



महाराष्ट्र MAHARASHTRA

KR 386718

३९१५६ दिनांक २५/३/१५ - रुपये - २००/-

अनुक्रमिक नं. --- मुद्रांक कोणत्या दारणासाठी वेपारगळ्या आहे - प्रामाणिकपणे

मुद्रांक मुद्रांक अधिकारियम १९५८ चे अनुसूचक क. १२.

मुद्रांक दारणासाठी संयुक्त नाव - मिनिंद - चोखिवा राखकर

संयुक्त पत्ता - मोरनि - प्राधिकरणा. कुं.

हमने स्वकर्तृत्वे संयुक्त नाव - निनेश - वेध

पत्ता - प्रामाणिक नगर - चोखिवा - पुणे

मुद्रांक धाराकापी / एतते स्वकीची सही

मुद्रांक विक्रेता

परवाना क्र. २२०१०५५

परवान्याची मुदत ३१ मार्च २०१५

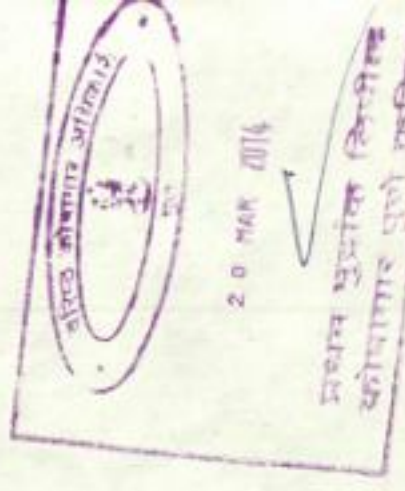
पत्ता - संत तुकाराम नगर

विपरी, पुणे - ४८

FORM 26
(See rule 4A)

Affidavit to be filed by the candidate along with nomination
paper before the returning officer for election to HOUSE OF
PEOPLE from

45- SATARA constituency



Handwritten signature

FORM 26
(See rule 4A)



Affidavit to be filed by the candidate alongwith nomination paper before the returning officer for election to HOUSE OF PEOPLE from 45- SATARA constituency

PART-A

I MILIND DHONDIBA RASKAR, **son of SHRI. DHONDIBA BABURAO RASKAR

Aged 38 years, resident of A/P AHIRE, TALUKA - KHANDALA, DISTRICT - SATARA, PIN CODE - 412802, a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by **AAM ADAMI PARTY**

(2) My name is enrolled in **45 SATARA PARLIAMENTARY CONSTITUENCY OF MAHARASHTRA STATE** at Serial No 39 in Part No 75

(3) My contact telephone number (s) are +91- 9423041967, 9552558049 and

My e-mail IDs are - j16milind@gmail.com and milind@rainbowgpl.com

My Social Media account - **MilindRaskar on Facebook**

MilindRaskar on LinkedIn

Whats App on 9552558049

(4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income-tax return (in Rupees)
1.	Self - MILIND DHONDIBA RASKAR	AAXPR0687D	F.Y. 2012-2013	1275879/-
2.	Spouse - MRS. SAVITA MILIND RASKAR	AIRPR7414G	F.Y. 2012-2013	1063065/-
3.	Dependent-1 - SIDDHARTH MILIND RASKAR	-N.A.	N.A.	N.A.
4.	Dependent-2 - MRUNMAYEE MILIND RASKAR	-N.A.	N.A.	N.A.
5.	Dependent-3 NO	-NO	N.A.	N.A.

(5) I am /am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge (s) has/have been framed by the court(s) of competent jurisdiction.



Signature

If the deponent is accused of any such offence(s) he shall furnish the following information:-
 (1) The following case(s) is /are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more :-

(a)	Case/First Information Report No./ Nos. together with complete details of concerned Police Station/District/State	NOT APPLICABLE
(b)	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged	NOT APPLICABLE
(c)	Name of the Court, Case No. and date of order taking cognizance:	NOT APPLICABLE
(d)	Court(s) which framed the charge(s)	NOT APPLICABLE
(e)	Date(s) on which the charge(s) was/were framed	NOT APPLICABLE
(f)	Whether all or any of the proceedings(s) have been stayed by any Court(s) of competent jurisdiction	NOT APPLICABLE

(ii) The following case(s) is /are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above]:-

(a)	Name of the Court, Case No. and date of order taking cognizance:	NOT APPLICABLE
(b)	The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken	NOT APPLICABLE
(c)	Details of Appeal(s)/Application(s) for revision (if any) filed against the above order(s)	NOT APPLICABLE

(6) I have been/have not been convicted, of an offence(s) [other than any offence (s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:
 In the following case, I have been convicted and sentenced to imprisonment by a court of law

(a)	The Details of cases, section(s) of the concerned Act(s) and description of the offence(s) for which convicted	NOT APPLICABLE
(b)	Name of the Court, Case No. and date of order(s):	NOT APPLICABLE
(c)	Punishment imposed	NOT APPLICABLE
(d)	Whether any appeal was/has been filed against the conviction order. If so, details and the present status	NOT APPLICABLE



Signature

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given

Note: 3. Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.

Note: 5. Details including amount is to be given separately in respect of each investment.

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	80000/-	75000/-	NIL	NIL	NA
(ii)	Details of deposit in Bank accounts(FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	Rs 529401/- As per Annex. A	Rs 178164/- As per Annex. B	NIL	NIL	NA
(iii)	Details of investment in Bonds, debentures/shares and units in companies/Mutual funds and others and the amount	Rs. 25000/- As per Annex. A	Rs.170000/- As per Annex. B	NIL	NIL	NA
(iv)	Details of investment in NSS, Postal Saving, Insurance policies And investment in any Financial instruments in Post office or Insurance Company and the amount	Rs 13316/- As per Annex. A	NIL	NIL	NIL	NA
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount	Rs 500000/- As per Annex. A	Rs. 10151500/- As per Annex. B	NIL	NIL	NA
(vi)	Motor Vehicles/ Aircrafts/Yachts/Ships(Details of Make, registration number etc, year of purchase and amount)	Not Applicable	Rs. 375000/- As per Annex. B	NIL	NIL	NA
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	Rs. 976500/- As per Annex. A	Rs 153016/- As per Annex. B	NIL	NIL	NA
(viii)	Any other assets such as value of claims/interest	Not Applicable	Not Applicable	NIL	NIL	NA
(ix)	Gross Total Value	2044217/-	11027680/-	NIL	NIL	NIL



B. Details of Immovable Assets:

- 5 -

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

SR. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land Location(s) Survey number(s)	AS PER ANNEX A1	NIL	NIL	NIL	NA
	Area (total measurement in acres)	AS PER ANNEX A1	NIL	NIL	NIL	NA
	Whether inherited property (Yes or No)	AS PER ANNEX A1	NIL	NIL	NIL	NA
	Date of purchase in case of self-acquired property	AS PER ANNEX A1	NIL	NIL	NIL	NA
	Cost of Land (in case of purchase) at the time of purchase	Rs 6107010/- AS PER ANNEX A1	NIL	NIL	NIL	NA
	Any investment on the land by way of development, construction etc.	Rs 1000000/- AS PER ANNEX A1	NIL	NIL	NIL	NA
	Approximate current market value	Rs. 22900000/- AS PER ANNEX A1	NIL	NIL	NIL	NA
(ii)	Non-Agricultural Land: -Location(s) -Survey number(s)	NIL	NIL	NIL	NIL	NA
	Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NA
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NA
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NA
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NA
	Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NA
	Approximate current market value	NIL	NIL	NIL	NIL	NA



Signature

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(iii)	Commercial Buildings (including apartments)- - Location(s) - Survey number(s)	NIL	NIL	NIL	NIL	NIL	NA
	Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL	NA
	Built-up Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL	NA
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NA
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL	NA
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NA
	Any investment on the property by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NA
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NA
(iv)	Residential Buildings (including apartments):- - Location(s) - Survey number(s)	CULTURE CREST, J 16, PLOT NO 13, MOSHI PRADHIKARA N PUNE - 411026	CULTURE CREST, J 16, PLOT NO 13, MOSHI PRADHIKARA N PUNE - 411026	NIL	NIL	NIL	NA
	Area (total measurement in sq.ft.)	1151 Sq Ft	1151 Sq Ft	NIL	NIL	NIL	NA
	Built-up Area (total measurement in sq.ft.)	940 Sq Ft	940 Sq Ft	NIL	NIL	NIL	NA
	Whether inherited property (Yes or No)	NO	NO	NIL	NIL	NIL	NA
	Date of purchase in case of self-acquired property	03/09/2011	03/09/2011	NIL	NIL	NIL	NA
	Cost of property (in case of purchase) at the time of purchase	2000000/-	2000000/-	NIL	NIL	NIL	NA
	Any investment on the property by way of development, construction etc.	NO	NO	NIL	NIL	NIL	NA
	Approximate current market value	4000000/-	4000000/-	NIL	NIL	NIL	NA



Signature

(v)	Others (such as interest in property)	NIL	NIL	NIL	NIL	NA
(vi)	Total of current market value of (i) to (v) above	26900000/-	4000000/-	NIL	NIL	NA

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: please give separate details of name of bank, institution, entity or individual and amount before each item)

S.No	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/financial institution(s) Name of the Bank of financial institution, Amount outstanding, Nature of Loan	NIL	NIL	NIL	NIL	NA
	Loan or dues to any other individuals/entity other than mentioned above Name(s), Amount outstanding, nature of loan	NIL	NIL	NIL	NIL	NA
	Any other liability	NIL	NIL	NIL	NIL	NA
	Grand total of liabilities	NIL	NIL	NIL	NIL	NA
(ii)	Government dues: Dues to departments dealing with Government accommodation	NIL	NIL	NIL	NIL	NA
	Dues to department dealing with supply of water	NIL	NIL	NIL	NIL	NA
	Dues to department dealing with supply of electricity	NIL	NIL	NIL	NIL	NA
	Dues to department dealing with supply of telephone/mobiles	NIL	NIL	NIL	NIL	NA
	Dues to department dealing with government transport (including aircrafts and helicopters)	NIL	NIL	NIL	NIL	NA
	Income tax dues	NIL	NIL	NIL	NIL	NA

	Wealth tax dues	NIL	NIL	NIL	NIL	NA
	Service tax dues	NIL	NIL	NIL	NIL	NA
	Municipal/Property Tax dues	NIL	NIL	NIL	NIL	NA
	Sales tax dues	NIL	NIL	NIL	NIL	NA
	Any other dues	NIL	NIL	NIL	NIL	NA
(iii)	Grand total of all Government dues	NIL	NIL	NIL	NIL	NA
(iv)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending	NO	NO	NO	NO	NA

(9) Details of profession or occupation:

(a) Self - BUSINESS.

(b) Spouse- BUSINESS.

(10) My educational qualification is as under:-

DIPLOMA IN SURFACE COATING TECHNOLOGY FROM THE BOARD OF TECHNICAL EXAMINATION'S, TECHNICAL INSTITUTE PUNE-COMPLETED IN THE YEAR 1995

(Give details of highest School/University education mentioning the full form of the Certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)

PART-B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

1.	Name of the Candidate	MILIND DHONDIBA RASKAR.
2.	Full postal address	A/P AHIRE, TALUKA - KHANDALA, DIST - SATARA, PIN- 412802
3.	Number and name of the constituency and State	45- SATARA CONSTITUENCY OF MAHARASHTRA
4.	Name of the political party which set up the candidate (otherwise write 'Independent')	AAM ADMI PARTY



5.	(i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more	NOT APPLICABLE				
	(ii) Total number of pending cases where the court(s) have taken cognizance (other than the cases mentioned in item (i) above]	NOT APPLICABLE				
6.	Total number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in sub-sections(1),(2) or (3) of section 8 of Representation of the People Act, 1951].	NOT APPLICABLE				
7.		PAN of	Year for which last income tax return filed	Total income shown		
	(a) Candidate	AAXPR0687D	F.Y. 2012-2013	1275879/-		
	(b) Spouse	AIRPR7414Q	F.Y.2012-2013	1063065/-		
	(c) Dependents	NO	NA	NA		
8.	Details of Assets and Liabilities in Rupees					
	Description	Self	Spouse	Dependent - I	Dependent- II	Dependent - III
A.	Moveable Assets (Total Value)	2044217/-	11027680/-	NIL	NIL	NA
B	Immovable Asset			NIL	NIL	NA
I.	Purchase price of self-acquired immovable property	8107010/-	2000000/-	NIL	NIL	NA
II	Development / construction cost of immovable property after purchase (if applicable)	1000000/-	NIL	NIL	NIL	NA
III	Approximate Current market price of					
	(a) self acquired assets (Total value)	269000000/-	4000000/-	NIL	NIL	NA
	(b) inherited assets (Total value)					
9	Liabilities					
(i)	Government dues (Total)	NIL	NIL	NIL	NIL	NA
(ii)	Loans from Bank, Financial Institutions And other (Total)	NIL	NIL	NIL	NIL	NA
10	Liabilities that are under dispute					
(i)	Government dues (Total)	NIL	NIL	NIL	NIL	NA

NOTARY
 P. S. K.

(ii)	Loans from Bank, Financial Institutions and others (Total)	NIL	NIL	NIL	NA
11	Highest educational qualifications:- DIPLOMA IN SURFACE COATING TECHNOLOGY FROM THE BOARD OF TECHNICAL EXAMINATION'S, TECHNICAL INSTITUTE PUNE COMPLETED IN THE YEAR 1995 (Give details of highest School/University education mentioning the full form of the certificate/ diploma/ degree course, name of the School/College/ University and the year in which the course was completed.)				

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that:-
 (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in item 7 and 8 of Part A and items 8,9 and 10 of Part B above.

Verified at ... **SATARA**. This the ... **24th** . Day of . **MARCH 2014**.....

Identified by me
amulya

I.D.KHAN, Advocate, Khandala.



DEPONENT

Before Me

Note:-1. Affidavit should be filed latest by 3.00 PM on the last day of filing Nominations.
 Note:-2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.
 Note:-3. All column should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note:-4. The Affidavit should be either typed or written legibly and neatly."

Note:-the principal rules were published vide Notification numbers S.O.859, dated the 15 th April 1961 and last amended vide Notification :-
 1) Numbers S.O. 728 (E), dated the 8th May 2007.
 2) Numbers S.O.425 (E), dated 23 rdfefbruary 2011.

Note 5.-In pursuance of the judgement dated 13 th September 2013 of the Honble supreme court in WP (C) No.121 of2008 Resurgence fill up all columns commission of india and other, regarding the filing of incomplete affidavit of candidates. The candidates are required to fill up the nomination paper are filled up, if not, the RO shall give a reminder to the candidate to furnish information against blank columns. The candidate should be furnished against any item, appropriate remark such as Nil or Not Applicable on a reminder, the nomination paper will be liable to be rejected by the RO at the time of security of nomination paper.

Note 6.- In paer 3 of the affidavit, the information should be furnished as follows :-
 My contact telephone No.(s) is/are :-
 My e-mail id (if any) is :-
 And my social media accounts (if any) are :-



This Document Contains
 Noted & Registered
 At Sr. No. 567/2014 AM. B
24 MAR 2014

ANNEXURE A
MR MILIND DHONDIBA RASKAR

DETAILS OF SAVING BANK ACCOUNTS

(POINT NO 7 A ii) AS ON 24/03/2014

S NO	PARTICULARS	AMOUNT (RS)	
1	STATE BANK OF INDIA - NASHIK BR	2088	NIL
2	BANK OF BARODA (JOINT A/C WITH SPOUSE) PIMPRI CHINCHWAD BRANCH	0	
3	UNION BANK OF INDIA KORHALE BK BRANCH	270333	
4	PUNE DISTRICT CENTRAL CO-OP BANK LTD VADGAON NIMBALKAR BRANCH	157000	
5	BANK OF MAHARASHTRA INDRAYANINAGAR PUNE BR	100000	
	TOTAL	529401	

LIST OF SHARES (POINT NO 7 A iii) AS ON 24/03/2014

S NO	NAME OF THE COMPANY	TYPE OF SHARES	NO OF SHARES	RATE IN RS	VALUE AS PER BOOKS IN RS
1	WESTERNHILLS AGRO PRODUCTS PVT LTD	EQUITY	2500	10	25000

DETAILS OF INSURANCE POLICIES (POINT NO 7 A iv)

S NO	PARTICULARS	PREMIUM IN RS	SUM INSURED	
1	THE NEW INDIA ASSURANCE CO LTD FAMILY MEDICLAIM INSURANCE	13316/-	1000000/-	NIL

DETAILS OF ADVANCES GIVEN (POINT NO 7 A v) AS ON 24/03/2014
(POINT NO 7 A vii) AS ON 24/03/2014

S NO	PARTICULARS	AMOUNT (RS)	
1	ADVANCE GIVEN TO WESTERNHILLS AGRO PRODUCTS PVT LTD	500000	NIL

DETAIL OF JEWELLERY, BULLION AND VALUABLE THINGS
(POINT NO 7 A vii) AS ON 24/03/2014

S NO	PARTICULARS	AMOUNT RS	
1	GOLD - 315 GM	976500	NIL

Safiro Me
Safiro Me
SHOURY K. PATHAN
ADVOCATE
NOTARY & ADVOCATE
Notary, Dist. Satara
Tel. Khandala, Dist. Satara



24 MAR 2014

ANNEXURE B

MRS. SAVITA MILIND RASKAR

DETAILS OF SAVING BANK ACCOUNTS

(POINT NO 7 A II) AS ON 24/03/2014

S NO	PARTICULARS	AMOUNT (RS)	
1	STATE BANK OF INDIA - NASHIK BR	3307	NIL
2	BANK OF BARODA (JOINT A/C WITH SPOUSE) PIMPRI CHINCHWAD BRANCH	0	
3	BANK OF MAHARASHTRA INDRAYANINAGAR PUNE BR	100000	
4	HDFC BANK - NASHIK BR	74857	
TOTAL		178164	

LIST OF SHARES (POINT NO 7 A III) AS ON 24/03/2014

S NO	NAME OF THE COMPANY	TYPE OF SHARES	NO OF SHARES	RATE	VALUE AS PER BOOKS IN RS
1	WESTERNHILLS AGRO PRODUCTS PVT LTD	EQUITY	7500	10	75000
2	RAINBOW GARNISHERS PVT LTD	EQUITY	9500	10	95000
TOTAL					170000

DETAILS OF ADVANCES GIVEN (POINT NO 7 A v) AS ON 24/03/2014

S NO	PARTICULARS	AMOUNT (RS)	
1	RAINBOW GARNISHERS PVT LTD	3872000	NIL
2	WESTERNHILLS AGRO PRODUCTS PVT LTD	6279500	
TOTAL		10151500	

DETAILS OF MOTOR VEHICLES (POINT NO 7 A vi) AS ON 24/03/2014

S NO	PARTICULARS	REGISTRATION NO	YEAR OF PURCHASE	AMOUNT (RS)
1	MARUTI SUZUKI SWIFT	MH15BX2141	20.07.2007	150000
2	MAHINDRA PICK UP	MH11AG4680	13.07.2010	200000
3	HONDA ACTIVA	MH15 CA.4408	17-12-2007	10000
4	MAHINDRA RODEO	MH14 CT 726	29.03.2011	15000
TOTAL				375000

DETAIL OF JEWELLERY, BULLION AND VALUABLE THINGS

(POINT NO 7 A vii) AS ON 24/03/2014

S NO	PARTICULARS	AMOUNT RS	
1	GOLD - 49.36 GM	153016	NIL

Before Me
SHOUKAT K. PATHAN
SHOUKAT K. PATHAN
NOTARY & ADVOCATE
NOTARY & ADVOCATE
Khandala, Dist. Satara
24 MAR 2014



ANNEXURE A 1

MILIND DHONDIBA RASKAR

B. Details of Immovable Assets:

Agricultural Land Location(s)	A/P VADGAON NIMBALKAR, TAL BARAMATI, DIST PUNE	A/P VADGAON NIMBALKAR, TAL BARAMATI, DIST PUNE
Survey number(s)	GAT NO 741	GAT NO 505
Area (total measurement in acres)	11.39	10.47
Whether inherited property (Yes or No)	NO	NO
Date of purchase in case of self-acquired property	02-07-2010	02-07-2010
Cost of Land (in case of purchase) at the time of purchase	RS 3181000/-	2926010/-
Any investment on the land by way of development, construction etc.	1000000/-	0
Approximate current market value	12400000/-	10500000/-

Before Me

[Signature]

CHOURAET K. PATHAN
ADVOCATE

At Baramati, Dist. Satara

14 MAR 2014

