

भारतीय गैर न्यायिक

एक सौ रुपये

Rs. 100

रु. 100



ONE
HUNDRED RUPEES

सत्यमेव जयते

भारत INDIA

INDIAN NON JUDICIAL

महाराष्ट्र MAHARASHTRA

श्री. नितीन भिवाजी कुमठेकर

KR 940781

उपकोषागार वगयालय, संगमनेर
पुरवठा दिनांक

14 MAR 2014

उपकोषागार अधिकारी संगमनेर

मुद्रांक विवेका. घ.नं. १६३५, विधान क्षेत्रांत, संगमनेर
मुद्रांक विवेकाधी सही

सं. वि. क्र. ४३४३९ दि. १९/०३/२०१४

मुद्रांक घेणार संतोष मधुकर रोहम

हस्ते/ स. अपंत कोळेकर वा. संगमनेर

"FORM 26

(See rule 4A) THIS DOCUMENT
CONTAINS 1+12 PAGES

1051
2014

I do hereby affirm and swear that I am a candidate to be filed by the candidate alongwith nomination
paper before the returning officer for election to Lok Sabha
from 38 Shirdi (S.C) constituency

PART-A

I Mr. Santosh Madhukar Roham .Son of Madhukar
Prabhakar Roham Aged 41 years, resident of
At.Post.Pimparne, Tal. Sangamner. Dist Ahmednagar, a
candidate at the above election, do hereby solemnly affirm and
state on oath as under:

(1) I am a candidate set up by Bahujan Mukti Party.





(2) My name is enrolled in 217 Sangamner Assembly constituency, at Serial No. 174 in Part No: 174

(3) My contact telephone number(s) is/are : 9921642334 and my e-mail id (if any) is : santoshromah@gmail.com

(4) Details of Permanent Account- Number (PAN) and status of filing of Income Tax return:

SL No.	Name s	PA N	The financial year for which the last Income-	Total income shown in Income- Tax return (in Rs.)
1	Self	AOEPR9290J	2013-2014	1,98,480/-
2	Spouse	Nil	Nil	Nil
3	Dependent-1	Nil	Nil	Nil
4	Dependent-2	Nil	Nil	Nil
5	Dependent-3	Nil	Nil	Nil

I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information: -

(i) The following case (s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:-

A	Cash/First Information Report No./Nos. together with complete details of concerned Police Station/ District State.	Nil
B	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged	Nil
C	Name of the Court, Case No. and date of order taking cognizance:	Nil
D	Court(s) which framed the charge(s)	Nil
E	Date(s) on which the charge(S) was/were framed	Nil



Whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction	Nil
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(ii) The following case(s) is/are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above]:-

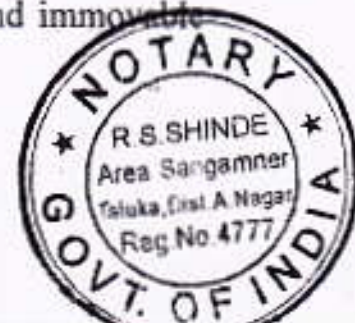
A	Name of the Court, Case No. and date of order taking cognizance:	Nil
B	The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken	Nil
C	Details of Appeal(s)/Application(s) for revision (if Nil any) filed against the above order(s)	Nil

(6) I have been/have not been convicted of an offence(s) [other than any offence(s) referred in sub-section (1) or sub-section (2), or cover in sub-section (3), of section 3 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information: In the following cases, I have been convicted and sentenced to imprisonment by a court of law:

A	The details of cases, Section(s) of the Act(s) and description of the offence(s) for which convicted	Nil
B	Name of the Court(s), Case No. and date(s) of order(s):	Nil
C	Punishment imposed	Nil
D	Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal:	Nil

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:





A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951. .

Note: 5. Details including amount is to be given separately in respect of each investment.

No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
I	Cash in hand	50530/-	Nil	Nil	Nil	Nil
II	Details of deposit in , Bank accounts(FDRs. Term Deposits and all other types of deposits including saving accounts). Deposits with financial Institutions. Non- Banking financial Companies and Cooperative societies and the amount in each such deposit	Nil	Nil	Nil	Nil	Nil





III	Details of investment in Bonds, debentures and units in companies/mutual funds and others and the amount	Nil	Nil	Nil	Nil	Nil
IV	Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial instruments in Post office or Insurance Company and the amount	Canara Bank 25000/- ICICI BANK, 25000/- Health Policy Yearly	Nil	Nil	Nil	Nil
V	Personal loans/ Advance given to any person or entity including firm, company, Trust etc and other receivables from debtors and the amount	Nil	Nil	Nil	Nil	Nil
VI	Motor Vehicles/ Aircrafts/Yachts/Ships (Details of Make, registration number etc, year of purchase and amount)	Maruti Swift Desire MH-17 AJ 8586 04/07/2013, 7,50,000/-	Nil	Nil	Nil	Nil
VII	Jewellery, bullion and valuable thing(s) (give details of weight and value)	Nil	10 gms 30,000/-	Nil	Nil	Nil
VIII	Any other assets such as value of claims/interest	Brick Manufacturing 5,00,000,-	Nil	Nil	Nil	Nil
IX	Gross Total Value	13,50,530/-	30,000/-	Nil	Nil	Nil





B. Details of Immovable Assets:

Note: 1. Properties for joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Sl No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land Location(s) Survey number(s)	Nil	Nil	Father Pimparne Sr.No 251/1/1, 251/1	Nil	Nil
	Area (total measurement in acres)	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	20,00000/-	Nil	





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(ii)	Area (total measurement in sq.ft.)	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil





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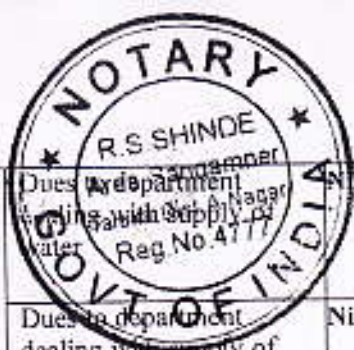
	Cost of property (in cash or purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	50,000/-	Nil	Nil	Nil	Nil
v	Others (such as interest in property)	Nil	Nil	Nil	Nil	Nil
vi	Total of current market value of (i) to (v) above	50,000/-	Nil	20,00,000/-	Nil	Nil

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: please give separate details of name of bank, institution, entity or individual and amount before each item)

Sl No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
i	Loan or dues to Bank/financial institution(s) Name of the Bank or financial institution, Amount outstanding, Nature of Loan	Canara Bank 4,40,487 Loan	Nil	Sangram Nagri Sahakari Patasanstha Sangamner 4,61,416/-	Nil	Nil
	Loan or dues to any Other individuals/entity other than mentioned above Name(s) Amount outstanding, nature of loan	Nil	Nil	Nil	Nil	Nil
	Any other liability	Nil	Nil	Nil	Nil	Nil
	Grand total of liabilities	4,40,487/-	Nil	4,61,416/-	Nil	Nil
ii	Government dues: Dues to departments dealing with government accommodation	Nil	Nil	Nil	Nil	Nil





Dues to department dealing with supply of water	Nil	Nil	Nil	Nil	Nil
Dues to department dealing with supply of electricity	Nil	Nil	Nil	Nil	Nil
Dues to department dealing with supply of telephones/mobiles	Nil	Nil	Nil	Nil	Nil
Dues to department dealing with government transport (including aircrafts and helicopters)	Nil	Nil	Nil	Nil	Nil
Income tax dues	Nil	Nil	Nil	Nil	Nil
Wealth tax dues	Nil	Nil	Nil	Nil	Nil
Service tax dues	Nil	Nil	Nil	Nil	Nil
Municipal/Property Tax dues	Nil	Nil	Nil	Nil	Nil
Sales Tax dues	Nil	Nil	Nil	Nil	Nil
Any other dues	Nil	Nil	Nil	Nil	Nil
iii Grand total of all Government dues	Nil	Nil	Nil	Nil	Nil
iv Whether any other liabilities are in dispute, if so, mention the amount involved, and the authority before which it is pending.	Nil	Nil	Nil	Nil	Nil

(9) Details of profession or occupation:

(a) Self : Farmer

(b) Spouse House : Wife

(10) My educational qualification is as under:-

B.Sc (Chemistry) Appeared

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed)





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PART-B

(11) **ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:**

Sl. No.	Name of the Candidates	Mr.Santosh Madhukar Roham		
1	Full postal address	At Post Pimparne Tal Sangamner Dist Ahmednagar		
2	Number and name of the constituency and State	38,Shirdi Maharashtra		
3	Name of the political party which set up the candidate (otherwise write 'Independent')	Bahujan Mukti Party		
4	(i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more	Nil		
	(ii) Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item (i) above 1 - -	Nil		
5	Total Number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in subsections (1),(2) or (3) of section 8 of Representation of the People Act, 1951]	Nil		
6	PAN of	Year for which last	Total income shown last	
	(a) Candidate	AOFP9290J	2013-2014	198480/-
	(b) Spouse	Nil	Nil	Nil
	(c) Dependents	Nil	Nil	Nil





7 Details of Assets and Liabilities in Rupees.							
	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3	Dependent-4
A	Moveable Assets (Total value)	7,50,000/-	Nil	Nil	Nil	Nil	Nil
B	Immovable Asset	Nil	Nil	20,00,000/-	Nil	Nil	Nil
1	Purchase Price of self-Acquired immovable property	Nil	Nil	20,00,000/-	Nil	Nil	Nil
II	Development/ construction cost of immovable property after purchase (if applicable)	Nil	Nil	Nil	Nil	Nil	Nil





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II	Approximate market price of	Nil	Nil	Nil	Nil	Nil
	(a) self-acquired assets (Total Value)	5,00000/-	Nil	20,00000/-	Nil	Nil
	(b) inherited assets (Total Value)	50000/-				
9	Liabilities					
i	Government dues (Total)	Nil	Nil	Nil	Nil	Nil
ii	Loans from Bank, Financial Institutions and others (Total)	Canara Bank 4,40,487/-	Nil	Nil	Nil	Nil
1	Liabilities that are under dispute					
i	Government dues (Total)	Nil	Nil	Nil	Nil	Nil
ii	Loans from Bank, Financial Institutions and others (Total)	Nil	Nil	Nil	Nil	Nil
1	Highest educational qualification:					
	College	University	Course	Year		
	B N Sarda Science College	Pune	BSC	1992-1993		





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VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Sangamner this the 20th day of March, 2014

I do Swear in the name of God/Godlessly affirm that this is my name & Signature (or mark) and that the contents of this my affidavit are true

DEPONENT



Mr. Santosh Madhukar Roham

IDENTIFIED BY
Sampat Kolekar
Digra, Sangamner



BEFORE ME

R S SHINDE
Advocate & Notary Public
Sangamner Dist. A. Nagar

NOTED & REGISTERED
AT SERIAL NO. 1051/2004
Date 20-3-2014

THIS DOCUMENT
CONTAINS 13 PAGES