



महाराष्ट्र MAHARASHTRA



रोहिणी स्टॅम्प वेंडर

मुद्रांक विक्रीचे दिनांक : ३-४/११, सेक्टर-१,
वारी, नवी मुंबई-४०००७०३.

परवाना क्र. १२०१०२४ (वारी)
अनुक्रमांक: 30835 किंमत: 100/-
नाव: Shital Kumar Jain.
हस्ता: Ray
दिनांक : 3 APR 2014

3 APR 2014
KM 502302

लहा दोषागर कार्यालय,

ठाणे

27 MAR 2014

कि प्रमुख लिपीक / लिपीक

27/3/14



3 APR 2014

मुद्रांक विक्रीचा
सो. रोहिणी र. बिरादार

FORM 26

(See rule 4A)



Affidavit to be filed by the candidate along with nomination paper before the returning officer for election to **Loksabha** (name of the House) from **North Central Mumbai (29)** constituency (Name of the constituency).

PART—A

I, **SHITAL KUMAR JAIN**, Son of **GANESHLAL JAIN**, Aged 41 years, residing of **A-304, Mahavir Sadhana, Sector-14, Plot No.18, Sanpada, Navi Mumbai-400705**. (mentioned full postal address, candidate at the above election, do hereby solemnly affirm and state on oath as under:-

8/4/14

- (1) I am a candidate set up by **Rashtravadi Congress Party**.
- (2) My name is enrolled in **Belapur Legislative Assembly No.151** at Serial No **36 in Part No.107, Section No.1**.
- (3) My contact telephone number(s) is **9769941557** and my e-mail Id (if any) is **jainshit73@gmail.com**. And my social media Account is on **Face book**.
- (4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return:

Sr. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income-tax return (in Rupees)
1	Self	AFEPJ6430Q	2012-2013	4,74,601/-
2	Spouse	AFEPJ6429F		
3	Dependent -1			
4	Dependent -2			
5	Dependent -3			

I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has /have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:

- (i) The following case(s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:-

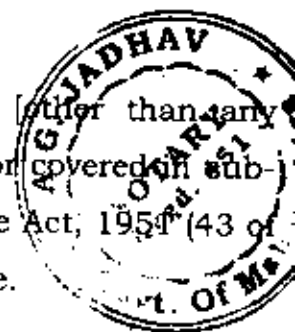
(a)	Case /First information Report No./Nos. together with complete details of concerned Police Station/District/State	No
(b)	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged	No

(c)	Name of the Court, Case No. and date of order taking cognizance:	No
(d)	Court(s) which framed the charge(s)	No
(e)	Date(s) on which the charge(s) was/were framed	No
(f)	Whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction	No

(ii) The following case(s) is /are pending against me in which cognizance has been taken by the court. [other than the cases mentioned in item (i) above]:-

(a)	Name of the Court, Case No. and date of order taking cognizance:	No
(b)	The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken	No
(c)	Details of Appeal(s)/Application(s) for revision if any) filed against the above order(s)	No

(6) I have been/have not been convicted of an offence(s) [other than any offence(s) referred to in subsection (1) or sub-section (2) or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.



Signature

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

In the following cases, I have been convicted and sentenced to imprisonment by a court of law:

(a)	The details of cases Section (s) of the concerned Act(s) and description of the offence(s) for which convicted	No
(b)	Name of the Court(s) Case No. and date (s) of order(s)	No
(c)	Punishment imposed	No
(d)	Whether any appeal was/has been filed against the conviction order. If so, details and the present order (s)	No

(7) That give herein the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

Note: Assets in joint name indicating the extent of joint ownership will also have to be given.

Note 2: In case of deposit/Investment, the details including serial Number, Amount, date of deposit, the Scheme, Name of the Bank/Institution and Branch are to be given.

Note 3: Value of Bonds/ Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.



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Note 4 : **Dependent** here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 2951.

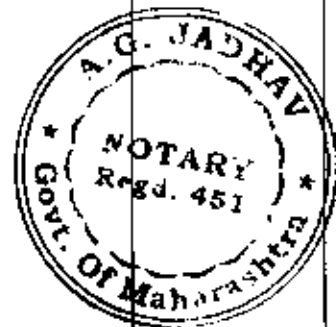
Note 5: Details including amount is to be given separately in respect of each investment.

Sr. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in Hand	4,00,000/-	2,50,000/-	No	No	No
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non Banking Financial Companies and Co-operative societies and the amount in each such deposit	15,80,00/-	4,50,000/-	No	No	No
(iii)	Details of investment in Bonds, debentures/shares and units in companies/Mutual funds and other and the amount	No	No	No	No	No



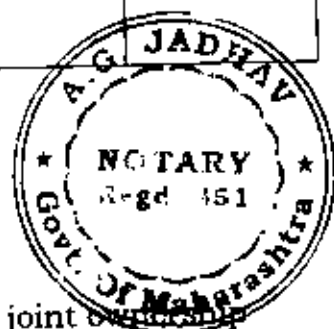
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(iv)	Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial instruments in Post office or Insurance Company and the amount	1,50,000/- (LIC surrender Value)	1,50,000/- (LIC surrender Value)	No	No	No
(v)	Personal loans /advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount	No	No	No	No	No
(vi)	Motor Vehicles /Aircrafts/Yachts/Ships (Details of Make,Registration number etc. year of purchase and amount)	7,00,000/-	5,00,000/-	No	No	No



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(vii)	Jewellery, Bullion and valuable things (s) give details of weight and value)	60 Grams 1,80,000/-	130 Grams 3,90,000/-	No	No	No
(viii)	Any other assets such as value of claims/ interest	No	No	No	No	No
(ix)	Gross Total Value	30,10,000/-	17,40,000/-			



B. Details of Immovable Assets:

- Note 1: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated
- Note 2: Each land or building or apartment should be mentioned separately in this format.

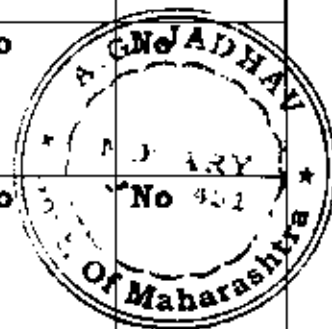
Sr. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land	No	No	No	No	No
	-Location(s)					
	Survey Number(s)					
	Area (total measurement in acres)					
	Whether inherited property (Yes or No)					

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	Date of purchase in case of self-acquired property)					
	Cost of land (in case of purchase) at the time of purchase)					
	Any investment on the land by way of development, construction etc.					
	Approximated current market value.					
(ii)	Non-Agricultural Land:	1)Dronagiri 2) Udaipur (Rajasthan)				
	Area (total measurement in Sq.ft.)	1)100 (50% share)Sq.mtrs 2)500 Sq.mtrs				
	Whether inherited property (Yes or No)	No	No	No	No	No
	Date of purchase in case of self-acquired property)	1) 26/12/13 2) 15/06/03	No	No	No	No
	Cost of land (in case of purchase) at the time of purchase	1)14,50,000/- 2) 16,50,000/-	No	No	No	No
	Any investment on the land by way of development, construction etc.	No	No	No	No	No

[Signature]

	Approximated current market value.	1)14,50,000/- 2)30,00,000/-	No	No	No	No
(iii)	Commercial Building (including apartments) -Location(s) -Survey number(s)	2 Shops Sanpada, Plot No.36, Sector-6, 360 Sq.ft. each	1 Shop\Plot No.28, Sector-30, Vashi. 275 Sq.ft.	No	No	No
	Area (total measurement in Sq.ft.)	260 Sq.ft. each	170 Sq.ft.	No	No	No
	Built-up area (Total measurement in Sq.ft.)					
	Whether inherited property (Yes or No)	No	No	No	No	No
	Date of purchase in case of self-acquired property	9/5/2007 4/6/2007	01/09/2005	No	No	No
	Cost of land (in case of purchase) at the time of purchase	13,00,000/-	6,50,000/-	No	No	No
	Any investment on the land by way of development, construction etc.	No	No	No	No	No
	Approximated current market value.	20,00,000/-	21,00,000/-	No	NO	NO



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(iv)	Residential Building (including apartments):- Location(s) Survey number(s)	1 Flat A-304, Mahavir Sadhana, Sector-14, Sanpada, Navi Mumbai				
	Area (total measurement in Sq.ft.)	1345 Sq.ft.				
	Built-up area (Total measurement in Sq.ft.)	1050 Sq.ft.				
	Whether inherited property (Yes or No)	No				
	Date of purchase in case of self-acquired property	1/2/2006				
	Cost of land (in case of purchase) at the time of purchase	29,00,000/-				
	Any investment on the land by way of development, construction etc.	No				
	Approximated current market value.	60,00,000/-				
(v)	Other (such as interested in property)	No	No	No	No	No
(vi)	Total of current market value of (i) to (v) above.	1,54,60,000/-	38,40,000/-	No	No	No

(8) I give herein below the details of liabilities / dues to public financial institutions and government:

(Note :- please give separate details of name of bank, institution, entity or individual and amount before each item)

Sr. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/financial institution(s) Name of the Bank or financial Institution, Amount outstanding, Nature of Loan	No	No	No	No	No
	Loan or dues to any other individuals/entity other than mentioned above Name(s), Amount outstanding, nature of loan	No	No	No	No	No
	Any other liability	No	No	No	No	No
	Grand total of liabilities	No	No	No	No	No
(ii)	Government dues: Dues to departments dealing with government accommodation	No	No	No	No	No
	Dues to department dealing with supply of water	No	No	No	No	No
	Dues to department dealing with supply of electricity	No	No	No	No	No
	Dues to department dealing with supply of telephones /Mobiles	No	No	No	No	No
	Dues to department dealing with government transport (including aircrafts and helicopter)	No	No	No	No	No
	Income tax dues	No	No	No	No	No
	Wealth tax dues	No	No	No	No	No
	Service tax dues	N.A.	No	No	No	No
	Municipal /Property Tax dues	No	No	No	No	No
	Sales Tax dues	N.A.	No	No	No	No
	Any other dues					
	(iii) Grand total of all	No				

	Government dues	Dues				
(iv)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending	No				

(9) Details of profession or occupation:

(a) Self: **Business**

(b) Spouse: **Housewife**

(10) My educational qualification is as under:-

S.S.C. Passed in the year March, 1988 from Rajasthan Board.

(Give details of highest School /University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/ University and the year in which the course was completed.)

PART-B

ABSTRACT OF THE DETAILS GIVEN (1) TO (10) OF PART-A:

1	Name of the candidate	JAIN SHITALKUMAR GANESHLAL
2	Full postal address	A-304, MAHAVIR SADHANA, PLOT NO.28, SECTOR-14, SANPADA, NAVI MUMBAI, 400 705
3	Number and name of the constituency and State	151-BELAPUR LEGISLATIVE ASSEMBLY, MAHARASHTRA STATE-400 704. (Belapur Legislative Assembly No.151 at Serial No 36 in Part No.107, Section No.1)
4	Name of the political party which set up the candidate (otherwise write "independent")	RASHTRAVADI CONGRESS PARTY
5	(i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more	No
	(ii) Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item(i)]	No

	above]					
6	Total Number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in sub- sections (1), (2) or (3) of section 8 of Representation of the People Act, 1951].	No				
7		PAN of	Year for which last income Tax return filed	Total income shown		
	(a) Candidate	AFEPJ6430Q	2012-2013	4,74,601/-		
	(b) Spouse	AFEPJ6429F				
	(c) Dependents	No	No	No		
	Details of Assets and Liabilities in Rupees					
	Description	Self	Spouse	Dependent -I	Dependent -II	Dependent-III
A.	Moveable Assets (Total value)	30,10,000/-	17,40,000/-	NO	NO	No
B.	Immovable Asset	1,24,50,000/-	21,00,000/-	No	No	No

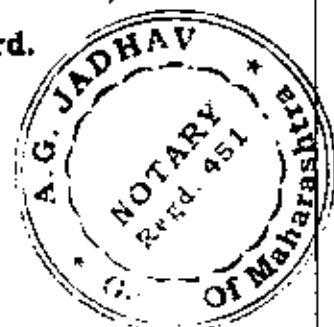


Signature

	I	Purchase Price of self-acquired immovable property	As above	As above	No	No	No
	II	Development/ construction cost of immovable property after purchase (if applicable)	N.A.	N.A.	No	No	No
	III	Approximate Current market price of- (a) self-acquired assets (Total Value) (b) inherited assets (Total Value)	As above No	As above No	No No	No No	No No
9	Liabilities						
	(I)	Government dues (Total)	No Dues	No Dues	No	No	No

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	(II)	Loans from bank, Finance Institutions and other (Total)	No Dues	No Dues	No	No	No
10	Liabilities that are under dispute						
	(I)	Government Dues (Total)	No Dues	No Dues	No Dues	No Dues	No Dues
	(II)	Loans from Bank, Financial and others (Total)	No	No	No	NO	No
	Highest educational qualification: (Give details of highest School/ University education mentioning the full form of certificate/diploma/degree course, name of the School/ College/University and the year in which the course was completed.)			S.S.C. Passed in the March, 1988 from Rajasthan Board.			



24/6/88



I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that:


- (a) there is no case-of conviction -or pending case against me-other than those mentioned in item 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in Items 7 and 8 of items 8,9 and 10 of Part B above.

Verified at Navi Mumbai on this 3RD day of April, 2014


SHITAL KUMAR JAIN
DEPONENT

-
- Note 1: Affidavit-should be filed latest by 3.00 PM on the last day of filing nominations.
 - Note 2: Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before Notary Public.
 - Note 3: All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
 - Note 4 : The Affidavit should be either typed or written legibly and neatly.

Before Me


3-4-2014
Ph.(0):2782 50 20
A. G. Jadhav B.A.L.L.B
HIGH COURT ADVOCATE &
NOTARY
E-6,1:1 1st Floor, Sector-1
Vashi Navi Mumbai-400 77

Noted & entered
in the Register at S.No 14026
2014

Note— The Principal rules were published vide Notification number S.O.859, dated the 15th April 1961 and last amended vide notifications:-

- (1) Number S. O. 728 (E), dated the 8th May 2007.
- (2) Number S. O. 42(E), dated 23rd February 2011.

Note 5- In pursuance of the Judgment dated 13th September 2013 of the Hon'ble Supreme Court in WP(C)No. 121 of 2008 Resurgence India V/s. Election Commission of India and other, regarding the filing of incomplete affidavit of candidates, the candidates are required to fill up all columns therein. No column can be left blank. At the time of filing affidavit, RO has to check whether all columns of the affidavits filed with the nomination paper are filled up. If not, the RO shall give a reminder to the candidate to furnish information against blank columns. The Hon'ble Court has held that if there is no information to be furnished against any item, appropriate remark such as 'Nil' or 'Not applicable' or 'Not Known' as may be applicable shall be indicated in such column. They should not leave any column blank if a candidate fails to fill the blank even after reminder, the nomination paper will be liable to be rejected by the RO at the time of scrutiny of nomination papers.

Note 6:- In para 3 of the affidavit, the information should be furnished as follows:-

My contact telephone No. (s) is **9769941557**.

My e-mail id (if any) is **jainshlt73@gmail.com**

And my social media accounts (if any) are on face book.



[Handwritten signature]