



महाराष्ट्र MAHARASHTRA

KG 734245

मुद्रांक दिनांक क्रमांक- ४६६९ दिनांक- २५.०३.२०१४

मुद्रांक विकत घेणाऱ्याचे नांव

इसरोक सदाशिव मंडविकर, गुरुगुरु

कोटेशन हस्त शिक्का



स्वकम रुपये १००

मुद्रांक घेण्याची सही

मुद्रांक विकत घेणाऱ्याची सही

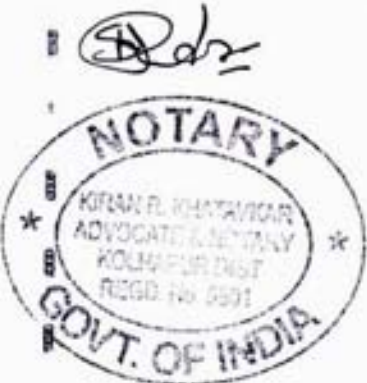
स्ताचा प्रकार-खरेदीपत्र/तारण गहाण/प्रतिज्ञापत्र/करारपत्र  
मुखत्यारपत्र/हस्त सोटपत्र/बॅक/अॅग्रीमेंट टू सेल/रिकन्वेन्स डीड/

Code No. 2601030



FORM 26

(see rule 4A)



Affidavit to be filed by candidate along with nomination paper Before the

Returning Officer

For Election to House of People from 47 Kolhapur Constituency.

No. of Corrections  
On This Page NIL

*(Signature)*

**PART -A**

I, **Amol Sadashiv Mandlik**, Son of **Sadashiv Ganpat Mahadik** aged **26** years, resident of **A/p.Murgud, Tal-Kagal, Dist- Kolhapur**, a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by **Independent**

(2) My name is enrolled in **47 Kolhapur, Parliamentary Constituency, (273 Kagal ), Maharashtra**, at Serial No. **959** in part No **155**

(3) My Contact telephone number(s) is **8793194397** and my e-mail id is  
i) **amolm616@rediffmail.com** ii) Facebook :- **amolm616@rediffmail.com**

(4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return

Sl.No.	Names	PAN	The financial year for which the last Income Tax return has been filed	Total income shown in Income Tax return (in Rupees)
1	<b>Amol Sadashiv Mandlik</b>	N.A.	N.A.	N.A.
2	<b>Sheetal Amol Mandlik</b>	N.A.	N.A.	N.A.

(5) I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has been framed by the court(s) of competent jurisdiction. **Not Applicable**

If the deponent is accused of any such offence(s) he shall furnish the following information:-

No. of Corrections  
On This Page

2/12

*[Signature]*



(i) The following case(s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:-

(a)	Case/ First Information Report No./Nos. together with complete details of concerned Police Station / District / State	<b>Not Applicable</b>
(b)	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged	<b>Not Applicable</b>
(c)	Name of the Court, Case No. and date of order taking cognizance:	<b>Not Applicable</b>
(d)	Court(s) which framed the charge(s)	<b>Not Applicable</b>
(e)	Date(s) on which the charge(s) was / were framed	<b>Not Applicable</b>
(f)	Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction	<b>Not Applicable</b>

ii) The following case(s) is/are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above] :-

(a)	Name of the Court, Case No. and date of order taking cognizance:	<b>Not Applicable</b>
(b)	The details of cases where the court has taken cognizance, Section(s) of the Act(s) and description of the offence(s) for the cognizance taken	<b>Not Applicable</b>
(c)	Details of appeal(s) / application(s) for revision ( if any filed against the above order(s)	<b>Not Applicable</b>

No. of Corrections

On This Date NIL

*[Signature]*



*AS*

(6) I have not been convicted of an offence(s) [other than any offence(s) referred to in sub section (1) or sub-section(2) or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information in the following cases, I have been convicted and sentenced to imprisonment by a court of law :

(a)	The details of cases Section (s) of the concerned Act(s) and description of the offence(s) for which convicted	<b>Not Applicable</b>
(b)	Name of the Court(s) Case No. and date(s) of order(s) of order(s)	<b>Not Applicable</b>
(c)	Punishment imposed	<b>Not Applicable</b>
(d)	Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal.	<b>Not Applicable</b>

(7) That I give herein the details of the assets (movable and immovable etc.) of myself, my spouse and dependents:

**A Details of movable Assets:**

Note 1 : Assets in joint name indicating the extent of joint ownership will also have to be given.

Note 2 : In case of deposit/Investment, the details including serial Number, Amount, date of deposit, the Scheme, Name of the Bank/Institution and Branch are to be given.

Note 3 : value of Bonds/ Share Debentures as per current market value in stock exchange in respect of list companies and as per books in case of non-listed companies should be given.

Note 4 : Dependent here has the same meaning as assigned in

Explanation (v) under section 75A of the Representation of the

No. of Corrections

On This Page

2012 *[Signature]*



People Act, 1951.

Note 5 : Details including amount is to be given separately in respect of each investment

(Rs. In Lakhs)

Sr. NO.	Description	Self Amol	Spouse name Sheetal
(i)	Cash	35,000/-	1,000/-
(ii)	Deposits in Banks accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Financial Deposit with financial Institutions, Non-Banking Financial Companies and Co-Operative societies and the amount in each such deposit	Yaduie co -bank saving account	NIL
(iii)	Details of investment in Bonds Debentures/ Shares and units in Companies/ Mutual funds and other and the amount	NIL	NIL
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NIL	NIL
(v)	Personal Loans/advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount	NIL	NIL
(vi)	Motor Vehicles /Aircrafts/Yachts/Ships (details of make, registration number etc. year of purchase and amount )	NIL	NIL

No. of Corrections  
On This Page

APR 2

*[Signature]*

(vii)	Jewelry, bullion and valuable thing(s) (give details of weight and value) Gold @ Rs. 30,000 per 10 grams	NIL	NIL
(viii)	Any other assets such as values of claims/Interest)	NIL	NIL
(ix)	Gross Total Value	NIL	NIL

**B) Details of Immovable Assets:**

Note 1 : Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note 2 : Each land or building or apartment should be mentioned separately in this format

(Rs. In Lakhs)

Sr. NO.	Description	Self Amol	Spouse name Sheetal
(i)	Agricultural Land: - Location(s) - Survey number(s)	NIL	NIL
	Area (total measurement in acres)	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL
	Date of purchase in case of self-acquired property)	NIL	NIL
	Cost of Land ( in case of purchase) at the time of purchase	NIL	NIL
	Any investment on the land by way of development, construction etc.	NIL	NIL
	Approximate current market value	NIL	NIL
i)	<u>Non Agricultural Land:</u> - Location(s) - Survey number(s)	NIL	NIL
	Area (total measurement in Sq.ft.)	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL
	Date of purchase in case of self-acquired property)	NIL	NIL

No. of Corrections  
On This Page

NIL

*[Signature]*



	Approximated current market value	0.00	0.00
(v)	Others (Such as interest in property)	0.00	0.00
(vi)	Total of current market value of (i) to (v) above	0.00	0.00

(8) I give herein below the details of my liabilities / overdue to public financial institutions and Government:-

(Note: Please give separate details of name bank, institution, entity or individual and amount before each item)

(Rs. In Lakhs)

Sr. NO.	Description	Self Amol	Spouse name Sheetal			
(i)	Loan or dues to Bank/financial institution(s) Name of the Bank or financial Institution, Amount outstanding, nature of loan <b>As per Statement No. - 8 (I) Page No.10</b>	Nil	Nil	Nil	Nil	Nil
	Loan or dues to any other individuals/entity other than mentioned above Name(s), Amount outstanding, nature of loan	Nil	Nil	Nil	Nil	Nil
	Any other liability					
	<b>Grand total of liabilities</b>					
(ii)	Government Dues Dues to departments dealing with government accommodation Other Dues, if any	Nil	Nil	Nil	Nil	Nil
	Dues to departments dealing with supply of water	Nil	Nil	Nil	Nil	Nil
	Dues to departments dealing with supply of electricity	Nil	Nil	Nil	Nil	Nil
	Dues to departments dealing with supply of telephones / mobiles telephones / mobile	Nil	Nil	Nil	Nil	Nil
	Dues to departments dealing with government transport (including aircrafts and helicopters)	Nil	Nil	Nil	Nil	Nil
	Income Dues	Nil	Nil	Nil	Nil	Nil
	Wealth tax dues	Nil	Nil	Nil	Nil	Nil
	Service Tax dues	Nil	Nil	Nil	Nil	Nil
	Municipal /Property Tax dues	Nil	Nil	Nil	Nil	Nil

No. of Corrections

Cr. Page Nil

	Sales Tax dues	Nil	Nil	Nil	Nil	Nil
	Any other dues	Nil	Nil	Nil	Nil	Nil
(iii)	Grand total of all Government Dues	Nil	Nil	Nil	Nil	Nil
(iv)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending	Nil	Nil	Nil	Nil	Nil

(9) Details of profession or occupation:

(a) Self - Unemployed

(b) Spouse – House wife

(10) My educational qualifications are as under:

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the school / College / University and the year in which the course was completed.)

Degree course	School/College	Board/University	Year of Passing
S.S.C.	Murgud Vidyalaya , Murgud	Kolhapur	March - 2004

No. of Corrections  
On This Page

2012 *[Signature]*



**PART-B**

**(11) ABSTRACT OF THE DETAILS GIVEN (1) TO (10) OF PART -A:**

Sr. No.	Particulars	Description
1.	Name of the Candidate	Amol Sadashiv Mandlik
2.	Full Postal Address	A/p. Murgud, Tal- Kagal, Dist- Kolhapur
3.	Number and name of the constituency and state	47 Kolhapur, Maharashtra
4.	Name of the Political Party which set up the candidate (otherwise write "independent")	Independent
5.	(i) Total number of pending cases where charges have been framed by the court for offences punishable with imprisonment for two years or more	NIL
	(ii) Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item(i) above]	NIL
6.	Total Number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in sub-sections (1), (2) or (3) of section 8 of Representation of the people Act, 1951].	NIL

No. of Corrections  
On This Page

2012

*[Signature]*  
5/11/12





	(ii)	Loans from Bank, Financial Institutions and others(Total)	Nil	Nil	Nil	Nil	Nil
10.		<b>Liabilities that are under dispute</b>					
	(i)	Government dues (Total)	0.00	0.00	0.00	0.00	0.00
	(ii)	Loans from Bank, Financial Institutions and others(Total)	0.00	0.00	0.00	0.00	0.00
11.	Highest educational qualification: (Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)						
<b>Degree course</b>	<b>School/College</b>		<b>Board/University</b>			<b>Year of Passing</b>	
S.S.C.	Murgud Vidyalaya Murgud		Kolhapur			March - 2004	

### VERIFICATION

I, the deponent, abovenamed, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that:-

No. of Corrections  
On This Page

Nil


6/13

- (a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of items 8,9 and 10 of Part B above.

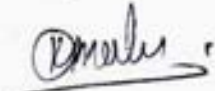
Verified at Kolhapur this the

day of 26th March 2014

No. of Corrections  
On This Page NIL

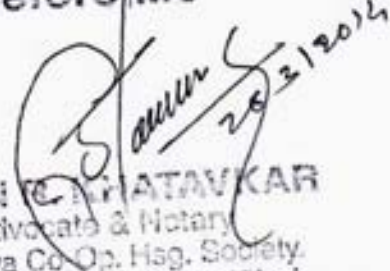
  
**DEPONENT**  
(Amol Sadashiv Mandlik)

I know the Deponent

  
(Adv. R. I. Mali)

Solemnly affirmed before me  
by Amol Sadashiv Mandlik, R.I.  
who is identified before me  
by Adv. R. I. Mali, Kolhapur  
Whom I personally know  
on 26th Day of Mar 2014

Before Me

  
**KIRAN CHHATAVKAR**  
Advocate & Notary  
Ayodhya Co-Op. Hsg. Society,  
Bldg. No. 63, Near Ambal Tank,  
Runkala Park, Kolhapur  
Notary Regi. Sr. No. 74/2014  
26 MAR 2014

