

महाराष्ट्र MAHARASHTRA

व प्रधान सुद्रांक कार्यालय, सुवर्ड प. सु. वि. श्रह्व ८००००१५ 2.4 MAR 2014 सर्वाच अधिकारी

भीमती उलका पाटील

अभेरी कोर्ट बार असी. मेट्रोपालीटन मेलीरहैंट. अभेरी (1) सुंबई - ६९. प. कं. १,००००१५

KV 021436

क्यांक S Mainwelelin Mharn सर्वकी की किया Mainwelelin के वेपर विकला

Anclivice) m-72

परवामा धारक पुढांक विकेश

FORM 26 (See rule 4A)

Affidavit to be filed by the candidate alongwith nomination paper before the returning officer for election to LOKSABHA from 29, MUMBAI NORTH CENTRAL constituency

PART-A

I KHAN MAINUDDIN S/o YAR MOHAMMED, aged 43 years, resident of 301, Akbar Mansion, C-Wing, New Ana Sagar Coop. Hsg. Sty., Link Road, Sakinaka, Mumbai- 400 072, a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by(** name of the political party)/** am contesting as an Independent candidate.

(** strike out whichever is not applicable)

(2) My name is enrolled in CHANDIVALI (Name of the constituency and the State), at Serial No 646 in Part No. 202

(8) My contact telephone number (s) is /is 766619/100 and my e-mail id (if any) is mkenterprises0000@gmail.com

(4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return:

No.

| | | | · | |
|----------------|----------------|------------|--|---|
| SI. | Names | PAN | The financial year for which the last Income-tax return has been filed | Total income shown in Incometax return (in |
| 3 | KHAN MAINUDDIN | ANXPK5634L | 2012-2013 | Rupees) |
| ce / | YAR MOHAMMED | | | 5,96,382/- |
| 2. Spouse | ROSHAN JAHAN | N.A | N-A | Nº A |
| 3. Dependent-1 | MOHD, SUHAIL | 7A A A | N-A | N. A |
| 4. Dependent-2 | SAAD | 74. A | N.A | *L-A |
| 5. Dependent-3 | SHAHID | "Mx A" | N.A | N.A |
| 6 Dependent-4 | ZAINAB | AM | N.A_ | NA |
| 7. Dependent-5 | ABID | N· A | NA | N· A |
| 8. Dependent-6 | AQIB | N, H | N.A | N-A |

(5) I am /am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge (s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:-

(i) The following case(s) is /are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:-

| (a) | Case/First Information Report No./ Nos. together with complete details of concerned Police Station/District/State | 626/PW/2009 |
|-----|---|---|
| (b) | Section(s) of the concerned Act(s) and short description of the offence(s) for which charged | 332, 353, 336 34 I.P.C. |
| (c) | Name of the Court, Case No. and date of order taking cognizance: | 66 th Metropolitan Court Andheri, Mumbai |
| (d) | Court(s) which framed the charge(s) | |
| (e) | Date(s) on which the charge(s) was/were framed | |
| (f) | Whether all or any of the proceedings(s) have been stayed by any Court(s) of competent jurisdiction | |

(ii) The following case(s) is /are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above]:-

| (a) | Name of the Court, Case No. and date of order taking cognizance: | N.A. | |
|-----|--|------|--|
| (b) | The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken | N.A. | |
| (c) | Details of Appeal(s)/Application(s) for revision (if any) filed against the above order(s) | N.A. | |

(6) I have been/have not been convicted, of an offence(s) [other than any offence (s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

In the following case, I have been convicted and sentenced to imprisonment by a court of law:

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| NOTA | | |
|----------|--|------|
| S. R. MY | which convicted | N.A. |
| (b)93 | Name of the Court, Case No. and days of order(s): | N.A. |
| And Tomp | unishment imposed | N.A. |
| | Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal: | N.A. |

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.

Note: 5. Details including amount is to be given separately in respect of each investment.

| SI. No | Description | Self | Spouse | Dependent- | Dependent- | Dependent- |
|-----------|---|----------------|---------|------------|------------|-------------|
| (i) | Cash in hand | Rs. 50,000/- | 10,000/ | 15,000/- | _ | |
| (ii) | Details of deposit in Bank accounts(FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit | Rs.1,25,648.38 | XXA | NA NA | ►1.A | Al-A |
| (iii) | Details of investment in Bonds, debentures/shares and units in companies/Mutual funds and others and the amount | N- A | 4.0 | N. A | King | N. A |
| (iv) | Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial instruments in Post office or Insurance Company and the amount | H. P | -(-A | N. A | N-4- | N.A |
| (v) | Personal loans/advance given to any person or | N. B | NA | N. A | N-A | Nr A |

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| 4 | |

| Ļ | M | | | | | | |
|----|------------|--|---|----------------------------------|----------|------|------|
| Į. | Mr IE | entry noluding firm, company, Trust etc., and other receivables from deptors and the amount | N- A | N. A | 1. A | M-A | N· A |
| • | (VI) | Metor Venicles/ Alroratte/Yachts/Ships(Details of Make, registration number etc. amount) | Zen Estilo, MH-03-BH- 5308, 16/1/2013, Rs. 4,70,000/- | N.A | , 1× | N. A | N.A |
| | (vii) | Jewellery, bullion and valuable thing(s) (give details of weight and value) | M. A | 100 gm. Rs. 2,90,00 0/- | N. A | ×1.4 | N· A |
| | (viii) | Any other assets such as value of claims/interest | N. A | N.A | N.A | N. A | M· A |
| | (ix) | Gross Total Value | Rs. 6,45,640/- | Rs. 3,00,00 0/- | 15,000/- | Nr A | MA |

B. Details of Immovable Assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2. Each land or building or apartment should be mentioned separately in this Format

| Sr. No. | Description | Self | Spouse | Deponent No.1 | Deponent No.2 | Deponent No.3 |
|------------|---|--|--------|------------------|------------------|------------------|
| (i) | Agricultural Land Location(s) Survey number(s) | (1) 1/5 th share of 4.795 Hectare, S. No. 251, 259, 281, 282 A, | | | | |
| - | | 283A, 284 & .053 Hectare on S.No. 264, village-Tengnahiya, | Y (A) | 51-8 | n A | Nr. Ar |
| | | Mankot, Balram Pur, Uttar Pradesh. (2) 1/4 share of 2-02-0, S. No. 132/2, at Village- Chavindre, Taluka- Bhiwandi, Thane | | | | |
| | Area (total measurement in acres) | .953 Hectare & 50.2 Guntha | · . | | · 5 | |
| | Whether inherited property (Yes or No) | Yes | NA | N. A | N· A | NA |
| | Date of purchase in case of self-acquired | 31/12/2012 | | N | jA. | |

offine

| Ta | | | 5 | | | · |
|-----------|---|-----------------------------------|---|-------------|------|-------|
| | property | | | | | |
| MO UMB | Cost of Land (in case of purchas at the time of purchase | Rs. 28,25,000/- | N-A | NIA | N.A | N-A |
| Mo. | Any Westment of the land by war of evelopment, construction etc. | NI.A | NA | N. A | N·A | Ar A |
| | Approximate current market value | Rs.50,00,000 | M. A | N. A | N'A | N. A |
| (ii) | Non-Agricultural Land: Location(s Survey number(s | | N· A | N· A | NA | N. A |
| | Area (total measurement in sq.ft.) | N. 19 | N.A | N.A | NI A | N·A |
| | Whether inherited property (Yes or No) | N.A | NA | N.A | N· A | N· A |
| | Date of purchase in case of self- acquired property | NI A | N-A | N.A | NA | W. A |
| | Cost of Land (in case of purchase) at the time of purchase | N-A | NIA | 71- A | N.A | N.A |
| | Any investment on the land by way of development, construction etc. | N. A | Them | N. A | NIA | N. A |
| | Approximate current market value | N. A | NIA | N-A | Nr.A | NA |
| (iii) | Commercial Buildings (including apartments) Locations(s) Survey number(s) | NA | NA | NA | N-A | NA |
| | Area (total measurement in sq.ft.) | M. A | ALA | Nr A | N.A | NA |
| · . | Built-up Area (total measurement in sq.ft.) | N'A | NF A | XI A | N-A | NI, A |
| | Whether inherited property (Yes or No) | NA | N-A | N-A | N· A | yl b |
| | Date of purchase in case of self-acquired property | N· A | N·A | N.A | N· A | M. A |
| | Cost of property (in case of purchase) at the time of purchase | N. A | NA | N· A | NA | NIA |
| | Any investment on the property by way of development, construction etc. | N. A | Nº A | KFA | N·A | N. D |
| | Approximate current market value | NIA | N-A | XI. A | XIA | 1. A |
| ·(iv) | apartments):- | Akbar Mansion, C- Wing, New | Flat No. 302, Akbar Mansion, C-Wing, | Xr A | NIA | 21.15 |
| | | | New Ana | | | |

| N N | 12) •) | Coop. Hsg. Sty., Link Road, Sakinaka, Mumbai- 400 072 & ½ share of Flat No. 302, Akbar | Sagar Coop. Hsg. Sty., Link Road, Sakinaka, Mumbai- 400 072 | | | |
|--------|---|--|---|-------|------|------|
| | A (fa.4.) | Mansion, C- Wing, New Ana Sagar Coop. Hsg. Sty., Link Road, Sakinaka, Mumbai- 400 072. | | 7-1 A | V1.W | N-A |
| ! ! | Area (total measurement in sq.ft.) | 285 Sq. Feet | 285 Sq. Feet | NIA | NA | N·A |
| | Built-up Area (total measurement in sq.ft.) | NA | M A | KI. A | N.A. | N-A |
| | Whether inherited property (Yes or No) | NA | N·A | N.A | M· A | NA |
| | Date of purchase in case of self-acquired property | 15/05/2006 | 15/05/2006 | 大I.A | N.A | NIA |
| | Cost of property (in case of purchase) at the time of purchase | Rs. 5,25,000/- | Rs. 1,75,000/- | NIA | M-A | N'A |
| | Any investment on the property by way of development, construction etc. | NA | プトA | N.A | N.A | N.A |
| | Approximate current market value | Rs. 32,58,000/- | Rs. 10,86,000/- | N·A | N.A | NA |
| (v) | Others (such as interest in property) | N. A | N· A | N.A | N·A | カ・ス |
| (vi) | Total of current market value of (i) to (v) above | Rs. 88,58,000/- | Rs. 10,86,000/- | N'A | N· A | N.A. |

⁽⁸⁾ I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: please give separate details of name of bank, institution, entity or individual and amount before each item)

| • | / | Description | Self | Spouse | Deponent | Deponent No.2 | Deponent No.3 |
|----------|---------------|---|-----------------------|------------|----------|------------------|------------------|
| MARI | > | | Rs. | | No.1 | NO.2 | 140.5 |
| S.R. 100 | · 1 | institution(s) Name of the Bank | 2,60,472/- | | | N.A | |
| WO | | of financial institution, | | M.D | W. D | | 70-A |
| CON . II | int. | Amount outstanding; Nature of Loan | | <i>t</i> † | | | |
| 3 | • | Loan or dues to any other individuals/entity | Rs. 25,00,000/- | | | | : |
| | | other than mentioned above | payable to land owner | | | · | |
| | | Name(s), Amount outstanding, nature of loan | | 4.1 | M- A | N. A | м. А |
| | | nature of loan | | | | | : |
| | | | | - 1 A | N. A | NI A | NA |
| | . | Any other liability Grand total of | N∙ A Rs. | N-A | | | |
| | | liabilities | 27,60,472/- | 1- A | N A | N. A | N.A |
| | . (ii) | Government dues: Dues to | : | | | | |
| ļ | | departments dealing with Government accommodation | ni: A | N. A | N.A | ∧1- A | N. A |
| | | Dues to department dealing with supply of water | ~1- A | N. A | N· A | X1- A | NI A |
| | į | Dues to department dealing with supply of electricity | 4.21 | N. A | N· A | VI. V | N. V |
| | | Dues to department dealing with supply of telephone/mobiles | N-D | N. A | N.A | NA | N. A |
| | | Dues to department dealing with | NI A | N. A | N. A | N· A | NA |
| | | government transport (including aircrafts and | | | | | |
| | <u> </u> | Income tax dues | N. A | NA | NA | NIA | N.A |
| | | Wealth tax dues | N A | - N- A | N A | NI- A | N. A |
| | | Service tax dues | NIA | N·A | X+ A | Nr A | N.A |
| | | Municipal/Property Tax dues | NI N | N·A | N. A | N.A. | Xr.A |
| | | Sales tax dues | N· A | N-A | Nix A | N. A | N-1 |
| | 7 | Any other dues | N. A. | N. A | | | N.A |
| | (iii) | Grand total of all Government dues Whether any other | N. A | N-A N-A | NA | N.A | |
| | (iv) | Whichief Bity Office | 1 14. 14 | 1 1 1 1 | | | <u> </u> |

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| liabilities are in dispute, if so, mention the amount involved and the authority | N-A | N-A | N·A | N. A | N.A |
|--|-----|-----|-----|------|-----|
| before which it is pending | | | | | · . |

- (9) Details of profession or occupation:
 - (a) Self Scrap Business
 - (b) Spouse House Wife
- (10) My educational qualification is as under:-

S.C.C. In 2004 from U. P. EDUCATION BOARD.

PART-E

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

| 1. | Name of the Candidate SHRI KHAN MAINUDDIN YAR MOHAMMED | | | | | | | | |
|----|---|--|---------------------------------------|---|--|--------------------|----------------|--|--|
| 2. | Full postal ad | | | 301, Akb | 301, Akbar Mansjon, C-Wing, New Ana Sagar Coop. Hsg. Sty., Link Road, Sakinaka, Mumbai- 400 | | | | |
| 3. | Number and i constituency : | | 29, Mumbai North Central, Maharashtra | | | | | | |
| 4. | Name of the p | oolitical party whate | Independ | Independent | | | | | |
| 5. | (i) Total numb where charge the Court for c with imprisons more | er of pending costs have been fra offences punishment for two years | ONE | · · · · · · · · · · · · · · · · · · · | · · | | | | |
| | where the cou cognizance (of mentioned in it | per of pending c rt(s) have taken ther than the ca tem (i) abovel | ses | ONE | | | | | |
| 6. | Total number of convicted and imprisonment [except for offer sub-sections(1 | of cases in which | more o in ection 8 | N.A. | | - | | | |
| 7. | | PAN of | Year for w | Year for which last income Tax return filed | | Total income shown | | | |
| | (a) (b) | ANXPK5634L N. 0 | | | 2012-2013 | | Rs. 5,96,382/- | | |
| 8. | (c) Details of Asse | | | | N·o· | | | | |
| | Description | Self | Spouse | Deponent No.1 | Deponent N | lo.1 | Deponent No.1 | | |
| Α. | Moveable Assets (Total Value) | Rs. 6,45,640/- | Rs. 3,00,000/- | Rs. 15,000/- | NA | <u> </u> | N. A | | |
| B. | Immovable Asset | Rs. 88,58,000/- | Rs. 1,75,000/- | NA | N. A | | N·A | | |

uit U

| | | AT Duraling | - <u>-</u> | | | | | | | |
|----------|-------------|--|--------------------|-------------------|-------|------|-------|--|--|--|
| SOTA | 10 | I. Purchase price of self-acquired immovable | Rs. 33,50,000/- | Rs. 1,75,000/- | N· A | N. A | N.A | | | |
| 7 | \ '_ | property | | | | | | | | |
| S. R. MI | | (Development | | | | | | | | |
| REG. No. | | donstruction dost of immovable | Nr. A | NA | VI-A | N. A | A-1A | | | |
| No. | OIA | property after purchase (if applicable) | · · | | | : | | | | |
| • | | III Approximate Current market price of - | N. A | N.A | N. A | N·A | NA | | | |
| | | (a) self acquired assets (Total value) (b) inherited assets (Total value) | N. A | N·A | N. A | N· 9 | V.V | | | |
| | 9. | Liabilities | <u> </u> | <u> </u> | | | | | | |
| | | (i) Government dues (Total) | N· A | N.A | N. A | N-A | NA | | | |
| · | | (ii) Loans from Bank, Financial Institutions and others (Total) | M· A | NA | N· A | N. A | N· A | | | |
| į | 10. | Liabilities that are under dispute | | | | | | | | |
| | _ | (i) Governmer (Total) | nt dues | | N.A | N-A | N-A | | | |
| | | (ii) Loans from Bank, Financial Institutions and others (Total) | | Rs. 2,60,427/- | VI. V | N.A | NI. A | | | |
| | 11. | Highest educational qualifications:- S.S.C. in 2004 form U.P. EDUCATIONAL BOARD | | | | | | | | |
| | | | | | | | | | | |

Harrie

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VERFICATION

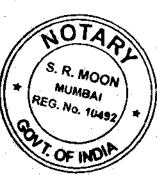
- I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that:-
- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in item 7 and 8 of Part A and items 8,9 and 10 of Part B above. Verified at Mumbai the 3rd Day of. April, 2014

AFROZ A, SIDDIQUI

Advocate, High Court

4, Opp. Mubarak Hotel, Next to Peninsula
Grand Hotel.90 Feet Road, Saki Naka,
Andhert (East), Mumbai - 400 072

Mob.: 9820260668



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NOTARY (GOVT. OF INDIA)

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