

(mention full postal address) a candidate at the above election, do

भारतीय गैर न्यायिक
एक सौ रुपये - Rs. 100
ONE HUNDRED RUPEES

01 APR 2014

NOTARY
NARENDRA R. SINGH
MUMBAI
Regd. No. 7818
GOVERNMENT OF INDIA

MAHARASHTRA

धारा 26 के तहत, मुंबई, महाराष्ट्र
म. वि. क्र. 0000004
2 MAR 2014
महाराष्ट्र सरकार

NOTARY
NARENDRA R. SINGH
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25678969 परवाना धारक भूदांक विवेका

ती श्वेता चौधरी



01 APR 2014

FORM 26
(See rule 4A)

01 APR 2014

S. NO. 591 P. NO. 97

NOTARY Register 19 Date 01 APR 2014



Affidavit to be filed by the candidate along with nomination paper before the returning officer for election to Parliament (name of the House) from 26 Mumbai north constituency (Name of the Constituency)

PART-A

I, SINGH ASHOK CHANDRAPAL, son of SINGH CHANDRAPAL Aged 50 years, resident of 8, Vidhyalata Niwas, Khindipada, Mulund Goregaon Link Road, Bhandup (W), Mumbai-400 078.

> K. Singh

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> K. Singh

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(mention full postal address), a candidate at the above election, do

hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by BAHUJAN SAMAJ PARTY (name of the political party) . (** strike out whichever is not applicable)

(2) My name is enrolled in 157 Bhandup (W), and (S 13) Maharashtra (Name of the constituency and the State), at Serial No 544 in Part No 8.

(3) My contact telephone number (s) is 9833400019. and my e-mail id (if any) is thakurashoksinghrajput@gmail.com

(4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return:

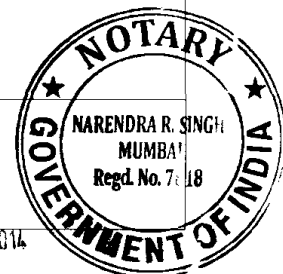
Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income tax return (in Rupees)
1	Self	AMIPS2380K	2012-13	503990
2	Spouse	APGPS7367P	2012-13	321300
3	Dependent-1	not applicable	not applicable	not applicable
4	Dependent-2	not applicable	not applicable	not applicable
5	Dependent-3	NA	NA	NA

(5) I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge (s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:-

(i) The following case(s) is /are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more :-

(a) Case/First Information Report No./Nos. together with complete details of concerned Police Station/District/State	not applicable
(b) Section(s) of the concerned Act (s) and short description of the offence(s) for which charged	not applicable



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> Ak. Singh



Name of the Court, Case No. and date of order taking cognizance:	not applicable
(d) Court(s) which framed the charge(s)	not applicable
(e) Date(s) on which the charge(s) was/were framed	not applicable
(f) Whether all or any of the proceedings(s) have been stayed by any Court(s) of competent jurisdiction	not applicable

(ii) The following case(s) is /are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above]:-

(a) Name of the Court, Case No. and date of order taking cognizance:	not applicable
(b) The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken	not applicable
(c) Details of Appeal(s) / Application (s) for revision (if any) filed against the above order(s)	not applicable -

(6) I have been/have not been convicted, of an offence(s) [other than any offence (s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

In the following case, I have been convicted and sentenced to imprisonment by a court of law:

S. K. Singh

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(a) The Details of cases, section(s) of the concerned Act(s) and description of the offence(s) for which convicted	not applicable
(b) Name of the Court, Case No. and date of order(s):	not applicable
(c) Punishment imposed	not applicable
(d) Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal:	not applicable



(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given

Note: 3. Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.

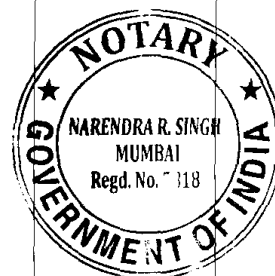
Note: 5. Details including amount is to be given separately in respect of each investment.

Sr. No	Description	Self	Spouse	Dependent -1	Dependent -2	Dependent-3
(i)	Cash in hand	47270	21310	not applicable	not applicable	not applicable
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the	5000	6934	not applicable	not applicable	not applicable

> A. Singh

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	amount in each such deposit					
iii)	Details of investment in Bonds, debentures/shares and units in companies/Mutual fund sand others and the amount	not applicable	not applicable	not applicable	not applicable	not applicable
iv)	Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial instruments in Post office or Insurance Company and the amount	not applicable	not applicable	not applicable	not applicable	not applicable
v)	Personal loans/advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount	not applicable	not applicable	not applicable	not applicable	not applicable
vi)	Motor Vehicles/ Aircrafts/Yachts/ Ships(Details of Make, registration number etc.year of purchase and amount)	Swift Maruti	Scorpio	not applicable	not applicable	not applicable
vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	40 Tola Gold today's market value 1200 000	50 Tola Gold today's market value 1500 000	not applicable	not applicable	not applicable
viii)	Any other assets such as value of claims/interest	not applicable	not applicable	not applicable	not applicable	not applicable
ix)	Gross Total Value	12,52,270	15,28,244	not applicable		



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> A.Singh

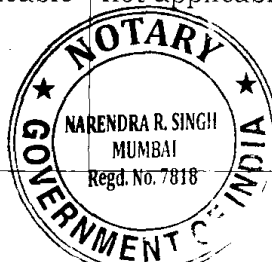
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B. Details of Immovable Assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

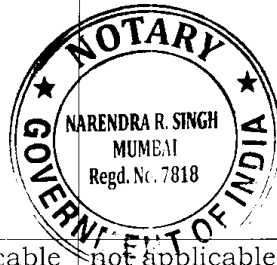
Sr. No	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
i)	Agricultural Land Location(s) Survey number(s)	not applicable	not applicable	not applicable	not applicable	not applicable
	Area (total measurement in acres)	not applicable	not applicable	not applicable	not applicable	not applicable
	Whether inherited property (Yes or No)	not applicable	not applicable	not applicable	not applicable	not applicable
	Date of purchase in case of self-acquired property	not applicable	not applicable	not applicable	not applicable	not applicable
	Cost of Land (in case of purchase) at the time of purchase	not applicable	not applicable	not applicable	not applicable	not applicable
	Any investment on the land by way of development, construction etc.	not applicable	not applicable	not applicable	not applicable	not applicable
	Approximate current market value	not applicable	not applicable	not applicable	not applicable	not applicable
ii)	Non-Agricultural Land: Location(s) Survey number(s)	not applicable	not applicable	not applicable	not applicable	not applicable



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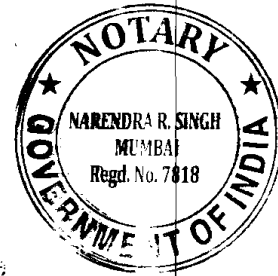
	Area (total measurement in sq.ft.)	not applicable	not applicable	not applicable	not applicable	not applicable
	Whether inherited property (Yes or No)	not applicable	not applicable	not applicable	not applicable	not applicable
	Date of purchase in case of self-acquired property	not applicable	not applicable	not applicable	not applicable	not applicable
	Cost of Land (in case of purchase) at the time of purchase	not applicable	not applicable	not applicable	not applicable	not applicable
	Any investment on the land by way of development, construction etc.	not applicable	not applicable	not applicable	not applicable	not applicable
	Approximate current market value	not applicable	not applicable	not applicable	not applicable	not applicable
iii)	Commercial Buildings (including apartments)- Locations(s)- Survey number(s)	not applicable	not applicable	not applicable	not applicable	not applicable
	Area (total measurement in sq.ft.)	not applicable	not applicable	not applicable	not applicable	not applicable
	Built-up Area (total measurement in sq.ft.)	not applicable	not applicable	not applicable	not applicable	not applicable
	Whether inherited property (Yes or No)	not applicable	not applicable	not applicable	not applicable	not applicable



> A. Singh

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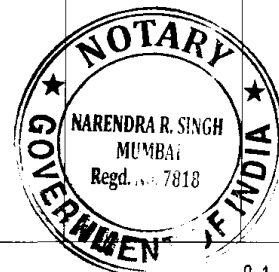
	Date of purchase in case of self-acquired property	not applicable	not applicable	not applicable	not applicable	not applicable
	Date of purchase in case of self-acquired property	not applicable	not applicable	not applicable	not applicable	not applicable
	Any investment on the property by way of development, construction etc.	not applicable	not applicable	not applicable	not applicable	not applicable
	Approximate current market value	not applicable	not applicable	not applicable	not applicable	not applicable
iv)	Residential Buildings (including apartments):- Location(s)- Survey number(s)	1. Singh Sadan, Near to Shiv Sena Office, Khindipada, Mulund (W), Mumbai-80. 2. Room No.201, B/Mayuresh Srishti Park, Gaodevi Road, Bhandup (W), Mumbai-400 078. 3. Room No.203, Lotus Co-op Hsg Soc Near to Sainathwadi, Mulund colony mulund(W), 4. Vidyalata Niwas, Khindipada, Mulund, Goregaon Link Road, Mulund (W)	1. Market pariyat tahsil mariahu, dist-jaunpur, U.P. 2. Market Rampur tahsil mariahu, dist-jaunpur, U.P. 3. Room No.201, B/Mayuresh Srishti Park, Gaodevi Road, Bhandup (W), Mumbai-400 078. 4. Room No.203, Lotus Co-op Hsg Soc Near to Sainathwadi, Mulund colony mulund(W) 5. Singh Sadan, Near to Shiv Sena Office, Khindipada, Mulund (W), Mumbai-80.	not applicable	not applicable	not applicable



> A. Singh

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Area (total measurement in sq.ft.)	1. 180 sq.ft 2. 575 sq.ft 3. 540 sq.ft 4. 180 sq.ft.	1. 300 sq.ft 2. 73.43 sq.mrt 3. 575 sq.ft 4. 540 sq.ft 5. 180 sq.ft	not applicable	not applicable	not applicable
Built-up Area (total measurement in sq.ft.)	not applicable	not applicable	not applicable	not applicable	not applicable
Whether inherited property (Yes or No)	not applicable	not applicable	not applicable	not applicable	not applicable
Date of purchase in case of self-acquired property	1.23/04/1994 2.24/07/2004 3.15/09/2004 4.23/04/1994	1.21/05/1997 2.23/10/2008 3.24/07/2004 4.15/09/2004 5.23/04/1994	not applicable	not applicable	not applicable
Cost of property (in case of purchase) at the time of purchase	1.40,000/- 2.9,78,075/- 3.9,00,000/- 4.40,000/-	1.70,00,000/- 2.2,10,000/- 3.9,78,075/- 4.9,00,000/- 5. 40,000/-	not applicable	not applicable	not applicable
Any investment on the property by way of development, construction etc.	not applicable	not applicable	not applicable	not applicable	not applicable
Approximate current market value	1. 5,00,000 2. 45,00,000 3. 30,00,000 4. 7,00,000	1.5,00,000 2.5,00,000 3.45,00,000 4.30,00,000 5.5,00,000	not applicable	not applicable	not applicable
v) Others (such as interest in property)	not applicable	not applicable	not applicable	not applicable	not applicable



> A. Singh

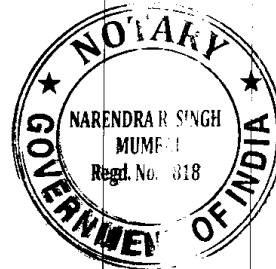
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vi)	Total of current market value of (i) to (v) above	87,00,000/-	90,00,000/-	not applicable -	not applicable	not applicable
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(8) I give herein below the details of liabilities/dues to public financial institutions and government:

(Note: please give separate details of name of bank, institution, entity or individual and amount before each item)

Sr No	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/ financial institution(s) Name of the Bank of financial institution, Amount outstanding, Nature of Loan	not applicable	not applicable	not applicable -	not applicable	not applicable
	Loan or dues to any other individuals/entity other than mentioned above Name(s), Amount outstanding, nature of loan	not applicable	not applicable	not applicable -	not applicable	not applicable
	Any other liability	not applicable	not applicable	not applicable	not applicable	not applicable
	Grand total of liabilities	not applicable	not applicable	not applicable	not applicable	not applicable



> A. Singh

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(ii)	Government dues: Dues to departments dealing with Government accommodation	not applicable	not applicable	not applicable	not applicable	not applicable
	Dues to department dealing with supply of water	not applicable	not applicable	not applicable	not applicable	not applicable
	Dues to department dealing with supply of electricity	not applicable	not applicable	not applicable	not applicable	not applicable
	Dues to department dealing with supply of telephone/mobile	not applicable	not applicable	not applicable	not applicable	not applicable
	Dues to department dealing with government transport (including aircrafts and helicopters)	not applicable	not applicable	not applicable	not applicable	not applicable
	Income tax dues	38283	15430	not applicable	not applicable	not applicable
	Wealth tax dues	not applicable	not applicable	not applicable	not applicable	not applicable
	Service tax dues	not applicable	not applicable	not applicable	not applicable	not applicable
	Municipal/Property Tax dues	not applicable	not applicable	not applicable	not applicable	not applicable
	Sales tax dues	43396	not applicable	not applicable	not applicable	not applicable
	Any other dues	not applicable	not applicable	not applicable	not applicable	not applicable
iii	Grand total of all Government dues	81679	15430	not applicable	not applicable	not applicable



> AC. Singh

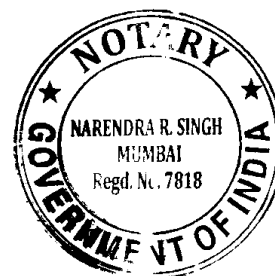
01 APR 2014

iv	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending	not applicable	not applicable	not applicable	not applicable	not applicable
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(9) Details of profession or occupation:

(a) Self. Business

(b) Spouse . not applicable



(10) My educational qualification is as under:-

B.Com / Graduate, ALLAHABAD University passed in 1986

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)

PART-B

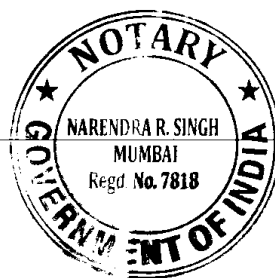
(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

1	Name of the Candidate	SINGH ASHOK CHANDRAPAL
2	Full postal address	8, Vidhyalata Niwas, Khindipada, Mulund Gor Link Road, Bhandup (W), Mumbai-400 078.
3	Number and name of the constituency and State	26, Mumbai North
4	Name of the political party which set up the candidate (otherwise write 'Independent')	BAHUKAN SAMAJ PARTY
5	(i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more	not applicable

S. A. Singh

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	(ii) Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item (i) above]	not applicable				
6	Total number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in sub-sections(1),(2) or (3) of section 8 of Representation of the People Act, 1951].	not applicable				
7	PAN of	Year for which last income tax return filed	Total income shown			
	(a) Candidate AMIPS2380K	2012-13	503990			
	(b) Spouse APGPS7367P	2012-13	321300			
	(c) Dependents					
8	Details of Assets and Liabilities in Rupees					
	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
A	moveable Assets(Total Value)	12,52,270	15,28,244	not applicable	not applicable	not applicable
B	Immovable Asset	87,00,000/-	90,00,000/-	not applicable	not applicable	not applicable
I	Purchase price of Self acquired immovable property	1918075	22,38,075/-	not applicable	not applicable	not applicable
II	Development /construction cost of immovable property after purchase (if applicable)	not applicable	not applicable	not applicable	not applicable	not applicable
III	Approximate Current market price of -(a) self acquired assets (Total value) (b) inherited	not applicable	not applicable	not applicable	not applicable	not applicable



> A. Singh

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		assets (Total value)					
9	Liabilities						
	I	(i) Government dues (Total)	not applicable	not applicable	not applicable	not applicable	not applicable
	ii	Loans from Bank, Financial Institutions and others (Total)	not applicable	not applicable	not applicable	not applicable	not applicable
10	Liabilities that are under dispute						
	i	Government dues (Total)	81679	15430	not applicable	not applicable	not applicable
	ii	Loans from Bank, Financial Institutions and others (Total)	not applicable	not applicable	not applicable	not applicable	not applicable
11.	Highest educational qualifications:- B.Com / Graduate, ALLAHABAD University passed in 1986 <i>Bachelor of Commerce, K. Singh</i> (Give details of highest School/University education mentioning the full form certificate/ diploma/ degree course, name of the School/College/ University at year in which the course was completed.)						

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 Part A and B above;

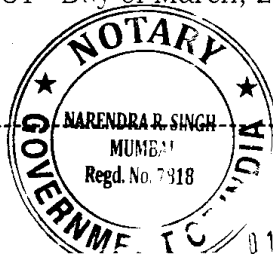
(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in item 7 and 8 of Part A and items 8,9 and 10 of Part B above.

01 APR 2014

> K. Singh

Verified at Mumbai This the 31st Day of March, 2014

IDENTIFIED BY ME
NARENDRA R. SINGH
ADVOCATE HIGH COURT
C-1101, 11TH FLOOR, BLOOMING HEIGHTS,
PACIFIC ENCLAVE, NEAR HIRANANDANI HOSPITAL,
POWAI, MUMBAI-400 076.



DEPONENT BEFORE ME
NARENDRA R. SINGH
NOTARY (GOVT. OF INDIA)
C-1101, BLOOMING HEIGHTS,
PACIFIC ENCLAVE, NEAR HIRANANDANI
HOSPITAL, POWAI, MUMBAI-400 076.

01 APR 2014

Note:-1. Affidavit should be filed latest by 3.00 PM on the last day of filing Nominations.

Note:2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note:3. All column should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note:4. The Affidavit should be either typed or written legibly and neatly."

Note:5- In pursuance of the Judgment dated 13th September 2013 of the Hon'ble Supreme Court in WP © No.121 of 2008 Resurgence India V/s. Election Commission of India and other, regarding the filing of incomplete affidavit of candidates, the candidates are required to till up all columns therein. No column of the affidavits filed with the nomination paper are filled up. If not, the RO shall give a reminder to the candidate to furnish information against blank columns. The Hon'ble Court has held that if there is no information to be furnished against any item, appropriate remark such as 'Nil' or 'not Applicable' or 'Not Known' as may be applicable shall be indicated in such column. They should not leave any column blank if a candidate fails to till the blank even after reminder, the nomination paper will be liable to be rejected by the RO at the time of scrutiny of nomination papers.



Note:6- In para 3 of the affidavit, the information should be furnished as follows :-

"My contact telephone No. (s) is / are

My e-mail id (if any) is

And my social media accounts (if any) are

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> A. Singh

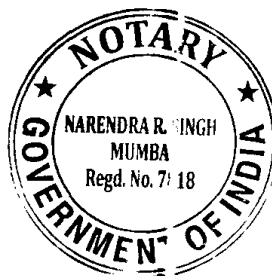
01 APR 2014

IDENTIFIED BY ME

N.R. Singh

NARENDRA R. SINGH
ADVOCATE HIGH COURT
C-1101, 11TH FLOOR, BLOOMING HEIGHTS,
PACIFIC ENCLAVE, NEAR HIRANANDANI HOSPITAL,
POWAI, MUMBAI-400 076.

01 APR 2014



BEFORE ME

N.R. Singh

NARENDRA R. SINGH
NOTARY (GOVT. OF INDIA)
C-1101, BLOOMING HEIGHTS,
PACIFIC ENCLAVE, NEAR HIRANANDANI
HOSPITAL, POWAI, MUMBAI-400 076.

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