

असी

25/1/2019

कृति

— निवडूत निर्मित आधिकारी
80 - ३२ अग्रणी १९६७
— निवडूत निवडूत

— अर्जदार : ~~कृति~~ असीतु मान्यता
— विषय : ~~कृति~~ दुर्लभी राष्ट्रपति
— ५८५०८ चौराज देवो बाबा

— निवडूत

— विषय (विषय दर्शाते असी)
कृति आपना उपर्युक्तान्वय उमेदवारी असी
उसे पावते कुण आदे पांडु सर्व अनिष्टवाचाया
कृति अप्य विषयान्वये विश्वासी असीते असीते विषयान्वये
आपना साता (दूसी) आ विषयान्वये प्रमाणे दी
आपना मान्यता असीते प्रमाणे विषयान्वये विषय परा
प्रमाणे विषय आदे ते ५१२वां फरवरी दिनावे

विषय दर्शाते

~~कृति~~ विषयान्वये

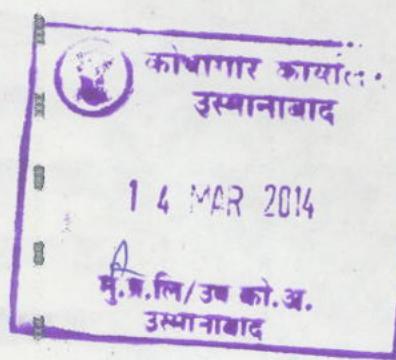
६४४/२

Vikram A. Sawale



महाराष्ट्र MAHARASHTRA

KT 903206



अ.क्र. 40002 ता. 24/03/2012

किसीत 9001 नांव. विजय कशोद (71450)
स. 61211 हरते दाना
मुकांक घेण्याचे कारण 214045

सु.भी. अशोक
मुद्राक विक्रेता, उस्मानाबाद
परामर्शदाता क्र. 244070-71

FORM 26
(See rule 4A)

PART-A



I Vikram Sawale, son of Ashok Sawale, Aged-37 years, resident of 3887, Sawale Chal, Solapur Road, Bharshi Dist. Solapur (Maharashtra)-413401, a candidate at the above election, do hereby solemnly affirm and state on oath as under :-

Pls
K. H. CHAURE
NOTARY & ADVOCATE
Govt. Of India Dist. Osmanabad.
25/3/13

P.T.O.



// 2 //

(1) I am a candidate set up by Aam Admi Party

(2) My name is enrolled in **246 Barshi Assembly Constituency** (Name of the constituency and the State), at Serial No. **910** in Part No. **101**

(3) My contact telephone number is **9822236765** and my e-mail id (if any) is vikram.sawale11@yahoo.com, vikram.sawale11@gmail.com (Google+)
My Social media Account is vikram.sawale@facebook.com

(4) Details of permanent account Number (PAN) and status of filing of income tax return :

Sr. No.	Names	PAN	The financial year for which the last income-tax return has been filed	Total income shown in Income-tax return (in Rupees)
1.	Self	ARFDS3283B	2012-2013	263679/-
2.	Spouse	CNEPS2830P	Nil	Nil
3.	Dependent-1	Nil	Nil	Nil
4.	Dependent-2	Nil	Nil	Nil
5.	Dependent-3	Nil	Nil	Nil

Khushwant Singh
K. H. CHAURE
NOTARY & ADVOCATE
Govt. Of India Dist. Osmanabad
25/3/11

P.T.O.

(5) I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge (s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:-

(i) The following case(s) is /are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more :-

(a)	Case/First Information Report No./ Nos. together with complete details of concerned Police Station/District/State	Nil
(b)	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged	Nil
(c)	Name of the Court, Case No. and date of order taking cognizance:	Nil
(d)	Court(s) which framed the charge(s)	Nil
(e)	Date(s) on which the charge(s) was/were framed	Nil
(f)	Whether all or any of the proceedings(s) have been stayed by any Court(s) of competent jurisdiction	Nil

(ii) The following case(s) is /are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above]:-

(a)	Name of the Court, Case No. and date of order taking cognizance:	Nil
(b)	The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken	Nil
(c)	Details of Appeal(s)/Application(s) for revision (if any) filed against the above order(s)	Nil

(6) I have been/have not been convicted, of an offence(s) [other than any offence (s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

These
K. H. CHAURE
NOTARY & ADVOCATE
Govt. of India Dist. Osmanabad
25/3/14

In the following case, I have been convicted and sentenced to imprisonment by a court of law:

(a)	The Details of cases, section(s) of the concerned Act(s) and description of the offence(s) for which convicted	Nil
(b)	Name of the Court(s), Case No. and	Nil
(c)	Punishment imposed	Nil
(d)	Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal:	Nil

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given

Note: 3. Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.

Note: 5. Details including amount is to be given separately in respect of each investment.

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	245710/-	80548/-	Nil	Nil	Nil
(ii)	Details of deposit in Bank accounts(FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	Vishweshwar Bank 1750/- HDFC Bank 1131/- Axis Bank 30628/- IDBI Bank 2500/-	Axis Bank 2140/-	Nil	Nil	Nil

Share
K. H. CHAURE
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25/3/19

OVERNMENT OF PUNJAB

Regd. No. 4999

(iii)	Details of investment in Bonds, debentures/shares and units in companies/Mutual funds and others and the Amount	Nil	Nil	Nil	Nil	Nil
	Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial instruments in Post office or Insurance Company and the amount	LIC 15 Lac.	Nil	Nil	Nil	Nil
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount	Nil	Nil	Nil	Nil	Nil
(vi)	Motor Vehicles/ Aircrafts/Yachts/Ships(Details of Make, registration number etc. year of purchase and amount)	TVS Scooty 55410/-	Nil	Nil	Nil	Nil
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	Wt.175 Gm. Amount 3.68 Lack.	Nil	Nil	Nil	Nil
(viii)	Any other assets such as value of claims/interest	Deposits& Receivable 351710/-	Nil	Nil	Nil	Nil
(ix)	Gross Total Value	2608428/-	82688/-	Nil	Nil	Nil

B. Details of Immovable Assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Sl. No.	Description	Self	Spouse	Dependent -1	Dependent -2	Dependent -3
(i)	Agricultural Land Location(s) Survey number(s)	A) Gat No. 408,410,361, 290,280 at Barshi, B) Gat No. 1451/3 at Barshi	Gat No.6 at Tadwale Tuljapur	Nil	Nil	Nil
	Area (total measurement in acres)	A) 7 Hector 81 R B) 40+10= 50 R	1 Hector	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Yes in respect of Colum A as above mentioned & no in respect Colum B	No	Nil	Nil	Nil

K. H. CHAURE
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25/3/11

J. B.

	Date of purchase in case of self-acquired property	12/12/2012	13-6-2012	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase	1.5 Lack.	3.75 lack	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc.	1 Lack.	Nil	Nil	Nil	Nil
	Approximate current market value	For 3.6 crore. My share will be 1/3 rd + 8 lack of self acquired property	10lack	Nil	Nil	Nil
(ii)	<u>Non-Agricultural Land:</u> -Location(s) -Survey number(s)	C.S.No. 2476B	Nil	Nil	Nil	Nil
	Area (total measurement in sq.ft.)	589 sqm Undivided Ancestral Property	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	yes	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	80 Lack.	Nil	Nil	Nil	Nil
(iii)	<u>Commercial Buildings (including apartments)-</u> Locations(s) -Survey number(s)	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in sq.ft.)	Nil	Nil	Nil	Nil	Nil
	Built-up Area (total measurement in sq.ft.)	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil

K. H. CHAUHAN
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Govt. Of India Dist. Osmanabad
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	Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil
	Any investment on the property by way of development, construction etc.	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil
(iv)	<u>Residential Buildings</u> (including apartments):- -Location(s) -Survey number(s)	Solapur Road Barshi GatNo.280	Nil	Nil	Nil
	Area (total measurement in sq.ft.)	2800 Sq.ft.	Nil	Nil	Nil
	Built-up Area (total measurement in sq.ft.)	1800 Sq.ft	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Yes	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil
	Any investment on the property by way of development, construction etc.	Nil	Nil	Nil	Nil
	Approximate current market value	24 lack	Nil	Nil	Nil
(v)	Others (such as interest in property)	Nil	Nil	Nil	Nil
(vi)	Total of current market value of (i) to (v) above	4.64 Crore My share will be 1/3 rd + 8 lack of self acquired property	10 Lack	Nil	Nil

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: please give separate details of name of bank, institution, entity or individual and amount before each item)

K. H. CHAURE
NOTARY & ADVOCATE
Govt. Of India Dist. Osmanabad
25/3/15

J. J. R.

S.N o	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent -3
(i)	Loan or dues to Bank/financial institution(s) Name of the Bank of financial institution, Amount outstanding, Nature of Loan	TVS Finance 30498/- Laxmi co-Bank 21141/- Kalbhairav Bank 90000/-	Nil	Nil	Nil	Nil
	Loan or dues to any other individuals/entity other than mentioned above Name(s), Amount outstanding, nature of loan	Nil	Nil	Nil	Nil	Nil
	Any other liability	Nil	Nil	Nil	Nil	Nil
	Grand total of liabilities	141639/-	Nil	Nil	Nil	Nil
(ii)	Government dues: Dues to departments dealing with Government accommodation	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with supply of water	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with supply of electricity	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with supply of telephone/mobiles	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with government transport (including aircrafts and helicopters)	Nil	Nil	Nil	Nil	Nil
	Income tax dues	Nil	Nil	Nil	Nil	Nil
	Wealth tax dues	Nil	Nil	Nil	Nil	Nil
	Service tax dues	Nil	Nil	Nil	Nil	Nil
	Municipal/Property Tax Dues	Nil	Nil	Nil	Nil	Nil
(iii)	Sales tax dues	Nil	Nil	Nil	Nil	Nil
	Any other dues	Nil	Nil	Nil	Nil	Nil
(iii)	Grand total of all Government dues	Nil	Nil	Nil	Nil	Nil

Please
K. H. CHAURE
NOTARY & ADVOCATE
Govt. Of India Dist. Osmanabad
25/3/15

(iv)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending	Nil	Nil	Nil	Nil	Nil
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(9) Details of profession or occupation:

(a) Self **Business & Farming**

(b) Spouse **Coaching Art Class and Farming**

(10) My educational qualification is as under:-

BSc (Maths) Shivaji University Kolhapur in 1996.

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)

PART-B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

1.	Name of the Candidate	Shri. Vikram Ashok Sawale
2.	Full postal address	3887, Sawale Chal, Solapur Road, Barshi Dist Solapur – 413401 Maharashtra
3.	Number and name of the constituency and State	246 Barshi Legislative Assembly. Maharashtra
4.	Name of the political party which set up the candidate (otherwise write "Independent")	Aam Admi Party
5.	(i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more	Not Applicable
	(ii) Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item (i) above]	Not Applicable

✓
K. H. CHAURE
 NOTARY & ADVOCATE
 Govt. Of India Dist. Osmanabad
 25/3/14

✓

6.	Total number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in sub-sections(1),(2) or (3) of section 8 of Representation of the People Act, 1951].		Not Applicable				
7.			PAN of	Year for which last income tax return filed	Total income Shown		
	(a) Candidate		ARFPS3283B	2012-2013	263679/-		
	(b) Spouse		CNEPS2830P	Nil	Nil		
	(c) Dependents		NA	Nil	Nil		
8.	Details of Assets and Liabilities in Rupees						
		Description	Self	Spouse	Dependent-I	Dependent-II	Dependent-III
A.		Moveable Assets (Total Value)	Furniture Utensils Equipments 145000/-	Nil	Nil	Nil	Nil
B		Immovable Asset	Building & lawn 550000/-	Nil	Nil	Nil	Nil
	I.	Purchase price of self-acquired immovable property	Nil	Nil	Nil	Nil	Nil
	II	Development / construction cost of immovable property after purchase (if applicable)	Nil	Nil	Nil	Nil	Nil
	III	Approximate Current market price of -	11 lack	Nil	Nil	Nil	Nil
		(a) self acquired assets (Total value) (b) inherited assets (Total value)	11 lack Nil	Nil Nil	Nil Nil	Nil Nil	Nil Nil
9		Liabilities	Nil	Nil	Nil	Nil	Nil
	(i)	Government dues (Total)	Nil	Nil	Nil	Nil	Nil
	(ii)	Loans from Bank, Financial Institutions and	Nil	Nil	Nil	Nil	Nil



 K. H. CHAURE
 NOTARY & ADVOCATE
 Govt. Of India Dist. Osmahabad
 25/3/19

6. 10/3

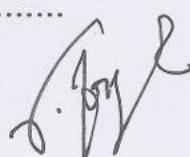
	others (Total)	11 Lack	Nil	Nil	Nil	Nil
10	Liabilities that are under dispute					
(i)	Government dues (Total)	Nil	Nil	Nil	Nil	Nil
(ii)	Loans from Bank, Financial Institutions and others (Total)	Nil	Nil	Nil	Nil	Nil
11	Highest educational qualifications:- BSc (Maths) Shivaji University Kolhapur in 1996 (Give details of highest School/University education mentioning the full form of the certificate/ diploma/ degree course, name of the School/College/ University and the year in which the course was completed.)					

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in item 7 and 8 of items 8,9 and 10 of Part B above.

25th march
 Verified at This the Day of 2014 .



DEPONENT

Note:-1. Affidavit should be filed latest by 3.00 PM on the last day of filing Nominations.

Note:2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note:3. All column should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note:4. The Affidavit should be either typed or written legibly and neatly."

K. H. CHAURE
 NOTARY & ADVOCATE
 Govt. Of India Dist. Osmanabad
 25/3/15



I solemnly affirmed before me by
Shri Name..... Vilasram S/o..... Ashok Sawale
Age 32 . Occ. M.A. R/o. Tq....
Dist...... Who is identified by Shri.....
Whom I Personally Know
Date..... 25/3/14

Sd. M.I. of deponent
after Attestation

Chaura
K. H. CHAURE
NOTARY & ADVOCATE
Govt. of India Dist. Osmanabad
25/3/14

