

३८४६-१२१५ (०४)०४/२०१४

भारतीय गैर-न्यायिक

एक सौ रुपये

Rs. 100

रु. 100



HUNE



भारत INDIA
INDIA NON JUDICIAL

महाराष्ट्र MAHARASHTRA

क्र.: १६७ दिनांक:

KU 209914

कालिकाता, मुंबई
५.६०००००९

MAR 2014

कार्यालय

विनोद नंदुरका



विक्रेता सौ. ज्योती प्र. दुआ
६, कोंडाजी चाल नं. ३, घासुदेव वैंडेकर मार्ग,
टाटा हॉस्पिटल ब्लॉक, मुंबई ४००१२.
श्री/श्रीमती..... M. D. Galvankar
यांस न्यायिकेतर मुद्रांक देवर भिलाला.
L.S.V. No. ६०००००९

1 APR 2014

संघ वैंडर
परेल, मुंबई



FORM 26

(See Rule 4A)

Affidavit to be filed by candidate ALONGWITH nomination paper Before the Returning Officer For election to 16th Lok Sabha Election 2014 (name of the House) from 27 MUMBAI NORTH WEST Constituency (Name of the Constituency)

Part A

I, MOHAN DATTATREYA GALVANKAR son of DATTATREYA P. GALVANKAR aged 65 years resident of Flat No.4, Sneha Sagar, P. Balu Marg, Prabhadevi Beach, Mumbai - 400 025 (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under :-

1. I am a candidate set up by THE LOK PARTY OF INDIA (** name of the political party)/ ** am contesting as an Independent candidate. (** strike out whichever is not applicable)

2. My name is enrolled in 181 MAHIM MUMBAI 16th Loksabha Election 2014 (name of the constituency and the State), at Serial No. 470 in Part No. 213

3. My contact telephone number(s) is/are 9821178726 and my email id (if any) is mmcindia@mtnl.net.in

4. Detail of Permanent Account Number (PAN) and status of filing of Income Tax Return:

Sr. No.	Name	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income-Tax return (in Rupees)
(i)	Self	ACSPG4161G	2012-13	8,00,000/- (Approx.)
(ii)	Spouse	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(iii)	Dependent-1	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(iv)	Dependent-2	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(v)	Dependent-3	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE

5. I am/ am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/ have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:-

(i) The following case(s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:-

(a)	Case/ First Information Report No./Nos. together with complete details of concerned Police Station/ District/ State	NOT APPLICABLE
(b)	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged	NOT APPLICABLE
(c)	Name of the Court, CaseNo. And date of order taking cognizance:	NOT APPLICABLE
(d)	Court(s) which framed the charge(s)	NOT APPLICABLE
(e)	Date(s) on which the charge(s) was/were framed	NOT APPLICABLE
(f)	whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction	NOT APPLICABLE

(ii) The following case(s) is/are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item(i) above]:-

(a)	Name of the Court, Case No. and date of order taking cognizance:	NOT APPLICABLE
(b)	The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken	NOT APPLICABLE



(c)	Details of Appeal(s)/Application(s) for revision (if any) filed against the above order(s)	NOT APPLICABLE
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6. I have been/have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2) or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

In the following cases, I have been convicted and sentenced to imprisonment by a court of law:

(a)	The detail(s) of cases Section(s) of the concerned Act(s) and description of the offence(s) for which convicted	NOT APPLICABLE
(b)	Name of the Court(s) Case No. and date (s) of order(s)	NOT APPLICABLE
(c)	Punishment Imposed	NOT APPLICABLE
(d)	Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal.	NOT APPLICABLE

7. That I give herein the details of the assets (movable and immovable,etc.) of myself, my spouse, and all dependents:

A Details of movable assets:

Note 1: Assets in joint name indicating the extent of joint ownership will also have to be given.



Note 2: In case of deposit/investment, the details including serial Number, Amount, date of deposit, the Scheme, Name of the Bank/ Institution and Branch are to be given.

Note 3: Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies are to be given.

Note 4: Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.

Note 5: Details including amount is to be given separately in respect of each investment.

Sr No.	Description	Self	Spouse(s)	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	25,000	10,000	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including savings accounts), Deposits with Financial Institutions, Non Banking Financial Companies and Co-Operative	3,00,000 in current A/c. in Saraswat Bank Rs. 20,000/- in Oriental Bank Election Account A/c. No. 1143219100 1690	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE



	societies and the amount in each such deposit.					
(iii)	Details of investment in Bonds, debentures/ shares and units in companies /Mutual funds and other and the amount	NOT APPLICABLE				
(iv)	Details of investment in NSS, Postal Saving, Insurance policies and investment, in any financial instruments in Post Office or Insurance Company and the amount	NOT APPLICABLE				
v)	Personal loans/advan	NOT APPLICABLE				

<p>any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount</p>				
<p>(vi) Motor Vehicles/ Aircrafts/ Yachts/ Ships (Details of Make, Registration number etc. year of purchase and amount)</p>	<p>MARUTI A-STAR MH-43-AB-5281 Rs. 4.5 Lacs 2010</p>	<p>NOT APPLICABLE</p>	<p>NOT APPLICABLE</p>	<p>NOT APPLICABLE</p>
<p>(vii) Jewellery, bullion and valuable thing(s) (give details of weight and value)</p>	<p>NOT APPLICABLE</p>	<p>10 Tola Rs.2,50,00</p>	<p>NOT APPLICABLE</p>	<p>NOT APPLICABLE</p>

(viii)	Any other assets such as value of claims/ interest	NOT APPLICABLE				
(ix)	Gross Total Value	NOT APPLICABLE				

B. Details of Immovable assets:-

Note 1: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note 2: Each land or building or apartment should be mentioned separately in this format

Serial No.	Description	Self	Spouse(s) Name(s)	Dependent-1 Name:	Dependent-2 Name :	Dependent -3 Name :
(i)	Agricultural Land Location(s) Survey Number(s)	NO	NO	NO	NO	NO
	Area (total measurement in acres)					
	Whether inherited property (Yes or No)					
	Date of purchase in case of self acquired property					



	Cost of Land (in case of purchase) at the time of purchase					
	Any investment on the land by way of development, construction, etc.					
	Approximate current market value					
(ii)	Non-Agricultural Land Location(s) Survey Number(s)	NO	NO	NO	NO	NO
	Area (total measurement in sq. ft.)					
	Whether inherited property (Yes or No)					
	Date of purchase in case of self-acquired property					
	Cost of Land (in case of purchase) at the time of purchase					
	Any investment on the land by way of development, construction, etc.					
	Approximated					

Current market value						
(iii)	Commercial Buildings (including apartments) - Location(s) - Survey number(s)	NO	NO	NO	NO	NO
	Area (total measurement in sq.ft.)					
	Built-up Area (total measurement in sq. ft.)					
	Whether inherited property (Yes or No)					
	Date of purchase in case of self-acquired property					
	Cost of property (in case of purchase) at the time of purchase					
	Any investment on the property by way of development, construction, etc.					
	Approximate current market value					

(iv)	Residential Buildings (including apartments): - Location(s) -Survey number(s)	YES Prabh adevi, dadar	NO	NO	NO
	Area (total measurement in sq. ft.)	1000 SQ. FT.			
	Built up area (Total measurement in sq. ft.)	1000 sq. ft.			
	Whether inherited property (Yes or No)	YES			
	Date of Purchase in case of self acquired property	1975 (appro x.)			
	Cost of property (in case of purchase) at the time of purchase	Rs. 1,27,0 00/-			
	Any investment on the land by way of development, construction, etc.	NO			
	Approximate current market value	Rs. 4 crores			
		NO	NO	NO	NO
(v)	Others such as interest in property)	NO	NO	NO	NO

(vi)	Total of current market value of (i) to (v) above	4 CR. (APPR OX)	NO	NO	NO	NO
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(8) I give herein below the details of liabilities / dues to public financial institutions and government:-

(Note:- please give separate details of name of bank, Institution, entity or individual and amount before each item)

Serial No.	Description	Self	Spouse(s) Name(s)	Dependent-1 Name:	Dependent-2 Name :	Dependent -3 Name :
i)	Loans to Bank/financial institution(s) Name of the Bank of financial institution, Amount outstanding, Nature of Loan	NO	NO	NO	NO	NO
	Loan or dues to any other individuals/entity other than mentioned above Name(s), Amount outstanding, nature of loan	NO	NO	NO	NO	NO
	Any other liability)	NO	NO	NO	NO	NO
	Grand total of liabilities	NO	NO	NO	NO	NO
i)	Government dues: Dues to departments	NO	NO	NO	NO	NO

	dealing with Government accommodation				
	Dues to department dealing with supply of water	NO	NO	NO	NO
	Dues to department dealing with supply of electricity	NO	NO	NO	NO
	Dues to department dealing with supply of telephone/mobiles	NO	NO	NO	NO
	Dues to department dealing with government transport (including aircrafts and helicopters)	NO	NO	NO	NO
	Income tax dues	NO	NO	NO	NO
	Wealth tax dues	NO	NO	NO	NO
	Service tax dues	NO	NO	NO	NO
	Municipal/Property Tax Dues	NO	NO	NO	NO
	Sales tax dues	NO	NO	NO	NO
	Any other dues	NO	NO	NO	NO
iii)	Grand total of all Government dues	NO	NO	NO	NO
iv)	Whether any other	NO	NO	NO	NO

dispute, if so, mention the amount involved and the authority before which it is pending					
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Details of profession or occupation:

(a) Self **CONSULTING ENGINEER**

(b) Spouse **HOUSE WIFE**

(10) My educational qualification is as under:- **B.E. CIVIL from Mumbai VJTI in 1971**

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)

PART-B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

1	Name of the Candidate	Shri. MOHAN GALVANKAR
2	Full postal address	Flat No.4, Sneha Sagar, P Balu Marg, Prabhadevi Beach, Mumbai – 400 025
3	Number and name of the constituency and State	27 North West Mumbai State-Maharashtra
4	Name of the political party which set up the candidate (otherwise write 'Independent')	THE LOK PARTY OF INDIA
5	(i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years	NOT APPLICABLE

	punishable with imprisonment for two years or more			
	(ii) Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item (i) above]		NOT APPLICABLE	
6	Total number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in sub-sections(1),(2) or (3) of section 8 of Representation of the People Act,1951].		NOT APPLICABLE	
7		PAN of	Year for which last income tax return filed	Total income Shown
	(a) Candidate		2012-2013	8 lakhs (approx)
	(b) Spouse	No	No	
	(c) Dependents	No	No	
8.	Details of Assets and Liabilities in Rupees			

	Description		Self	Spouse(s) Name(s)	Dependent-1 Name:	Dependent-2 Name :	Dependent-3 Name :
A.	Moveable Assets (Total Value)		NO	NO	NO	NO	NO

(ii)	Development / construction cost of immovable property after purchase (if applicable)	NO	NO	NO	NO	NO
iii)	Approximate Current market price of -	NO	NO	NO	NO	NO
	(a) self acquired assets (Total value) (b) inherited assets (Total value)	NO	NO	NO	NO	NO
9	Liabilities	NO	NO	NO	NO	NO
(i)	Government dues (Total)	NO	NO	NO	NO	NO
(ii)	Loans from Bank, Financial Institutions and	NO	NO	NO	NO	NO
	others (Total)	NO	NO	NO	NO	NO
10	Liabilities that are under dispute	NO	NO	NO	NO	NO
(i)	Government dues (Total)	NO	NO	NO	NO	NO
(ii)	Loans from Bank, Financial Institutions and others (Total)	NO	NO	NO	NO	NO
11.	Highest educational qualifications:- B.E. CIVIL from Mumbai VJTI in 1971 (Give details of highest School/University education mentioning the full form of the certificate/ diploma/ degree course, name of the School/College/ University and the year in which the course was completed.)					

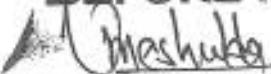
VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in item 7 and 8 of Part A and items 8,9 and 10 of Part B above.

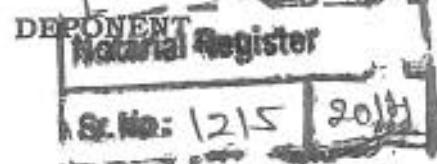
Verified at MUMBAI This the 3rd Day of April, 2014

BEFORE ME


U. C. SHUKLA
 B.Com., LL.B
NOTARY
 Maharashtra
 Govt. of India

14 APR 2014

M. Galwankar



Note:-1. Affidavit should be filed latest by 3.00 PM on the last day of filing

Nominations.

Note:2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note:3. All column should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note:4. The Affidavit should be either typed or written legibly and neatly."

Note.-The Principal rules were published vide Notification number S.O. 859, dated the 15th day of April 1961 and the last amended vide notifications

:-

- (1) Number S.O. 728 (E), dated the 8th May 2007.
- (2) Number S.O. 425 (E), dated 23rd February 2011.

Note 5.-In pursuance of the Judgment dated 13th September 2013 of the Hon'ble Supreme Court in WP(C) No.121 of 2008 Resurgence India V/s. Election Commission of India and other, regarding the filing of incomplete affidavit of candidates, the candidates are required to fill up all columns therein. No column can be left blank. At the time of filing

affidavit, RO has to check whether all columns of the affidavits filed with the nomination paper are filled up. If not, the RO shall give a reminder to the candidate to furnish information to be furnished against any item, appropriate shall be indicated in such column. They should not leave any column blank if a candidate fails to fill the blank even after reminder, the nomination paper will be liable to be rejected by the RO at the time of scrutiny of nomination papers.

Note 6.- In Para 3 of the Affidavit, THE information should be furnished as follows:--

"My contact telephone No. (s) is/are **9821178726**"

My e-mail id (if any) is **mmcindia@mtnl.net.in**.

And my social media accounts (if any) are **NO**.

REQUEST FORM

For contact details of candidates standing in Parliamentary Election 2014

1.	No. and Name of Parliamentary Constituency	27- Mumbai North West Parliamentary Constituency
2.	Full Name Of The Candidate	Mohan Dattatreya Galvankar
3.	Sex	Male
4.	Age	65 years
5.	Party (mention "Independent" if not stepup by political party)	THE LOK PARTY OF INDIA
6.	City/ Areas of native place	Village Arnala, Virar, Maharashtra

Please enter your contact details below:

7.	Full Address	Flat No.4, Sneha Sagar, P. Balu Marg, Prabhadevi Beach, Mumbai – 400 025.
8.	Landline phone No.	022-24312083
9.	Mobile No.	9821178726
10.	Email Address (if any)	mmcindia@mtnl.net.in
11.	Website Address (if any)	www.mmcindia.in
12.	Social Media Account	No
13.	Name of Election Agent & Mobile No.	Yusuf Shaikh 9987424261