance to 10th October 1934 for the month of October - Rs. 100/-

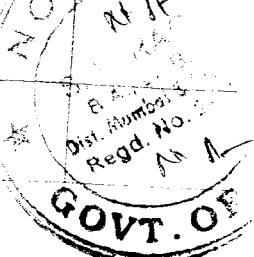
10) Advance to 10th October 1934 for the month of October - Rs. 100/-

Cost of property (in case of purchase) at the time of purchase	N. A.	3,36,430	N. A.	N. A.	N. A.
Any investment on the land by way of development, construction etc.					
Approximate current market value		2500,000			
(v) Others (such as interest in property)					
(vi) Total of current market value of (i) to (v) above	N. A.	N. A.	N. A.	N. A.	N. A.

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse(s)	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/financial Institution(s) Name of the Bank or financial Institution, Amount outstanding, Nature of Loan	N. A.	N. A.	N. A.	N. A.	N. A.
	Loan or dues to any other individuals/ entity other than mentioned above Name(s), Amount outstanding, nature of loan			N. A.		N. A.
	Any other liability	N. A.	N. A.	N. A.	N. A.	N. A.
	Grand total of liabilities	N. P.	N. P.	N. P.	N. P.	N. P.
(ii)	Government dues: Dues to departments dealing with government accommodation		N. A.	N. A.	N. A.	N. A.
	Dues to department dealing with supply of water		N. A.			
	Dues to department dealing with supply of electricity		N. A.			



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	Dues to department dealing with supply of telephones/mobiles		N.A.			N.A.
AO L.B.	Dues to department dealing with government transport (including aircrafts and helicopters)		N.D.			N.A.
1. Thane No. 265	Income tax dues	N.A.	N.A.	N.A.	N.A.	N.A.
	Wealth tax dues	N.A.	N.A.	N.A.	N.A.	N.A.
	Service tax dues	N.A.	N.A.	N.D.	N.A.	
OF	Municipal/Property Tax dues	N.A.	N.L.		N.A.	N.A.
	Sales Tax dues	N.A.	N.A.	N.A.	N.A.	N.A.
	Any other dues		N.D.			
(iii)	Grand total of all Government dues	N.A.	N.A.	N.A.	N.A.	N.A.
(iv)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.			N.A.		N.A.

(9) Details of profession or occupation:

(a) Self... Social Worker.....
 (b) Spouse House wife.....

(10) My educational qualification is as under:

S.Y.B.Com. 1972, Y.B.Chavan College, Khetav, Sector 1, Shivaji University, Kolhapur, Maharashtra.

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

PART - B

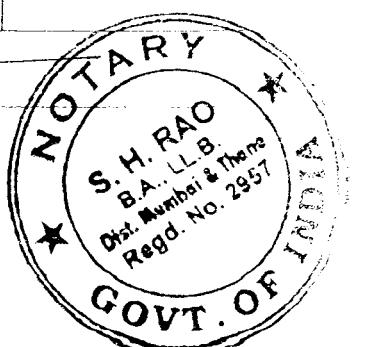
(11). ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART - A:

1.	Name of the candidate	Sh./Smt./Kum. Bhanudas Sakharan Dhotre
2.	Full postal address	D.18101, Shivneri, Income Tax Colony, C.B.D.Belapur
3.	Number and name of the constituency and State	25th Thane Lok Sabha.
4.	Name of the political party which set up the candidate (otherwise write 'Independent')	Independent



5.	(i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more					
A R	(ii) Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item (i) above]					
1. A. LL.B. Number & Name Regd. No. 2951	RAO Total number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in sub-sections (1), (2) or (3) of section 8 of Representation of the People Act, 1951]					
T. OF IN	PAN of		Year for which last income Tax return filed		Total income shown	
(a) Candidate	AGQPD 6999 R					
(b) Spouse	AELPA 6649 F		N. A.		N. A.	
(c) Dependents	AGFPD 4552 P					
8. Details of Assets and Liabilities in Rupees						
A.	Description	Self	Spouse	Dependent-	Dependent-II	Dependent-III
A.	Moveable Assets (Total value)	N. A.	N. A.	N. A.	N. A.	N. A.
B.	Immovable Asset	N. A.	N. A.	N. A.		
I.	Purchase Price of self-acquired immovable property	N. A.		N. A.	N. A.	N. A.
II.	Development/ construction cost of immovable property after purchase (if applicable)			N. A.		N. A.
III	Approximate Current market price of -	N. A.	N. A.	N. A.	N. A.	N. A.
	(a) self-acquired assets (Total Value)			N. A.		N. A.
	(b) inherited assets (Total Value)					N. A.
9.	Liabilities	N. A.		N. A.	N. A.	N. A.
(i)	Government dues (Total)			N. A.	N. A.	N. A.
(ii)	Loans from Bank, Financial Institutions and others (Total)	N. A.	N. A.	N. A.	N. A.	N. A.
10.	Liabilities that are under dispute		N. A.			

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(i)	Government dues (Total)			N.A.		N.A.
(ii)	Loans from Bank, Financial Institutions and others (Total)	N.A.	N.A.	N.A.	N.A.	N.A.
11.	Highest educational qualification:	S.Y.B.Com, 1972, Y.B.Chavan College, Khatau Shivaji University, Kolhapur				

* Give details of highest School / University education mentioning the full form of the certificate diploma/ degree course, name of the School/College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at this the day of

10/04/2014
03/04/2014
DEPONENT

Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

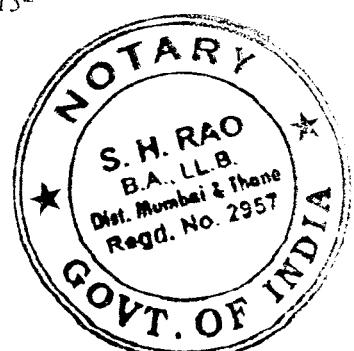
Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note: 4. The affidavit should be either typed or written legibly and neatly.

[F.No.H-11019(6)2012-Leg.II]
Dr. SANJAY SINGH, Addl. Secy

Note: The principal rules were published *vide* notification number S.O.859, dated the 15th April, 1961 and last amended *vide* notifications -

- (1) Number S.O. 728(E), dated the 8th May, 2007.
- (2) Number S.O. 425(E), dated 23rd February, 2011.



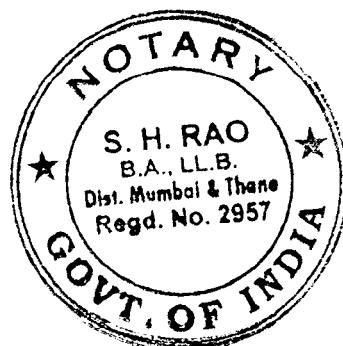
Note 5: In pursuance of the Judgment dated 13.09.2013 of the Hon'ble Supreme Court in WP(C) No. 121 of 2008-Resurgence India VS Election Commission of India and other, regarding the filing of incomplete affidavit of candidates, the candidates are required to fill up all columns therein. No column can be left blank. At the time of filing of affidavit, RO has to check whether all columns of the affidavit filed with the nomination paper are filled up. If not, the RO shall give a reminder to the candidate to furnish information against blank columns. The Hon'ble court has held that if there is no information to be furnished against any item, appropriate remarks such as 'Nil' or 'Not Applicable' or 'Not Known' as may be applicable shall be indicated in such column. They should not leave any column blank if a candidate fails to fill the blanks even after reminder, the nomination paper will be liable to be rejected by the RO at the time of scrutiny of nomination papers.

Note 6: In para 3 of the affidavit, the information should be furnished as follows:-

"My contact telephone no. (s) is/are 9819954821 | 9969632485 | 9969706636

*my e-mail id (if any) is ahatreshbhanudas@gmail.com Gmail Account
and my social media accounts (if any) are ahatreshbhanudas@gmail.com. Face book Account*

Signature

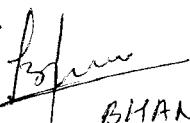


FORM OF OATH OR AFFIRMATION

[Article 84 (a) of the Constitution of India]

(To be made by a candidate for election to Parliament)


I, Bhanudas Satcharam Dhotre ----- having been nominated as a candidate to fill a seat in the *Council of States/*House of the People do swear in the name of the God/Solemnly affirm that I will bear true faith and allegiance to the constitution of India as by law established and that I will uphold the sovereignty and integrity of India.



BHANUDAS S. DHOTRE

(Signature and name in block letters of the Candidate)

Sworn in the name of God/Solemnly affirmed by Shri/Shrimati-----
----- at ----- (Place) at ----- (hour) this the ----- day
of ----- 20----- before me.

(Signature of authorized Person)
Name, Designation and seal.

CERTIFICATE FOR RECEIPT OF OATH

(To be handed over to the candidate by the authorized person)

Certified that----- (name) a candidate for election to the *Council of State/*House of the People has made and subscribed the oath/affirmation as required by the Constitution of India before me at my office at----- (hour) on ----- (date)

(Signature of authorized Person)
Name, Designation and seal

Date:

* Score out which is not applicable

