



महाराष्ट्र MAHARASHTRA

प्रधान मुद्रांक विभाग, सुन्दरी  
प. मु. वि. क्र. ८००००२४

25 MAR 2014

संभाल अधिकारी

श्री. विनोद नंदुरकर



## AFFIDAVIT

### FORM 26 (See Rule 4A)

Affidavit to be filed by the candidate along with nomination paper before the returning officer for election to LOK SABHA (name of the House) from MUMBAI SOUTH constituency (Name of the constituency).

#### PART-A

I, **ABDUL BASIT FAITH** Son of **EBRAHIM**, Aged 43 years, resident of **48, Masjid Street, 3<sup>rd</sup> Floor, Near Mandvi Post Office, Mumbai – 400 003**, a candidate at the above election, do hereby solemnly affirm and state on oath as under :-

- (1) I am contesting as an Independent candidate.



(2) My name is enrolled in **MUMBADEVI (MUMBAI SOUTH) (MAHARASHTRA)** at Serial No. **733** in Part No. **207**.

(3) My contact telephone number(s) is **9221394374** and my e-mail id is [faithbasit8@rediffmail.com](mailto:faithbasit8@rediffmail.com)  
**Blogs:** - [www.faithbasit.blogspot.in](http://www.faithbasit.blogspot.in)

(4) Details of Permanent Account Number (PAN) and status of filing of Income Tax Return :

Sr. No.	Names	PAN	The Financial year for which the last Income-Tax return has been filed	Total income shown in Income-tax return (in Rupees)
1	Self	AAAPZ2031Q	AY: 2008- 09	1,04,800
2	Spouse	NA	NA	NA
3	Dependent – 1	NA	NA	NA
4	Dependent – 2	NA	NA	NA
5	Dependent – 3	NA	NA	NA

(5) I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:-

(i) The following case(s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more :-

(a)	Case/First information Report No./Nos. together with complete details of concerned Police Station/District/State	Not Applicable
(b)	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged	Not Applicable
(c)	Name of the Court, Case No. and date of order taking cognizance :	Not Applicable
(d)	Court(s) which framed the charge(s)	Not Applicable
(e)	Date (s) on which the charge(s) was/were framed	Not Applicable
(f)	Whether all or any of the proceeding(s) have been stayed by the Court(s) of competent jurisdiction	Not Applicable



(ii) The following case(s) is/are pending against me in which cognizance has been taken by the court (other than the cases mentioned in item (i) above) :-

(a)	Name of the Court, Case No. and date of order taking cognizance :	Not Applicable
(b)	The details of cases, where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken	Not Applicable
(c)	Details of Appeal(s)/Application(s) for revision (if any) filed against the above order(s)	Not Applicable

(6) I have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2) or covered or in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

In the following cases, I have been convicted and sentenced to imprisonment by a court of law:

(a)	The details of cases Section (s) of the concerned Act(s) and description of the offence(s) for which convicted	Not Applicable
(b)	Name of the Court(s) Case No. and date(s) of order(s)	Not Applicable
(c)	Punishment imposed	Not Applicable
(d)	Whether any appeal was/have been filed against the conviction order. If so, details and the present status of the appeal.	Not Applicable

#### DETAILS OF EDUCATIONAL QUALIFICATIONS

School /College University	Course/Degree/Diploma Certificate	Year Course completed
St. Joseph's High School	Secondary School Certificate Examination	1986
Jai Hind College (University of Mumbai)	Bachelor of Commerce	1991
Cardiff University (United Kingdom)	Post Graduation Diploma in International Journalism	2010



The I give herein the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents :

Sr. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	98,000/-	NA	NA	NA	NA
(ii)	Details of deposit in Bank accounts (FDRs, Term deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non Banking Financial Companies and Co-operative societies and the amount in each such deposit	Fixed Deposits: Rs 2,25,000 Savings accounts: Rs 2,65,656.32 (Details attached)	NA	NA	NA	NA
(iii)	Details of investment in Bonds, debentures/ shares and units in companies/Mutual funds and other and the amount.	3,00,000/- (Details attached)	NA	NA	NA	NA
(iv)	Details of Investment in NSS, Postal Savings, Insurances policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NIL	NA	NA	NA	NA
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount.	NIL	NA	NA	NA	NA
(vi)	Motor Vehicle/Aircrafts/Yachts/Ships (Details of Make, registration number etc. year of purchase and amount)	NIL	NA	NA	NA	NA
(vii)	Jewellery, bullion and valuable things(s) (give details of weight and value)	NIL	NA	NA	NA	NA
(viii)	Any other assets such as value of claims/interest	NIL	NA	NA	NA	NA
(ix)	Gross Total Value	8,88,656.32	NA	NA	NA	NA

**ANNEXURE – I**  
**DETAILS OF MOVABLE ASSETS**

**1) FIXED DEPOSITS**

Name of Bank	Branch	Amount	Date of Deposit	Scheme	Serial Number
State Bank of India	Hughes Road	1,00,000/-	20/03/2014	STD-GEN	2530017
State Bank of India	Hughes Road	1,25,000/-	28/03/2014	STD-GEN	2530017
Total		2,28,000/-			

**2) SAVING ACCOUNTS :**

Bank	Account Number	Balance	Branch
State Bank of India	30229780055	25028.74	Hughes Road
Standard Chartered	23110513406	2,38,627.58	M. G. Road



*Basit Raith*

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Bank			
Bank of Baroda	0696010001667	1000/-	Fort University
State Bank of India	33479264759	NIL	Mandvi
State Bank of India	20219352413	1000/-	Hughes Road

### 3) INVESTMENT IN COMPANIES :

Invested in Lanquity Certificates in Excalibur Property Developments Ltd. in the year 1995. (3000 Lanquity in the form of Certificates).  
 Total value today approximately Rs. 3,00,000/-  
 Certificate Nos. : From 00000011144 to 0000011173.

#### B. Details of immovable Assets:

Sr. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land - Location(s) - Survey number(s)	NIL	NA	NA	NA	NA
	Area (total measurement in acres)	NIL	NA	NA	NA	NA
	Whether inherited property (Yes or No)	NIL	NA	NA	NA	NA
	Date of purchase in case of self-acquired property	NIL	NA	NA	NA	NA
	Cost of Land (in case of purchase) at the time of purchase	NIL	NA	NA	NA	NA
	Any investment on the land by way of development construction etc.	NIL	NA	NA	NA	NA
	Approximate current market value	NIL	NA	NA	NA	NA
(ii)	Non-Agricultural Land : - Location(s) - Survey Number(s)	NIL	NA	NA	NA	NA
	Area (total measurement in sq.ft.)	NIL	NA	NA	NA	NA
	Whether inherited property (Yes or No)	NIL	NA	NA	NA	NA
	Date of purchase in case of self-acquired property	NIL	NA	NA	NA	NA
	Cost of Land (in case of purchase) at the time of purchase	NIL	NA	NA	NA	NA
	Any investment on the land by way of development, construction etc.	NIL	NA	NA	NA	NA
	Approximated current market value	NIL	NA	NA	NA	NA
(iii)	Commercial Buildings (including apartments) - Location(s) - Survey Number(s)	NIL	NA	NA	NA	NA
	Area (total measurement in	NIL	NA	NA	NA	NA



	Built-up Area (total measurement in sq. ft.)	NIL	NA	NA	NA
	Whether inherited property (Yes/No)	NIL	NA	NA	NA
	Date of purchase in case of self-acquired property	NIL	NA	NA	NA
	Cost of property (in case of purchase) at the time of purchase	NIL	NA	NA	NA
	Any investment on the property by way of development, construction etc.	NIL	NA	NA	NA
	Approximated current market value	NA	NA	NA	NA
(iv)	<u>Residential Buildings</u> (including apartments) - Location(s) - Survey Number(s)	NIL	NA	NA	NA
	Area (total measurement in sq.ft.)	NIL	NA	NA	NA
	Built-up Area (total measurement in sq. ft.)	NIL	NA	NA	NA
	Whether inherited property (Yes/No)	NIL	NA	NA	NA
	Date of purchase in case of self-acquired property	NIL	NA	NA	NA
	Cost of property (in case of purchase) at the time of purchase	NIL	NA	NA	NA
	Any investment on the land by way of development, construction etc.	NIL	NA	NA	NA
	Approximated current market value	NIL	NA	NA	NA
(v)	Other (such as interest in property)	NIL	NA	NA	NA
(vi)	Total of current market value of (i) to (v) above.	NIL	NA	NA	NA

(8) I give herein below the details of liabilities/ dues to public financial institutions and government :-

Sr. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/financial Institution(s) Name of the Bank or Financial Institution, Amount outstanding, Nature of Loan	NIL	NA	NA	NA	NA
	Loan or dues to any other individuals/entity other than mentioned above Name(s), Amount outstanding, nature of loan.	NIL	NA	NA	NA	NA
	Any other liability	NIL	NA	NA	NA	NA
	Grand total of liabilities	NIL	NA	NA	NA	NA
(ii)	Government dues : Dues to departments dealing with government accommodation	NIL	NA	NA	NA	NA
	Dues to department dealing with supply of water	NIL	NA	NA	NA	NA
	Dues to department dealing	NIL	NA	NA	NA	NA

with supply of electricity					
Dues to department dealing with supply of telephones/mobiles	NIL	NA	NA	NA	NA
Dues to department dealing with government transport including aircrafts and helicopters	NIL	NA	NA	NA	NA
Income tax dues	NIL	NA	NA	NA	NA
Wealth tax dues	NIL	NA	NA	NA	NA
Service tax dues	NIL	NA	NA	NA	NA
Municipal / property Tax dues	NIL	NA	NA	NA	NA
Sales Tax dues	NIL	NA	NA	NA	NA
Any other dues	NIL	NA	NA	NA	NA
(iii) Grand total of all government dues	NIL	NA	NA	NA	NA
(iv) Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which is pending	NIL	NA	NA	NA	NA

(9) Details of profession or occupation :

(a) Self : **JOURNALIST (FREE LANCER)**  
 (b) Spouse : **NOT APPLICABLE**

(10) My educational qualifications are as under :-

**DETAILS OF EDUCATIONAL QUALIFICATIONS**

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St. Joseph's High School	Secondary School Certificate Examination	1986
Jai Hind College (University of Mumbai)	Bachelor of Commerce	1991
Cardiff University (United Kingdom)	Post Graduation Diploma in International Journalism	2010

## PART-B

## (11) ABSTRACT OF THE DETAILS GIVEN (1) TO (10) OF PART-A :

	Name of the candidate	Shri. ABDUL BASIT FAITH				
	Full postal address	48, MASJD STREET, 3 <sup>RD</sup> FLOOR, NR. MANDVI P.O., MUMBAI- 400 003.				
3	Number and name of the constituency and State	31-SOUTH MUMBAI CONTINUENCY(MAHARASHTRA STATE)				
4	Name of the political party which set up the candidate (otherwise write "Independent")	INDEPENDENT				
5	(i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more	NOT APPLICABLE				
	(ii) Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item (i) above]	NOT APPLICABLE				
6	Total number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in sub-sections (1), (2) or (3) of section 8 of Representation of the People Act, 1951]	NOT APPLICABLE				
7		PAN of	Year of which last income Tax return filed	Total income shown		
	(a) Candidate	AAAPZ2031Q	AY:-2008-09	1,04,800/-		
	(b) Spouse	NA	NA	NA		
	(c) Dependents	NA	NA	NA		
8.	Details of Assets and Liabilities in Rupees					
	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
A.	Moveable Assets (Total Value)	NA	NA	NA	NA	NA
B.	Immovable Asset	NA	NA	NA	NA	NA
	I	Purchase Price of self-acquired immovable property	NA	NA	NA	NA
	II	Development/Construction cost of immovable property after purchase (if applicable)	NA	NA	NA	NA
		Approximate Current market price of -	NA	NA	NA	NA
		a) Self-acquired assets (Total Value)	NA	NA	NA	NA
		b) Inherited assets (Total Value)				
9	Liabilities					
	(i) Government dues (Total)	NA	NA	NA	NA	NA
	(ii) Loans from Bank, Financial Institutions and others (Total)	NA	NA	NA	NA	NA
10	Liabilities that are under dispute					
	(i) Government dues (Total)	NA	NA	NA	NA	NA
	(ii) Loans from Bank, Financial Institutions and others (Total)	NA	NA	NA	NA	NA

11.	Highest educational qualification : (Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed)
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**DETAILS OF EDUCATIONAL QUALIFICATIONS**

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Cardiff University (United Kingdom)	Post Graduation Diploma in International Journalism	2010

*Basit Sohail*

**VERIFICATION**

I, the deponent, abovenamed, do hereby verify and declare that the contents of his affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom, I further declare that :-

- (a) There is no case of conviction or pending case against me other than those mentioned in item 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and item 8, 9 and 10 of Part B above.

Verified at Mumbai this the 05<sup>th</sup> day of April, 2014.

*Basit Sohail*

DEPONENT



ATTESTED BY ME

*Basit Sohail*

**R. R. SHARMA**  
B.Sc. (Hon.) LL.B.  
ADVOCATE HIGH COURT &  
NOTARY, GOVT. OF INDIA  
FLAT No. 2, C WING, BLDG. No. 2,  
SHREE SAI COMPLEX CHS., BANDOOK  
ROAD, MUMBAI - 400 025.



25 APR 2014