



- (1) I am a candidate set up by Samajwadi Party.
- (2) My name is enrolled in 44 - R K Puram Assembly Constituency, ( 4 - New Delhi Parliamentary Constituency) in the state / UT of NCT of DELHI at Serial No.767 in Part No.2.
- (3) My contact telephone number (s) is 26375425 / 9870774343 and my e-mail id is kamalindbom@hotmail.com.
- (4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return :

| Sl. No. | Names         | PAN        | The financial year for which the last Income-tax return has been filed | Total Income shown in Income-tax return (in Rupees) |
|---------|---------------|------------|------------------------------------------------------------------------|-----------------------------------------------------|
| 1       | Self          | ABHPK0783A | 2012-2013                                                              | 22,35,378.00                                        |
| 2       | Spouse        | N.A        | N.A                                                                    | N.A                                                 |
| 3       | Dependent - 1 | N.A        | N.A                                                                    | N.A                                                 |
| 4       | Dependent - 2 | N.A        | N.A                                                                    | N.A                                                 |
| 5       | Dependent - 3 | N.A        | N.A                                                                    | N.A                                                 |

(5) I am /am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge (s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:-

The following case(s) is /are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more :-

|     |                                                                                                                       |     |
|-----|-----------------------------------------------------------------------------------------------------------------------|-----|
| (a) | Case/First Information Report No./ Nos. together with complete details of concerned Police Station / District / State | N.A |
| (b) | Section(s) of the concerned Act(s) and short description of the offence(s) for which charged                          | N.A |
| (c) | Name of the Court, Case No. and date of order taking cognizance                                                       | N.A |
| (d) | Court(s) which framed the charge(s)                                                                                   | N.A |
| (e) | Date(s) on which the charge(s) was/were framed                                                                        | N.A |
| (f) | Whether all or any of the proceedings(s) have been stayed by any Court(s) of competent jurisdiction                   | N.A |

(i) The following case(s) is/are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above):-

|     |                                                                                                                                                  |     |
|-----|--------------------------------------------------------------------------------------------------------------------------------------------------|-----|
| (a) | Name of the Court, Case No. and date of order taking cognizance:                                                                                 | N.A |
| (b) | The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken | N.A |
| (c) | Details of Appeal(s)/Application(s) for revision (if any) filed against the above order(s)                                                       | N.A |

(5) I have been/have not been convicted, of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

In the following case, I have been convicted and sentenced to imprisonment by a court of law:

|     |                                                                                                                          |     |
|-----|--------------------------------------------------------------------------------------------------------------------------|-----|
| (a) | The Details of cases, section(s) of the concerned Act(s) and description of the offence(s) for which convicted           | N.A |
| (b) | Name of the Court, Case No. and date of order(s):                                                                        | N.A |
|     | Punishment imposed                                                                                                       | N.A |
| (d) | Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal. | N.A |

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

#### A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.

Note: 5. Details including amount is to be given separately in respect of each investment.

| Sl. No. | Description                                                                                                                                                                                                                                             | Self                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Spouse                                                                                 | Dependent -1 | Dependent -2 | Dependent -3 |
|---------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|--------------|--------------|--------------|
| (i)     | Cash in hand                                                                                                                                                                                                                                            | Rs. 25,000/-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Nil                                                                                    | Nil          | Nil          | Nil          |
| (ii)    | Details of deposit in Bank accounts(FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative Societies and the amount in each such deposit | <p>a.) S.B. A/c Balance with Bank of Baroda as on 24.03.2014<br/>Rs.10,356.96</p> <p>b.) S.B. A/c Balance with Karnataka Bank as on 24.03.2014<br/>Rs.10,54,716.36</p> <p>c.) S.B. A/c Balance with ING Vysya Bank as on 24.03.2014<br/>Rs. 1,01,41,532.00</p> <p>d.) S.B. A/c Balance with Vijaya Bank as on 24.03.2014<br/>Rs.2,80,413.34</p> <p>e.) Current A/c Vijaya Bank (Kamal Int'l Export) as on 24.03.2014<br/>Rs. 64,079.00</p> <p>f.) Current A/c Vijaya Bank (O.K. Int'l ) as on 24.03.2014<br/>Rs.49,824.12</p> <p>g.) FDR No.31221GPR000213 with Bank of Baroda dt.9.7.13 (under pledge</p> | <p>a.) NRI S.B. A/c Balance with Karnataka Bank as on 24.03.2014<br/>Rs. 94,074.00</p> |              |              |              |

|        |                                                                                                                                                                                                     |                                                                            |                                                                                          |     |     |     |
|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|------------------------------------------------------------------------------------------|-----|-----|-----|
|        |                                                                                                                                                                                                     | against Bank<br>Guarantee) Maturity<br>after 98 months<br>Rs. 20,00,000.00 |                                                                                          |     |     |     |
| (ii)   | Details of<br>investment in<br>Bonds,<br>debentures /<br>shares and units<br>in<br>companies/Mutu<br>al funds<br>and others and<br>the<br>amount                                                    | N.A                                                                        | N.A                                                                                      | N.A | N.A | N.A |
| (iv)   | Details of<br>investment in<br>NSS, Postal<br>Savings,<br>Insurance<br>policies and<br>investment in<br>any Financial<br>instruments in<br>Post office or<br>Insurance<br>Company and<br>the amount | N.A                                                                        | N.A                                                                                      | N.A | N.A | N.A |
|        | Personal<br>loans/advance<br>given to any<br>person or<br>entity including<br>firm,<br>company, Trust<br>etc, and other<br>receivables from<br>debtors and the<br>amount                            | N.A                                                                        | N.A                                                                                      | N.A | N.A | N.A |
| (vi)   | Motor Vehicles/<br>(Details of<br>Make,<br>registration<br>number etc.<br>year of purchase<br>and<br>amount)                                                                                        | N.A                                                                        | Motor Vehicles :<br>Ford Endeavour<br>(Model-2005 ) :<br>MH04-CJ-3133,<br>Rs.16,27,000/- | N.A | N.A | N.A |
| (vii)  | Jewellery, bullion<br>and<br>valuable thing(s)<br>(give<br>details of weight<br>and<br>value)                                                                                                       | N.A                                                                        | N.A                                                                                      | N.A | N.A | N.A |
| (viii) | Any other assets<br>such as value of<br>claims / interest                                                                                                                                           | N.A                                                                        | N.A                                                                                      | N.A | N.A | N.A |
| (ix)   | Gross Total<br>Value                                                                                                                                                                                | Rs.1,36,25,921.78                                                          | Rs.17,21,074.00                                                                          | N.A | N.A | N.A |

### B. Details of Immovable Assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2. Each land or building or apartment should be mentioned separately in this format.

| Sl. No. | Description                                                         | Self | Spouse | Dependent -1 | Dependent -2 | Dependent -3 |
|---------|---------------------------------------------------------------------|------|--------|--------------|--------------|--------------|
| (i)     | Agricultural Land<br>Location(s)<br>Survey number(s)                | N.A  | N.A    | N.A          | N.A          | N.A          |
|         | Area (total measurement in acres)                                   | N.A  | N.A    | N.A          | N.A          | N.A          |
|         | Whether inherited property (Yes or No)                              | N.A  | N.A    | N.A          | N.A          | N.A          |
|         | Date of purchase in case of self-acquired property                  | N.A  | N.A    | N.A          | N.A          | N.A          |
|         | Cost of Land (in case of purchase) at the time of purchase          | N.A  | N.A    | N.A          | N.A          | N.A          |
|         | Any investment on the land by way of development, construction etc. | N.A  | N.A    | N.A          | N.A          | N.A          |
|         | Approximate current market value                                    | N.A  | N.A    | N.A          | N.A          | N.A          |
| (ii)    | Non-Agricultural Land:<br>-Location(s)<br>-Survey number(s)         | N.A  | N.A    | N.A          | N.A          | N.A          |
|         | Area (total measurement in sq. ft.)                                 | N.A  | N.A    | N.A          | N.A          | N.A          |
|         | Whether inherited property (Yes or No)                              | N.A  | N.A    | N.A          | N.A          | N.A          |
|         | Date of                                                             | N.A  | N.A    | N.A          | N.A          | N.A          |

|      |                                                                             |                                                                 |                                                  |     |     |     |
|------|-----------------------------------------------------------------------------|-----------------------------------------------------------------|--------------------------------------------------|-----|-----|-----|
|      | purchase in case of self-acquired property                                  |                                                                 |                                                  |     |     |     |
|      | Cost of Land (in case of purchase) at the time of purchase                  | N.A                                                             | N.A                                              | N.A | N.A | N.A |
|      | Any investment on the land by way of development, construction etc.         | N.A                                                             | N.A                                              | N.A | N.A | N.A |
|      | Approximate current market value                                            | N.A                                                             | N.A                                              | N.A | N.A | N.A |
| (ii) | Commercial Buildings (including apartments)- Locations(s)- Survey number(s) | N.A                                                             | N.A                                              | N.A | N.A | N.A |
|      | Area (total measurement in sq.ft.)                                          | N.A                                                             | N.A                                              | N.A | N.A | N.A |
|      | Built-up Area (total measurement in sq.ft.)                                 | N.A                                                             | N.A                                              | N.A | N.A | N.A |
|      | Whether inherited property (Yes or No)                                      | N.A                                                             | N.A                                              | N.A | N.A | N.A |
|      | Date of purchase in case of self-acquired property                          | N.A                                                             | N.A                                              | N.A | N.A | N.A |
|      | Cost of property (in case of purchase) at the time of purchase              | N.A                                                             | N.A                                              | N.A | N.A | N.A |
|      | Any investment on the property by way of development, construction etc.     | N.A                                                             | N.A                                              | N.A | N.A | N.A |
|      | Approximate current market value                                            | N.A                                                             | N.A                                              | N.A | N.A | N.A |
| (iv) | Residential Buildings (including apartments):                               | Flat No.285, 2 <sup>nd</sup> Floor, Satya Niketan, Delhi-110021 | Bungalow No.7/70, SVP Nagar, Mhada, Andheri (W). | N.A | N.A | N.A |

|      |                                                                                           |                                                                                                                          |                                                                                                                    |     |     |     |
|------|-------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|-----|-----|-----|
|      | -Location(s)<br>-Survey<br>number(s)                                                      |                                                                                                                          | Mumbai- 400                                                                                                        |     |     |     |
|      | Area (total<br>measurement<br>in sq.ft.)                                                  | Area : 850 sq.ft                                                                                                         | Area : 141<br>sq.Mtr                                                                                               | N.A | N.A | N.A |
|      | Built-up Area<br>(total<br>measurement<br>in sq.ft.)                                      | N.A                                                                                                                      | N.A                                                                                                                | N.A | N.A | N.A |
|      | Whether<br>inherited<br>property (Yes<br>or No)                                           | N.A                                                                                                                      | N.A                                                                                                                | N.A | N.A | N.A |
|      | Date of<br>purchase in<br>case of self-<br>acquired<br>property                           | N.A                                                                                                                      | N.A                                                                                                                | N.A | N.A | N.A |
|      | Cost of<br>property (in<br>case of<br>purchase) at<br>the time of<br>purchase             | Date of<br>Purchase : Year<br>1997.<br>Cost of<br>Property at the<br>time of<br>Purchase :<br>Rs.8,00,000.00<br>(Approx) | Date of Purchase<br>: Year 2004<br>Cost of Property<br>at the time of<br>Purchase :<br>Rs.75,00,000.00<br>(Approx) | N.A | N.A | N.A |
|      | Any investment<br>on the<br>property by way<br>of<br>development,<br>construction<br>etc. | N.A                                                                                                                      | N.A                                                                                                                | N.A | N.A | N.A |
|      | Approximate<br>current<br>market value                                                    | Current Market<br>Value<br>approximate<br>:<br>Rs.30,00,000.00                                                           | Current Market<br>Value<br>approximate<br>:<br>Rs.2,00,00,000.00                                                   | N.A | N.A | N.A |
| (v)  | Others (such as<br>interest<br>in property)                                               | N.A                                                                                                                      | N.A                                                                                                                | N.A | N.A | N.A |
| (vi) | Total of current<br>market<br>value of (i) to<br>(v) above                                | Rs.30,00,000.00<br>approximate                                                                                           | Rs.2,00,00,000.00<br>approximate                                                                                   | N.A | N.A | N.A |

(6) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: please give separate details of name of bank, institution, entity or individual and amount before each item)

| Sl. No. | Description                                   | Self | Spouse | Dependent -1 | Dependent -2 | Dependent -3 |
|---------|-----------------------------------------------|------|--------|--------------|--------------|--------------|
| (i)     | Loan or dues to Bank/financial institution(s) | N.A  | N.A    | N.A          | N.A          | N.A          |

|       |                                                                                                                               |     |     |     |     |     |
|-------|-------------------------------------------------------------------------------------------------------------------------------|-----|-----|-----|-----|-----|
|       | Name of the Bank of financial institution, Amount outstanding, Nature of Loan                                                 |     |     |     |     |     |
|       | Loan or dues to any other individuals/entity other than mentioned above Name(s), Amount outstanding, nature of loan           | N.A | N.A | N.A | N.A | N.A |
|       | Any other liability                                                                                                           | N.A | N.A | N.A | N.A | N.A |
|       | Grand total of liabilities                                                                                                    | N.A | N.A | N.A | N.A | N.A |
| (ii)  | Government dues:                                                                                                              | N.A | N.A | N.A | N.A | N.A |
|       | Dues to departments dealing with Government accommodation                                                                     |     |     |     |     |     |
|       | Dues to department dealing with supply of water                                                                               | N.A | N.A | N.A | N.A | N.A |
|       | Dues to department dealing with supply of electricity                                                                         | N.A | N.A | N.A | N.A | N.A |
|       | Dues to department dealing with supply of telephone/mobiles                                                                   | N.A | N.A | N.A | N.A | N.A |
|       | Dues to department dealing with government transport (including aircrafts and helicopters)                                    | N.A | N.A | N.A | N.A | N.A |
|       | Income tax dues                                                                                                               | N.A | N.A | N.A | N.A | N.A |
|       | Wealth tax dues                                                                                                               | N.A | N.A | N.A | N.A | N.A |
|       | Service tax dues                                                                                                              | N.A | N.A | N.A | N.A | N.A |
|       | Municipal/Property Tax dues                                                                                                   | N.A | N.A | N.A | N.A | N.A |
|       | Sales tax dues                                                                                                                | N.A | N.A | N.A | N.A | N.A |
|       | Any other dues                                                                                                                | N.A | N.A | N.A | N.A | N.A |
| (iii) | Grand total of all Government dues                                                                                            | N.A | N.A | N.A | N.A | N.A |
| (iv)  | Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending | N.A | N.A | N.A | N.A | N.A |

(9) Details of profession or occupation;

(a) Self : Actor/ Business

(b) Spouse : Service

(10) My educational qualification is as under:-

HSC passed, U.P. Board, K.L.D.A. V. College, Roorkee.

(Give details of highest School/University education mentioning the full form of the certificate / diploma/degree course, name of the School/College/University and the year in which the course was completed.)

### PART - B

#### (11) ABSTRACT OF THE DETAILS GIVEN (1) to (10) OF PART - A :

|    |                                                                                                                                                                                                                     |            |                                                                                                        |                    |                          |
|----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|--------------------------------------------------------------------------------------------------------|--------------------|--------------------------|
| 1  | Name of the Candidate                                                                                                                                                                                               |            | Mohammad Rashid Kamal Khan                                                                             |                    |                          |
| 2  | Full postal address                                                                                                                                                                                                 |            | Bungalow No. 7/70, SVP Nagar, Mhada, Behind Versova<br>Telephone Exchange, Andheri (W), Mumbai- 400053 |                    |                          |
| 3  | Number and name of the constituency and State                                                                                                                                                                       |            | 27, North West Mumbai, Maharashtra                                                                     |                    |                          |
| 4  | Name of the political party which set up the candidate (otherwise write 'Independent')                                                                                                                              |            | Samajwadi Party                                                                                        |                    |                          |
| 5  | (i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more                                                                       |            | N.A                                                                                                    |                    |                          |
|    | (ii) Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item (i) above]                                                                                      |            | N.A                                                                                                    |                    |                          |
| 6  | Total number of cases in which convicted and sentenced to imprisonment for one year or more (except for offences referred to in sub-sections(1),(2) or (3) of section 8 of Representation of the People Act, 1951). |            | N.A                                                                                                    |                    |                          |
| 7  |                                                                                                                                                                                                                     | PAN of     | Year for which last Income Tax return filed                                                            | Total Income shown |                          |
|    | (a) Candidate                                                                                                                                                                                                       | ABHPK0783A | 2012-13                                                                                                | Rs.22,35,378.00    |                          |
|    | (b) Spouse                                                                                                                                                                                                          | N.A        | N.A                                                                                                    | N.A                |                          |
|    | (c) Dependents                                                                                                                                                                                                      | N.A        | N.A                                                                                                    | N.A                |                          |
| 8. | Details of Assets and Liabilities in Rupees                                                                                                                                                                         |            |                                                                                                        |                    |                          |
|    | Description                                                                                                                                                                                                         | Self       | Spouse                                                                                                 | Depe               | Dependent-<br>Dependent- |

|     |                                                                                                                                                                                                                                                                            |                       |                       | nden<br>t-I | II  | III |
|-----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|-----------------------|-------------|-----|-----|
| A   | Moveable Assets<br>(Total Value)                                                                                                                                                                                                                                           | Rs.<br>1,36,25,921.78 | Rs.94,074.00          | N.A         | N.A | N.A |
| B   | Immovable Asset                                                                                                                                                                                                                                                            | Rs.8,00,000.00        | Rs.91,27,000.00       | N.A         | N.A | N.A |
| I   | Purchase price of<br>self-acquired<br>immovable<br>property                                                                                                                                                                                                                | N.A                   | N.A                   | N.A         | N.A | N.A |
| II  | Development /<br>construction cost<br>of immovable<br>property after<br>purchase (if<br>applicable)                                                                                                                                                                        | N.A                   | N.A                   | N.A         | N.A | N.A |
| III | Approximate<br>Current market<br>price of -                                                                                                                                                                                                                                | Rs.<br>30,00,000.00   | Rs.<br>2,04,90,000.00 |             |     |     |
|     | (a) self acquired<br>assets (Total<br>value)                                                                                                                                                                                                                               | N.A                   | N.A                   | N.A         | N.A | N.A |
|     | (b) inherited<br>assets (Total<br>value)                                                                                                                                                                                                                                   |                       |                       |             |     |     |
| 9   | Liabilities                                                                                                                                                                                                                                                                |                       |                       |             |     |     |
| i   | Government dues<br>(Total)                                                                                                                                                                                                                                                 | Nil                   | Nil                   | Nil         | Nil | Nil |
| ii  | Loans from Bank,<br>Financial<br>Institutions and<br>others (Total)                                                                                                                                                                                                        | N.A                   | N.A                   | N.A         | N.A | N.A |
| 10  | Liabilities that are under dispute                                                                                                                                                                                                                                         |                       |                       |             |     |     |
| i)  | Government dues<br>(Total)                                                                                                                                                                                                                                                 | Nil                   | Nil                   | Nil         | Nil | Nil |
| ii) | Loans from Bank,<br>Financial<br>Institutions and<br>others (Total)                                                                                                                                                                                                        | N.A                   | N.A                   | N.A         | N.A | N.A |
| 11  | Highest educational qualifications:- HSC Passed<br>(Give details of highest School/University education mentioning the full form of<br>the certificate/ diploma/ degree course, name of the School/College/ University<br>and the year in which the course was completed.) |                       |                       |             |     |     |
|     |                                                                                                                                                                                                                                                                            |                       |                       |             |     |     |

### VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in item 7 and 8 of Part A and items 8,9 and 10 of Part B above.

Verified at ..... This the ..... Day of .....

  
DEPONENT

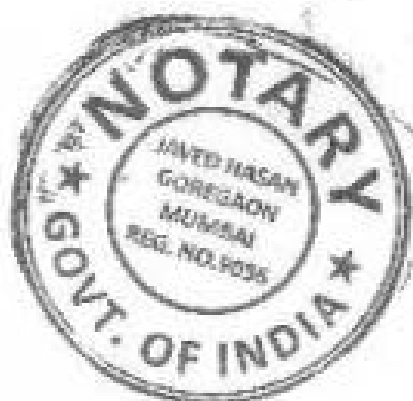
Identified by me,

  
C. Nagesh Kumar  
Advocate

BEFORE ME

  
31/3/14  
JAVED HASAN  
ADVOCATE & NOTARY  
GOVT OF INDIA

Bigg Inn R 5 Flat No 21,  
Sethu Hsg. Society R N.A. Plaza,  
Opp Movie Star Theatre, Ram Mandir Rd  
Oshiwada Goregaon (W) Mumbai 104



BR. NO. 2309/14  
DATE: 31/3/14