

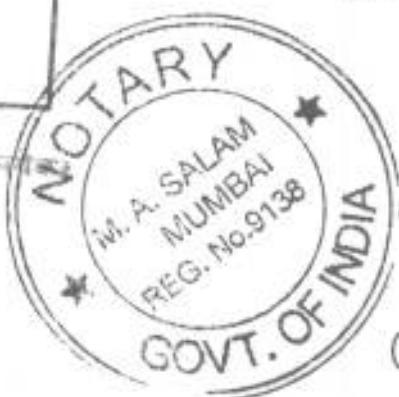


महाराष्ट्र MAHARASHTRA

प्रधान मुद्रांक वार्तालाय, मुंबई<sup>१</sup>  
प. नं. वि. क. ८०००००२

14 MAR 2014

संसद आधिकारी



FORM 26  
(See rule 4A)

अनिल मोंडकर

पद्धाना धारक मुद्रांक विकला नं. 8000002

KS 896576

कुला कोटे एल. वी. प.स. भार्ग, मुंबई-४०,  
क्रमांक ८९८७, धिनोर.

18 MAR 2014

श्री/श्रीमती..... न. Narendra..... वा. & संगत  
पांचा जेर न्यायिकेतर..... यांचा नाव यांचा नाव

मुद्रांक वेपर विकला





Affidavit to be filed by the candidate alongwith nomination paper

before the returning officer for election to Member of

Parliament (LOK SABHA) (name of the House) from

31 – South Mumbai constituency (Name of the Constituency)

PART-A

I SAYED NOORUDDIN AFTAB son of AZIMUDDIN, Aged 43 years, presently resident of Plot No. 28-K-8, Road No. 3, Shivaji Nagar, Govandi, Mumbai-400043 (Maharashtra) a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate setup by "**RASHTRIYA ULAMA COUNCIL**".

(2) My name is enrolled in 171 Mankhurd - Shivaji Nagar Constituency, Maharashtra (Name of the constituency and the State), at Serial No 25 in Part No 1.

(3) My contact telephone number (s) is **8652023768** and my e-mail id (if any) is snaa.azmi@gmail.com SOCIAL MEDIA ACCOUNT-N11

★(4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return:

| S.I. No. | Names   | PAN        | The financial year for which the last Income-tax return has been filed | Total income shown in Income-tax return (in Rupees) |
|----------|---|------------|--|---|
| 1.       | Self<br><b>SAYED NOORUDDIN AFTAB son of AZIMUDDIN</b> | ATJPS6452P | 2010-2011  | Rs.4,96,968.00                                      |
| 2.       | Spouse<br><b>SAYED SABINA NOORUDDIN AFTAB</b>         | N.A        | N.A  | N.A   |
| 3.       | Dependent-1   | N.A        | N.A  | N.A   |
| 4.       | Dependent-2   | N.A        | N.A  | N.A   |
| 5.       | Dependent-3   | N.A        | N.A  | N.A   |
| 6.       | Dependent-4   | N.A        | N.A  | N.A   |

(5) I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge (s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he / she shall furnish the following information:-

(i) The following case(s) is /are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more :-

|     |   |   |
|-----|---|---|
| (a) | Case/First Information Report No./ Nos. together with complete details of concerned Police Station/District/State | <b>FIR No. 361/2004<br/>Deonar Police Station,<br/>Govandi, Mumbai-43</b>                           |
| (b) | Section(s) of the concerned Act(s) and short description of the offence(s) for which charged                      | <b>Section<br/>354,325,420,506(2)</b>   |
| (c) | Name of the Court, Case No. and date of order taking cognizance:  | 8 <sup>th</sup> Killa Court, Mumbai<br>Case no. (old) 1276 PW / 2005<br>Case no. (new) 81 PW / 2012 |
| (d) | Court(s) which framed the charge(s)   | <b>8<sup>th</sup> Killa Court, Mumbai</b>   |
| (e) | Date(s) on which the charge(s) was/were framed  | <b>N.A</b>  |
| (f) | Whether all or any of the proceedings(s) have been stayed by any Court(s) of competent jurisdiction               | <b>NO</b>   |

(ii) The following case(s) is /are pending against me in which cognizance has been taken by the court [other than the cases mentioned in Item (i) above]:-

|     |  |                       |
|-----|--|-----------------------|
| (a) | Name of the Court, Case No. and date of order taking cognizance  | <b>Not Applicable</b> |
| (b) | The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken | <b>Not Applicable</b> |
| (c) | Details of Appeal(s)/Application(s) for revision (if any) filled against the above order   | <b>Not Applicable</b> |

(6) I have not been convicted, of an offence(s) [other than any offence (s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

In the following case, I have been convicted and sentenced to imprisonment by a court of law:

|     |  |                       |
|-----|--|-----------------------|
| (a) | The Details of cases, section(s) of the concerned Act(s) and description of the offence(s) for which convicted           | <b>Not Applicable</b> |
| (b) | Name of the Court, Case No. and date of order(s):  | <b>Not Applicable</b> |
| (c) | Punishment imposed   | <b>Not Applicable</b> |
| (d) | Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal: | <b>Not Applicable</b> |



That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets:**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given

Note: 3. Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.

Note: 5. Details including amount is to be given separately in respect of each investment.

| SL. No. | Description   | Self<br>SAYED<br>NOORUDDIN<br>AFTAB son of<br>AZIMUDDIN | Spouse<br>SAYED<br>SABINA<br>NOORUDDIN<br>AFTAB | Dependent - 1 | Dependent - 2 | Dependent -3 | Dependent -4 |
|---------|---|---|---|---------------|---------------|--------------|--------------|
| (i)     | Cash in hand  | Rs.27,000/-   | N.A   | N.A           | N.A           | N.A          | N.A          |
| (ii)    | Details of deposit in Bank Accounts (FD Rs. Term Deposits and all others types of deposits including saving account), Deposits with Financial Institutions Non-Banking Financial Companies and Co-operative societies and the amount in each such deposit |   |   |               |               |              |              |
|         | 1. HDFC Bank Chembur Branch, Mumbai Saving A/C No. 018104000065 353   | No Balance  | N.A   | N.A           | N.A           | N.A          | N.A          |
|         | 2. ICICI Bank BKC Branch, Mumbai Saving A/C 055501517262  | Rs.100/-  | N.A   | N.A           | N.A           | N.A          | N.A          |
|         | 3. Bank of Baroda Indian Oil Nagar Branch, Mumbai Saving A/c 367001000105 63  | Rs.1000/-   | N.A   | N.A           | N.A           | N.A          | N.A          |

|                        |  |             |   |     |     |     |     |
|------------------------|--|-------------|---|-----|-----|-----|-----|
| (iii)                  | Details of investment in Bonds, debentures/shares and units in companies/Mutual funds and others and the amount  | N.A         | N.A   | N.A | N.A | N.A | N.A |
| (iv)                   | Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial instruments in Post office or Insurance Company and the amount | N.A         | N.A   | N.A | N.A | N.A | N.A |
| (v)                    | Personal loans/advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount                    | N.A         | N.A   | N.A | N.A | N.A | N.A |
| LAM<br>IBAI(v)<br>9138 | Motor Vehicles/ Aircrafts/Yachts/Ships (Details of Make, registration number etc. year of purchase and amount)   | N.A         | N.A   | N.A | N.A | N.A | N.A |
|                        | Jewellery, bullion and valuable thing(s) (give details of weight and value)  | N.A         | Nose Top<br>1.5 Gms<br>Approx<br>Rs.4,500/- | N.A | N.A | N.A | N.A |
| (viii)                 | Any other assets such as value of claims/interest  | N.A         | N.A   | N.A | N.A | N.A | N.A |
| (ix)                   | Gross Total Value  | Rs.28,100/- | Rs.4,500/-                                  | N.A | N.A | N.A | N.A |

**B. Details of Immovable Assets:**

Note 1: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note 2: Each land or building or apartment should be mentioned separately in this format

| Sl. No.  | Description   | Self<br>SAYED<br>NOORUDDIN<br>AFTAB son of<br>AZIMUDDIN | Spouse<br>SAYED<br>SABINA<br>NOORUDDIN<br>AFTAB | Dependent<br>t - 1 | Dependent<br>t - 2 | Dependent<br>t - 3 | Dependent<br>t - 4 |
|--|---|---|---|--------------------|--------------------|--------------------|--------------------|
| (i) <b>Agricultural Land</b><br>Location(s) Survey number(s)       | NIL   | N.A   | N.A   | N.A                | N.A                | N.A                | N.A                |
|  | Area (total measurement in acres)                                   | NIL   | N.A   | N.A                | N.A                | N.A                | N.A                |
|  | Whether inherited property (Yes or No)                              | NIL   | N.A   | N.A                | N.A                | N.A                | N.A                |
|  | Date of purchase in case of self-acquired property                  | NIL   | N.A   | N.A                | N.A                | N.A                | N.A                |
|  | Cost of Land (in case of purchase) at the time of purchase          | NIL   | N.A   | N.A                | N.A                | N.A                | N.A                |
|  | Any investment on the land by way of development, construction etc. | NIL   | N.A   | N.A                | N.A                | N.A                | N.A                |
| (ii) <b>Non-Agricultural Land:</b><br>Location(s) Survey number(s) | NIL   | N.A   | N.A   | N.A                | N.A                | N.A                | N.A                |
|  | Area (total measurement in sq.ft.)                                  | NIL   | N.A   | N.A                | N.A                | N.A                | N.A                |
|  | Whether inherited property (Yes or No)                              | NIL   | N.A   | N.A                | N.A                | N.A                | N.A                |
|  | Date of purchase in case of self-acquired property                  | NIL   | N.A   | N.A                | N.A                | N.A                | N.A                |
|  | Cost of Land (in case of purchase) at the time of purchase          | NIL   | N.A   | N.A                | N.A                | N.A                | N.A                |
|  | Any investment on the land by way of development, construction etc  | NIL   | N.A   | N.A                | N.A                | N.A                | N.A                |
| Approximate current market value                                   |   | NIL   | N.A   | N.A                | N.A                | N.A                | N.A                |

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- INDIA

|                                |   |     |     |     |     |     |     |
|--------------------------------|---|-----|-----|-----|-----|-----|-----|
| (iii)                          | <b>Commercial Buildings</b><br>(including apartments)-<br>Locations(s)-Survey<br>Number       | NIL | NIL | N.A | N.A | N.A | N.A |
|                                | Area (total<br>measurement in Sq. Ft)   | NIL | NIL | N.A | N.A | N.A | N.A |
|                                | Built-up Area (total<br>measurement in Sq. Ft)  | NIL | NIL | N.A | N.A | N.A | N.A |
|                                | Whether inherited<br>property (yes or NO)   | NIL | NIL | N.A | N.A | N.A | N.A |
|                                | Date of purchase in<br>case of self-acquired<br>property                                      | NIL | NIL | N.A | N.A | N.A | N.A |
|                                | Cost of property (in<br>case of purchase) at<br>the time of purchase                          | NIL | NIL | N.A | N.A | N.A | N.A |
|                                | Any investment on the<br>Land by way of<br>development<br>construction etc.                   | NIL | NIL | N.A | N.A | N.A | N.A |
|                                | Approximate current<br>market value   | NIL | NIL | N.A | N.A | N.A | N.A |
| -LAM<br>-IBAI<br>9138<br>INDIA | <b>Residential<br/>Buildings</b><br>(including apartments)-<br>Locations(s)-<br>Survey Number | NIL | NIL | N.A | N.A | N.A | N.A |
|                                | Area (total<br>measurement<br>in Sq. Ft)  | NIL | NIL | N.A | N.A | N.A | N.A |
|                                | Built-up Area (total<br>measurement in Sq. Ft)  | NIL | NIL | N.A | N.A | N.A | N.A |
|                                | Whether inherited<br>property (yes or NO)   | NIL | NIL | N.A | N.A | N.A | N.A |
|                                | Date of purchase in<br>case of self-acquired<br>property                                      | NIL | NIL | N.A | N.A | N.A | N.A |
|                                | Cost of property (in<br>case of purchase) at<br>the time of purchase                          | NIL | NIL | N.A | N.A | N.A | N.A |
|                                | Any investment on the<br>Land by way of<br>development<br>construction etc.                   | NIL | NIL | N.A | N.A | N.A | N.A |
|                                | Approximate current<br>market value   | NIL | NIL | N.A | N.A | N.A | N.A |
| (v)                            | Others (such as<br>interest in property)  | NO  | N.A | N.A | N.A | N.A | N.A |
| (vi)                           | Total of current market<br>value of (i) to (v) above  | NIL | N.A | N.A | N.A | N.A | N.A |

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: please give separate details of name of bank, institution, entity or individual and amount before each item)

| Sl. No. | Description   | Self<br>SAYED<br>NOORUDDIN<br>AFTAB son of<br>AZIMUDDIN | Spouse<br>SAYED<br>SABINA<br>NOORUD<br>DIN<br>AFTAB | Depe<br>nden<br>t - 1 | Depe<br>nden<br>t - 2 | Depe<br>nden<br>t - 3 | Depe<br>nden<br>t - 4 |
|---------|---|---|---|-----------------------|-----------------------|-----------------------|-----------------------|
| (i)     | Loan or dues to BANK / FINANCIAL Institution(s) name of the Bank or financial Institution, Amount outstanding, Nature of Loan | NIL   | NIL   | N.A                   | N.A                   | N.A                   | N.A                   |
|         | Loan or dues to any other individuals / entity other than mentioned above name(s) Amount outstanding, nature of loan.         | NIL   | NIL   | N.A                   | N.A                   | N.A                   | N.A                   |
|         | Any other liability   | NIL   | NIL   | N.A                   | N.A                   | N.A                   | N.A                   |
|         | Grand total of liabilities  | NIL   | NIL   | N.A                   | N.A                   | N.A                   | N.A                   |
|         | Government dues : Dues to department dealing with government accommodation  | NIL   | NIL   | N.A                   | N.A                   | N.A                   | N.A                   |
|         | Due to department dealing with supply of water  | NIL   | NIL   | N.A                   | N.A                   | N.A                   | N.A                   |
|         | Dues to department dealing which supply of electricity  | NIL   | NIL   | N.A                   | N.A                   | N.A                   | N.A                   |
|         | Dues of department dealing with supply of telephones/mobiles.   | NIL   | NIL   | N.A                   | N.A                   | N.A                   | N.A                   |
|         | Dues of department dealing with government transport (including aircraft and helicopters)                                     | NIL   | NIL   | N.A                   | N.A                   | N.A                   | N.A                   |
|         | Income Tax Dues   | NIL   | NIL   | N.A                   | N.A                   | N.A                   | N.A                   |
|         | Wealth tax dues   | NIL   | NIL   | N.A                   | N.A                   | N.A                   | N.A                   |

|       |   |     |     |     |     |     |     |
|-------|---|-----|-----|-----|-----|-----|-----|
|       | Service tax dues  | NIL | NIL | N.A | N.A | N.A | N.A |
|       | Municipal/Property tax dues   | NIL | NIL | N.A | N.A | N.A | N.A |
|       | Sales tax dues  | NIL | NIL | N.A | N.A | N.A | N.A |
|       | Any other / dues  | NIL | NIL | N.A | N.A | N.A | N.A |
| (iii) | Grand total of all Government dues.   | NIL | NIL | N.A | N.A | N.A | N.A |
| (iv)  | Whether any other liabilities are in dispute, if so mentioned the amount involved and the authority before which it is pending. | NIL | NIL | N.A | N.A | N.A | N.A |

## (9) Details of profession or occupation:

(a) Self : - Social worker.  
 (b) Spouse :- House Wife



(10) My educational qualification is as under:-

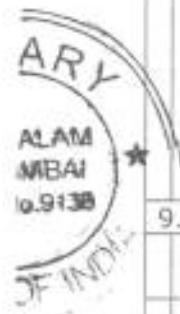
| Sl. No. | Class  | Institution / School  | Year |
|---------|--------|---|------|
| 01.     | VIIIth | Vidyavati Intercollege, Shahpur,<br>Saharain, Azamgarah,<br>Uttar Pradesh – 223221. | 1984 |

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)

**PART-B****(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:**


|    |   |  |   |                    |
|----|---|--|---|--------------------|
| 1. | Name of the Candidate   |  | <b>SAYED NOORUDDIN AFTAB<br/>son of AZIMUDDIN</b>   |                    |
| 2. | Full Postal Address   |  | Plot No. 28-K-8, Road No. 3,<br>Shivaji Nagar, Govandi,<br>Mumbai-400043<br>(Maharashtra) |                    |
| 3. | Number and name of the constituency and State   |  | <b>31 – South Mumbai<br/>Maharashtra State</b>  |                    |
| 4. | Name of the Political Party which set up the candidate (otherwise write 'Independent')  |  | <b>RASHTRIYA ULAMA COUNCIL</b>  |                    |
| 5. | (i)   | Total Number of pending cases where charges have been frame by the Court for offences punishable with imprisonment for two years or more | 1   |                    |
|    | (ii)  | Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item (i) above]                | NIL   |                    |
| 6. | Total number of cases in which convicted and sentenced to imprisonment For one year or more [expect for offences referred to in sub-section (1), (2) or (3) of section 8 of Representation of the People Act, 1951] |  | NIL   |                    |
| 7. | PAN of  |  | Year for which last Income Tax Return filed   | Total Income shown |
| a) | Candidate   | ATJPS6452P   | 2010-2011   | Rs.4,96,968.00/-   |
| b) | Spouse  | N.A  | N.A   | N.A                |
| c) | Dependents No.1   | N.A  | N.A   | N.A                |
|    | Dependents No.2   | N.A  | N.A   | N.A                |
|    | Dependents No.3   | N.A  | N.A   | N.A                |
|    | Dependents No.4   | N.A  | N.A   | N.A                |

| 8. Details of Assets and Liabilities in Rupees |   |   |   |                      |                      |                      |                      |
|--|---|---|---|----------------------|----------------------|----------------------|----------------------|
| Description                                    |   | Self<br>SAYED<br>NOORUDDIN<br>AFTAB son of<br>AZIMUDDIN                             | Spouse<br>SAYED<br>SABINA<br>NOORUDDIN<br>AFTAB | Depen<br>dent<br>- 1 | Depe<br>ndent<br>- 2 | Depe<br>ndent<br>- 3 | Depe<br>ndent<br>- 4 |
| A. Moveable Assets (Total Value)               |   | Rs.28,100/-   | Rs.4500/-                                       | N.A                  | N.A                  | N.A                  | N.A                  |
| B. Immovable Asset                             |   |   |   |                      |                      |                      |                      |
| I.   | Purchase price of self acquired Immovable property  | NIL   | NIL   | N.A                  | N.A                  | N.A                  | N.A                  |
| II.  | Development / Construction cost of immovable property after purchase (if applicable)  | NIL   | NIL   | N.A                  | N.A                  | N.A                  | N.A                  |
| III.   | Approximate current market price of -<br>(a) Self acquired assets (Total Value)<br>(b) Inherited assets (Total value)   | NIL   | NIL   | N.A                  | N.A                  | N.A                  | N.A                  |
| 9.   | Liabilities   |   |   |                      |                      |                      |                      |
| (i)  | Government dues (Total)   | NIL   | NIL   | N.A                  | N.A                  | N.A                  | N.A                  |
| (ii)   | Loans from Bank, Financial Institutions and others (Total)  | NIL   | NIL   | N.A                  | N.A                  | N.A                  | N.A                  |
| 10.  | Liabilities that are under dispute  |   |   |                      |                      |                      |                      |
| (i)  | Government dues (Total)   | NIL   | NIL   | N.A                  | N.A                  | N.A                  | N.A                  |
| (ii)   | Loans from Bank, Financial Institutions and others (Total)  | NIL   | NIL   | N.A                  | N.A                  | N.A                  | N.A                  |
| 11.  | Highest Education qualification:<br>(Give details of highest School / University education mentioning the full form of the certificate / diploma / degree course, name of the School/University / and the year in which the course was completed. |   |   |                      |                      |                      |                      |
|  | VIIIth  | Vidyavati Intercollege, Shahpur,<br>Saharain, Azamgarah,<br>Uttar Pradesh - 223221. |   |                      | 1984                 |                      |                      |



## VERIFICATION

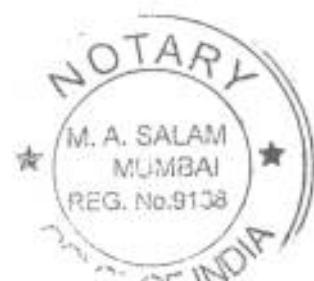
I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in Items 5 and 6 Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in Item 7 and 8 of Part A and items 8,9 and 10 of Part B above.

Verified at Mumbai This the 4th Day of April, 2014



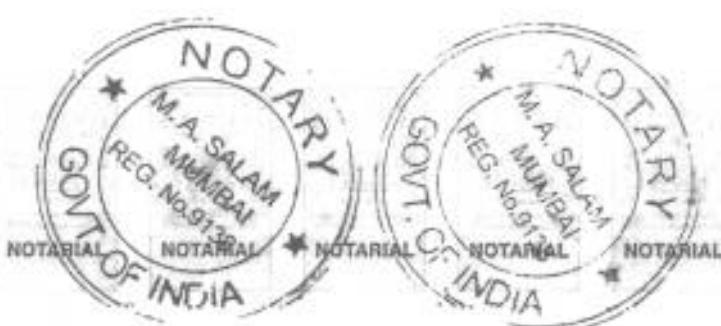
*S. Aftab*  
DEPONENT  
SAYED NOORUDDIN AFTAB  
son of AZIMUDDIN



BEFORE ME

*M. A. Salam*  
M. A. SALAM  
ADVOCATE & NOTARY  
GOVT. OF INDIA  
Flat No. 402, B-Wing,  
Kwaija Palce, Ghansoli Compd.,  
Kadwa, Mumbai, Thane-400 612.

*4 APR 2014*



Notary Book No. 09 Page No. 49  
St. No. 344 Date 09/4/14