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महाराष्ट्र MAHARASHTRA

HX 373884

वि.सि.राहुरी ज.सं. 24th दिनांक 900
नाम- महेंद्र तुलशिराम भिंगार्दिवे
प्रा- चंद्र मुकुंद
व.सि.सं. 9013/2098

उपकारिता न्यायलय
पुणे



महेंद्र तुलशिराम भिंगार्दिवे
9013/2098

एम. एल. बोरुळ
मुद्रांक विभाग, राहुरी
पत्रावली क्र. STGKB-1998
AFFIDAVIT
FORM NO - 28
[RULE- 4 A]



I HEREBY FURNISH BEFORE THE RETURNING OFFICER
For ELECTION TO HOUSE OF PEOPLE (LOK SABHA)
From SOUTH CENTRAL MUMBAI (MAHARASHTRA) CONSTITUENCY

PART - A

I, MAHENDRA TULSHIRAM BHINGARDIVE, S/O. Mr. TULSHIRAM KUMAJI BHINGARDIVE AGE-37 YEARS, RESIDENCE OF A/301, ADHAR CHS, RUNWAL COMPOUND, PANJARPOL, GAUTAM NAGAR, DIN QUARRY ROAD, DEONAR, MUMBAI- 400088, A CANDIDATE AT THE ABOVE ELECTION, DO HEREBY SOLEMNLY AFFIRM AND STATE ON OATH AS UNDER:-

1. I AM A CANDIDATE CONTESTING AS AN INDEPENDENT CANDIDATE.
2. MY NAME IS ENROLLED IN 172-ANUSHAKTINAGAR (MAHARASHTRA), AT SERIAL NO - 523 IN PART NO - 187.

महेंद्र तुलशिराम भिंगार्दिवे

3. MY CONTACT TELEPHONE NUMBER(S) IS 9920025267 AND MY EMAIL ID IS mahendra bhangardive@yahoo.co.in, AND MY SOCIAL ACCOUNTS (IF ANY) ARE

4. DETAILS OF PERMANENT ACCOUNT NUMBER (PAN) AND STATUS OF FILING OF INCOME TAX RETURN.

SR.NO	NAMES	PAN	THE FINANCIAL YEAR FOR WHICH THE LAST INCOME - TAX RETURN HAS BEEN FILED	TOTAL INCOME SHOWN IN INCOME TAX RETURN (IN RUPEES)
1	SELF	AJCPB6053D	2012-13	(-)Rs.13,690/-
2	SPOUSE	ASIPB6157B	NA	NA
3	DEPENDENT-1(MINOR)	NA	NA	NA
4	DEPENDENT-2(MINOR)	NA	NA	NA

5. THAT, I AM NOT ACCUSED OF ANY OFFENCE(S) PUNISHABLE WITH IMPRISONMENT FOR TWO YEARS OR MORE IN A PENDING CASE(S) IN WHICH A CHARGE(S) HAS BEEN FRAMED BY THE COURT(S) OF COMPETENT JURISDICTION.

6. THAT, I HAVE NOT BEEN CONVICTED OF AN OFFENCE(S) [OTHER THAN ANY OFFENSE(S) REFERRED TO IN SUB-SECTION (1) OR SUB-SECTION (2) OR COVERED IN SUB-SECTION (3) OF SECTION 8 OF THE REPRESENTATION OF PEOPLES ACT-1951(43 OF 1951)] AND SENTENCED TO IMPRISONMENT FOR THE TERM OF ONE YEAR OR MORE.

7. That, I give herein below the details of the assets (Immoveable, Movable, Bank Balance, Etc) of Myself, My Spouse and Dependents.*

(A).DETAILS OF MOVEABLE ASSETS:

(ASSETS IN JOINT NAME INDICATING THE EXTENT OF JOINT OWNERSHIP WILL ALSO HAVE TO GIVEN)

SR NO	DESCRIPTION	SELF Mr.MAHENDRA	SPOUSE Mrs.VARSHARANI	DEPENDENT -1 KUMARI-SAKSHI	DEPENDENT -2 KUMARI-MANSI
1	CASH	Rs.2000/-	NIL	NIL	NIL
2	DEPOSIT IN BANK, FINANCIAL INSTITUTION AND NON-BANKING FINANCIAL COMPANIES	NIL	NIL	NIL	NIL
3	BONDS, DEBENTURES AND SHARES IN COMPANIES	NIL	NIL	NIL	NIL
4	OTHER FINANCIAL INSTRUMENTS, NSS, POSTAL SAVINGS, LIC POLICIES, Etc	NIL	NIL	NIL	NIL
5	MOTOR VEHICLE(DETAILS OF MAKE, Etc)	ONE HERO HONDA SPLENDOR BIKE, MAKE-2002, CC-97.2, COLOR-BAZE BLUE, IDV-12000/-	NIL	NIL	NIL
6	JEWELRY(GIVE DETAILS OF WEIGHT AND VALUE)	ONE GOLD CHAIN 5 Gms @Rs.14000/- appx ONE GOLD RING 5 Gms @ Rs.14000/- appx	ONE GOLD MANGALSUTRA 10 Gms @ Rs.28000/- appx ONE GOLD RIND 5 Gms @ Rs.14000/- appx ONE PAIR GOLD EAR RINGS 5Gms @ Rs.14000/appx	ONE PAIR GOLD EAR RING 3Gms @ Rs.8500/- appx	ONE PAIR GOLD EAR RING 3Gms @ Rs.8500/- appx
7	OTHER ASSETS, SUCH AS	NIL	NIL	NIL	NIL

VALUES OF CLAIMS/INTEREST	NIL	NIL	NIL	NIL
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NOTE: Value of Bonds /Shares/Debentures as per the latest market value in stock exchange in respect of listed companies as per book in the case of non-listed companies should be given.

*Dependent here means a person substantially depends on the income of the candidate.

(B).DETAILS OF IMMOVEABLE ASSETS:

(PROPERTIES IN JOINT NAME INDICATING THE EXTENT OF JOINT OWNERSHIP WILL ALSO HAVE TO GIVEN)

(EACH LAND OR BUILDING OR APARTMENT SHOULD BE MENTIONED SEPARATELY IN THIS FORMAT)

SR NO	DESCRIPTION	SELF Mr. MAHENDRA	SPOUSE Mrs. VARSHARANI	DEPENDENT -1 KUMARI-SAKSHI	DEPENDENT -2 KUMARI-MANSI
1	AGRIULTURE LAND -LOCATION(S) -SURVEY NUMBER(S) -EXTENT (TOTAL MEASUREMENT(S)). -CURRENT MARKET VALUE	NO	NO	NO	NO
2	NON-AGRIULTURE LAND -LOCATION(S) -SURVEY NUMBER(S) -EXTENT (TOTAL MEASUREMENT(S)). -CURRENT MARKET VALUE	NO	NO	NO	NO
3	BUILDING (COMMECIAL/RESIDENTIAL) -LOCATION(S) -SURVEY/DOOR NUMBER(S) -EXTENT (TOTAL MEASUREMENT(S)). -CURRENT MARKET VALUE	NO	NO	NO	NO
4	HOUSE/APARTMENT Etc -LOCATION(S) -SURVEY NUMBER(S) -EXTENT (TOTAL MEASUREMENT(S)). -CURRENT MARKET VALUE	KHARGHAR 875 SQ FT SEC-19, POLT NO-39/B, 104/BRAHMAN D GREEN FIELD. RS.60 LACS appx KHAR GHAR 545 SQFT SEC-13, 204/SPRING FIELD. Rs.40 LACS appx CHEMBUR 225 SQFT MMRDA PROJECT, CTS NO-730, ADHAR CHS, PANJARPOL, GAUTAM NAGAR. Rs.25 LACS appx	NO	NO	NO
5	OTHERS (SUCH AS INTEREST IN PROPERTY)	NO	NO	NO	NO
6	TOTAL OF CURRENT MARKET VALVE OF (1) TO (2)	Rs.1.25 CR APPX	NO	NO	NO

[Handwritten Signature]

8. I GIVE BELOW THE DETAILS OF MY LIABILITIES /OVER DUES TO PUBLIC FINANCIAL INSTITUTIONS AND GOVERNMENT DUES.

(NOTE: Please give separate details for each item)

SR NO	DESCRIPTION	NAME AND ADDRESS OF BANK/FINANCIAL INSTITUTIONS/DEPARTMENTS	AMOUNT OUTSTANDING AS ON 1 APRIL, 2014
A	LOAN FROM BANK	HSBC LTD ADD: CENTRALIZED ACCOUNT SERVICES, 96 DR. RADHAKRISHAN SALAI, MYLAPORE, CHENNAI-600004.	Rs. 6,18,747/- APPX
	LOAN FROM FINANCIAL INSTITUTIONS	NO	NO
	GOVERNMENT DUES:		
	a. DUES TO THE DEPARTMENTS DEALING WITH GOVERNMENT ACCOMMODATION.	NO	NO
	b. DUES TO THE DEPARTMENTS DEALING WITH SUPPLY OF WATER.	NO	NO
	c. DUES TO THE DEPARTMENTS DEALING WITH SUPPLY OF ELECTRICITY.	NO	NO
	d. DUES TO THE DEPARTMENTS DEALING WITH SUPPLY OF TELEPHONE.	NO	NO
	e. DUES TO THE DEPARTMENTS DEALING WITH GOVERNMENT TRANSPORT (INCLUDING AIRCRAFT AND HELICOPTOR).	NO	NO
	f. OTHER DUES, IF ANY	NO	NO
B	INCOME TAX INCLUDING SURCHARGE (ALSO INDICATE THE ASSESSMENT YEAR UPTO WHICH INCOME TAX RETURN FILED). GIVE ALSO PERMANENT ACCOUNT NUMBER (PAN)	NA	AJCPB6053D NA
1	WEALTH TAX (ALSO INDICATE THE ASSESSMENT YEAR UPTO WHICH WEALTH TAX RETURN FILED).	NA	NO
2	SALES TAX (ONLY IN CASE OF PROPRIETRY BUSINESS).	NA	NO
3	PROPERTY TAX	NA	NO
4	GRAND TOTAL OF ALL GOVERNMENT DUES	NA	NA
5	WHETHER ANY OTHER LIABILITIES ARE IN DISPUTE, IF SO, MENTIONED THE AMOUNT INVOLVED AND THE AUTHORITY BEFORE WHICH IT IS PENDING	NO	NO
6			

9. DETAILS OF PROFESSION OR OCCUPATION:

A. SELF: BUSINESS (CAR POLISHING & MOTOR INSURANCE)

B. SPOUSE: HOUSEHOLD

[Handwritten signature]

10. MY EDUCATIONAL QUALIFICATION IS AS UNDER:

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(NAME OF SCHOOL/UNIVERSITY AND THE YEAR IN WHICH THE COURSE WAS COMPLETED SHOULD BE GIVEN)

EXAMINATION PASSED	YEAR OF PASSING	BOARD/UNIVERSITY	NAME OF SCHOOL/ COLLEGE
<u>S.S.C</u>	MARCH/1992	DELHI BOARD	ATOMIC ENERGY CENTRAL SCHOOL- ANUSHAKTINAGAR
<u>H.S.C</u>	MARCH/1994	MUMBAI BOARD	ATOMIC ENERGY JUNIOR COLLEGE- ANUSHAKTINAGAR
<u>SANITARY INSPECTOR'S DIPLOMA</u>	MAY/1997	MUMBAI UNIVERSITY	ALL INDIA LOCAL SELF GOVERNMENT-ANDHERI
<u>B.COM</u>	APRIL/2000	MUMBAI UNIVERSITY	VIVEKANANDA EDUCATION SOCIETY'S COLLEGE OF ART'S, COMMERCE & SCIENCE-CHEMBUR
<u>LLB</u>	<u>FINAL YEAR</u> <u>APPEARING-VI TH SEM</u> <u>2014.</u>	MUMBAI UNIVERSITY	VIVEKANANDA EDUCATION SOCIETY'S COLLEGE OF LAW- CHEMBUR

PART-B**11. ABSTRACT OF THE DETAILS GIVEN (1) TO (10) OF PART-A:**

1	NAME OF THE CANDIDATE	MAHENDRA TULSHIRAM BHINGARDIVE			
2	FULL POSTAL ADDRESS	A/301,ADHAR CHS, RUNWAL COMPOUND,PANJARPOL, GAUTAM NAGAR, DIN QUARRY ROAD,DEONAR, MUMBAI-400088.			
3	NUMBER AND NAME OF THE CONSTITUENCY AND STATE	172-ANUSHAKTINAGAR (MAHARSHATRA)			
4	NAME OF THE POLITICAL PARTY WHICH SET UP THE CANDIDATE(OTHERWISE WRITE 'INDEPENDENT')	INDEPENDENT			
5	1.TOTAL NUMBER OF PENDING CASES WHERE CHARGES HAVE BEEN FRAMED BY THE COURT FOR OFFENCES PUNISHABLE WITH IMPRISONMENT FOR TWO YEARS OR MORE	NA			
	2.TOTAL NUMBER OF PENDING CASES WHERE THE COURTS(S) HAVE TAKEN COGNIZANCE [OTHER THAN THE CASES MENTIONED IN ITEM(1) ABOVE]	NA			
6	TOTAL NUMBER OF CASES IN WHICH CONVICTED AND SENTENCED TO IMPRISONMENT FOR ONE YEAR OR MORE [EXCEPT FOR OFFENCES REFERRED TO IN SUB-SEC 1,2,3 OF SEC 8 REPRESENTATION OF THE PEOPLE ACT-1951.	NA			
7		PAN OF	YEAR FOR WHICH LAST INCOME TAX RETURN FILED	TOTAL INCOME SHOWN	
	A.CANDIDATE	AJCPB6053D	2012-13	(-)Rs.13,690/-	
	B.SPOUSE	ASIPB6157B	NA	NA	
	C.DEPENDENTS	NA	NA	NA	
8	DETAILS OF ASSETS AND LIABILITIES IN RUPEES				
	DESCRIPTION	SELF	SPOUSE	DEPENDENT-1	DEPENDENT-2
A	MOVEABLE ASSETS (TOTAL VALUE)	<u>Rs.42,000/-</u> APPX	<u>Rs.56,000/-</u> APPX	<u>Rs.8,500/-</u> APPX	<u>Rs.8,500/-</u> APPX
B	IMMOVEABLE ASSETS				
	1. PURCHASE PRICE OF SELF ACQUIRED IMMOVABLE PROPERTY	<u>Rs.33 LAC'S</u> APPX	NA	NA	NA

	2. DEVELOPMENT/CONSTRUCTION COST OF IMMOVABLE PROPERTY AFTER PURCHASE(IF APPLICABLE)	NA	NA	NA	NA
	3. APPROXIMATE CURRENT MARKET PRICE OF:				
	a. Self-acquired assets (Total Value)	Rs.1.25 CR APPX	NA	NA	NA
	b. Inherited Assets(Total Value)	NIL			
9	LIABILITIES:				
	1. GOVERNMENT DUES(TOTAL)	NIL	NIL	NIL	NIL
	2. LOAN FROM FINANCIAL INSTITUTIONS & OTHERS (TOTAL)	HSBC HOMELOAN Rs.6,18,747/- APPX	NA	NA	NA
10	LIABILITIES THAT ARE UNDER DISPUTE	NIL	NIL	NIL	NIL
	1. GOVERNMENT DUES(TOTAL)	NIL	NIL	NIL	NIL
	2. LOAN FROM FINANCIAL INSTITUTIONS & OTHERS (TOTAL)	NIL	NIL	NIL	NIL
	HIGHEST EDUCATIONAL QUALIFICATION	L L B - FINAL YEAR APPEARING (MUMBAI UNIVERSITY)			

VERIFICATION

I, MAHENDRA TULSHIRAM BHINGARDIVE THE DEPONENT, DO HEREBY VERIFY AND DELARE THAT THE CONTENTS OF THIS AFFIDAVIT ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF, NO PART OF IT IS FALSE AND NOTHING MATERIAL HAS BEEN CONCEALED THEREFROM.

I FURTHER DECLARE THAT:-

- A. THERE IS NO CASE OF CONVICTION OR PENDING CASE AGAINST ME OTHER THAN THOSE MENTIONED IN TERMS 5 & 6 OF PART A & B ABOVE;
- B. I, MY SPOUSE OR MY DEPENDENTS DO NOT HAVE ANY ASSETS OR LIABILITIES OTHER THAN THOSE MENTIONED IN ITEMS 7 & 8 OF ITEMS 8,9 & 10 OF PART A & B ABOVE.

VERIFIED AT _____ THIS THE _____ DAY OF _____ 2014,

- 1 APR 2014

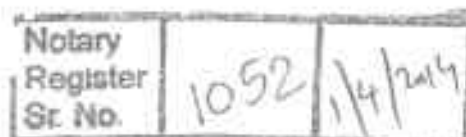

SIGNATURE OF DEPONENT/CANDIDATE

BEFORE ME



BEFORE ME


K. V. DAKE B.Com. LL.B.,
NOTARY GOVT. OF INDIA
401 High Court, Mumbai
Jant. Met. Phone No. 35,
Near Court Station, Chembur,
Mumbai-400 071, Mob.: 9889103413



- 1 APR 2014