



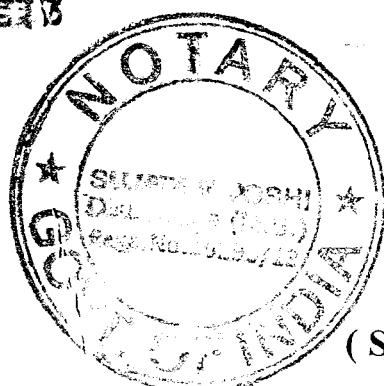
महाराष्ट्र MAHARASHTRA

राज्य सुदूरपश्चिम कार्यालय, सुनाम
गांधी नगर, तांजा, ४०१००९४

25 MAR 2014

प्रक्षम अधिकारी

धीमती, लुप्ता पड़वा



Form 26
(See rule 4A)

Affidavite to be filed by the candidate alongwith nomination paper before the returning officer for election to LOK SABHA (name of the house)from 25 THANE constituency (name of the the house)

PART-A

I JAIN SURENDRA KUMAR Son of JAIN KACHRUMAL aged 46 Years resident at A-304, SEA VIE N CHS LTD. R.N.P. Park Bhayandar (E) Thane -401105, Maharashtra a candidate at the above election do hereby solemnly affirm and state on oath as under.

प्रमाणित आहे.

को. ऑप. दैनंदिन, भावानगर, तुंबा - ४०१००९.

एल. एस. दौ. दूरदर्श - ६००१००९४

क्रमांक:- ५५ दिनांक:

उच्च न्यायालय, मुंबई.

सर्वकी/ श्री/ श्रीमती

यांना न्यायेतर गुरुत्वादीकारी

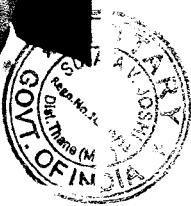
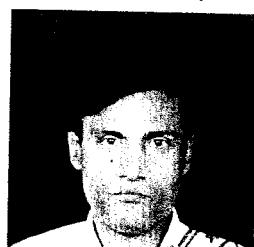
त्रैकला.

APR 2014 Suresh Kumar Jain

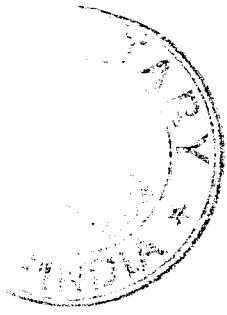
Blayandar (-)

गुरुत्वादीकारी

आशा (दिवानं)



सुरेन्द्र कुमार जैन



(1) I am a candidate set up by AKHIL BHARTIYA JANSANGH contesting as candidate.

(2) My name is enrolled in 187 colaba maharashtra at Serial No.112 in part No.39

(3) My contact telephone number is 9321053704 and my email id is BHPL23@REDIFFMAIL.COM

(4) Detail of Permanent Account Number (PAN) and status of filing of Income Tax return:

SLNo.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income tax return (in Rupees)
1	JAIN SURENDRA KUMAR K.	AAHPB6994K	2013-14	1,97,660/-
2	SAVITA SURENDRA JAIN	ABXPJ1383M	2012-13	82,923/-
3	DIVYA SURENDRA JAIN	N.A	N.A	NIL

(5) I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:-

(i) The following case(s) is/ are pending against me i.e. which charges have been framed by the court for an offence punishable with imprisonment for two years or more:-

(a)	Case/First Information Report No./Nos. together with complete details of concerned Police Station/District/State	NOT APPLICABLE
(b)	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged	N.A.
(c)	Name of the Court, Case No. and date of order taking cognizance:	N.A.
(d)	Court(s) which framed the charge(s)	N.A.
(e)	Date(s) on which the charge(s) was/were framed	N.A.
(f)	Whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction	N.A.

(ii) The following case(s) is /are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above]:-

(a)	Name of the Court, Case No. and date of order taking cognizance:	N.A.
(b)	The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken	N.A.
(c)	Details of Appeal(s)/Application(s) for revision (if any) filed against the above order(s)	N.A.

Explanatory



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(6) I have been/have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

In the following cases, I have been convicted and sentenced to imprisonment by a court of law:

(a)	The details of cases, Section(s) of the concerned Act(s) and description of the offence(s) for which convicted	N.A.
(b)	Name of the Court(s), Case No. and date(s) of order(s):	N.A.
(c)	Punishment imposed	N.A.
(d)	Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal:	N.A.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the Scheme, Name of the Bank/ Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.

Note: 5. Details including amount is to be given separately in respect of each investment

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Sl. No	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	603578/-	20,000/-	10,500/-	No	No
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit			~0	~0	~0
(iii)	Details of investment in Bonds, debentures/shares and units in companies/Mutual funds and others and the amount.		18,000/- 2,40,000/-	~0	~0	~0
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial Instruments in Post office or Insurance Company and the amount	L1c 4,00,000/-	L1c 2,00,000/-	L1c 2,00,000/-	No	No
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount.	3,824,41/-	16,50,000/-	~0	No	~0

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(vi)	Motor Vehicles/ Aircrafts/Yachts/Ships (Details of Make, registration number etc., year of purchase and amount)	20	20	20	20	20
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	18 gms Gold 54000/-	55 gms Gold 17500/-	5 gms Gold 15000/-	No.	20
(viii)	Any other assets such as value of claims/interest	No	No	No	No	No
(ix)	Gross Total value	1709752	21,28453/-	225300/-	No.	No.

B. Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

S. No	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land Location(s) Survey number(s)	No	No	No	No	No
	Area (total measurement in acres)	No	No	No	No	No
	Whether inherited property (Yes or No)	No	No	No	No	No
	Date of purchase in case of self-acquired property	No	No	No	No	No
	Cost of Land (in case of purchase) at the time of purchase	No	No	No	No	No
	Any investment on the land by way of development, construction etc.	No	No	No	No	No
	Approximate current market value	No	No	No	No	No
(ii)	Non-Agricultural Land: Location(s) Survey number(s)	No	No	No	No	No
	Area (total measurement in acres)	No	No	No	No	No

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Whether inherited property (Yes or No)	20	20	20	20	20
Date of purchase in case of self - acquired property	20	20	20	20	20
Cost of Land (in case of purchase) at the time of purchase	20	20	20	20	20
Any investment on the land by way of development, construction etc.	20	20	20	20	20
Approximate current market value	20	20	20	20	20
(iii) Commercial Buildings (including apartments): -Location(s) -Survey number(s)	20	20	20	20	20
Area (total measurement in sq. ft.)	20	20	20	20	20
Built-up Area (total measurement in sq. ft.)	20	20	20	20	20
Whether inherited property (Yes or No)	20	20	20	20	20
Date of purchase in case of self - acquired property	20	20	20	20	20
Cost of property (in case of purchase) at the time of purchase	20	20	20	20	20
Any investment on the property by way of development, construction etc.	20	20	20	20	20
Approximate current market value	20	20	20	20	20
(iv) Residential Buildings (including apartments): -Location(s) - Survey number(s)	20	20	20	20	20
Area (total measurement in sq. ft.)	20	20	20	20	20
Built up area (Total measurement in sq. ft.)	20	20	20	20	20
Whether inherited property (Yes or No)	20	20	20	20	20
Date of purchase in case of self - acquired property	20	20	20	20	20

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Cost of property (in case of purchase) at the time of purchase	~0	~0	~0	~0	~0
Any investment on the land by way of development, construction etc.	~0	~0	~0	~0	~0
Approximate current market value	~0	~0	~0	~0	~0
(v) Others (such as interest in property)	~0	~0	~0	~0	~0
(vi) Total of current market value of (i) to (v) above	~0	~0	~0	~0	~0

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse(s)	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/financial Institution(s) Name of the Bank or financial Institution, Amount outstanding, Nature of Loan	~0	~0	~0	~0	~0
	Loan or dues to any other individuals/entity other than mentioned above Name(s), Amount outstanding, nature of loan	~0	~0	~0	~0	~0
	Any other liability	~0	~0	~0	~0	~0
	Grand total of liabilities	~0	~0	~0	~0	~0
(ii)	Government dues: Dues to departments dealing with government accommodation	~0	~0	~0	~0	~0
	Dues to department dealing with supply of water	~0	~0	~0	~0	~0
	Dues to department dealing with supply of electricity	~0	~0	~0	~0	~0

Ex sum

27 July

Dues to department dealing with supply of telephones/mobiles	ND	ND	ND	ND	ND
Dues to department dealing with government transport (including aircrafts and helicopters)	ND	ND	ND	ND	ND
Income tax dues	ND	ND	ND	ND	ND
Wealth tax dues	ND	ND	ND	ND	ND
Service tax dues	ND	ND	ND	ND	ND
Municipal /Property Tax dues	ND	ND	ND	ND	ND
Sales Tax dues	ND	ND	ND	ND	ND
Any other dues	ND	ND	ND	ND	ND
(iii) Grand total of all Government dues	ND	ND	ND	ND	ND
(iv) Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	ND	ND	ND	ND	ND

(9) Details of profession or occupation:

(a) Self BUSINESS - TEXTILE
 (b) Spouse HOUSE WIFE

(10) My educational qualification is as under:

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

PART - B

(11). ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART - A:

1. Name of the candidate	Sh. <u>SURENDRA KUMAR K.</u>
2. Full postal address	<u>A/304, SEA VIEW CHS LTD, A.N.P. PARK, BHAYANDARE</u>
3. Number and name of the constituency and State	<u>25 THANE</u>
4. Name of the political party which set up the candidate (otherwise write 'Independent')	<u>AKHIL BHARTIYAJANSANGH</u>

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5.	(i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more (ii) Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item (i) above]		N.D.			
6.	Total Number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in sub-sections (1), (2) or (3) of section 8 of Representation of the People Act, 1951]		N.D.			
7.	PAN of	Year for which last income Tax return filed	Total income shown			
	(a) Candidate	AAHPB 6994K	2013-14	1,97,660/-		
	(b) Spouse	ABXPJ 1383M	2012-13	82,923/-		
	(c) Dependents	N.A	N.A	N.A		
8.	Details of Assets and Liabilities in Rupees					
A.	Description	Self	Spouse	Dependent-I	Dependent-II	Dependent-III
A.	Moveable Assets (Total value)	N.D.	N.D.	N.D.	N.D.	N.D.
B.	Immovable Asset	85,000/-		N.D.	N.D.	N.D.
I.	Purchase Price of self-acquired immovable property	N.D.	85,000/-	N.D.	N.D.	N.D.
II.	Development/ construction cost of immovable property after purchase (if applicable)	N.D.	N.D.	N.D.	N.D.	N.D.
III	Approximate Current market price of -	30,0000/-		N.D.	N.D.	N.D.
	(a) self-acquired assets (Total Value)	N.D.		N.D.	N.D.	N.D.
	(b) inherited assets (Total Value)	N.D.		N.D.	N.D.	N.D.
9.	Liabilities					
(i)	Government dues (Total)	N.D.	N.D.	N.D.	N.D.	N.D.
(ii)	Loans from Bank, Financial Institutions and others (Total)	N.D.	N.D.	N.D.	N.D.	N.D.
10.	Liabilities that are under dispute					

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	(i)	Government dues. (Total)	NO.	NO.	NO.	NO.	NO
	(ii)	Loans from Bank Finaacial Institutions and other (Total)	NO.	NO.	NO	NO.	NO.
11	Highest educational qualification: (Govt. sec. school Peeh, SSC PASS . Board of sec.eduction Rajasthan Ajmer Year 1985-86)						

VERIFICATION

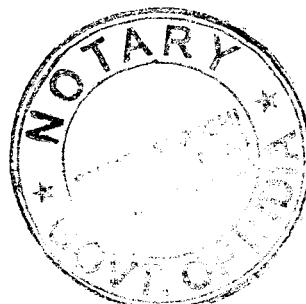
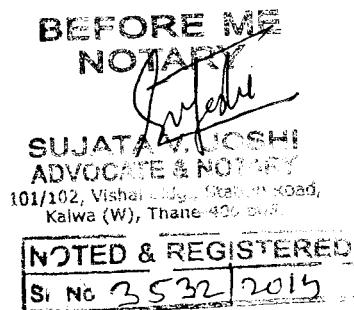
1,The deponent,above named,do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and no part of it is false and nothing material has been concealed therefrom. Ifurther declare that:-

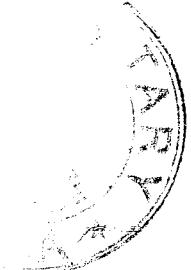
(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of part A and B above,

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of part A and items 8,9 and 10 of part B above.

Verified at 5th this the April day of 2014

S. K. Joshi
DEPONENT





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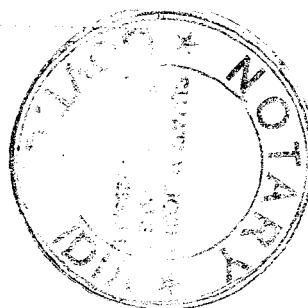
*Note 5: In para no. 5 of the Judgment dated 13.09.2013 of the Hon'ble Supreme Court in W.P.(C) No. 1111 of 2008, *Parivare India VS Election Commission of India, in Part, etc.* regarding the filing of the complete affidavit of candidates, the candidates are required to fill up all columns therein. No column can be left blank. At the time of filing of affidavit, RO has to check whether all columns of the affidavit filed with the nomination paper are filled in. If not, the RO shall give a reminder to the candidate to furnish information against blank columns. The Hon'ble court has held that if there is no information to be furnished against any item, appropriate remarks such as 'Nil' or 'Not Applicable' or 'Not Known' as may be applicable shall be indicated in such column. They should not leave any column blank if a candidate fails to fill the blanks even after reminder, the nomination paper will be liable to be rejected by the RO at the time of scrutiny of nomination papers.*

Note 6: In para 3 of the affidavit, the information should be furnished as follows:-

My contact telephone no. (s) is/are 9321053704

my e-mail id (if any) is BHPL23@REDIFFMAIL.COM

and my social media accounts (if any) are NO



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