



महाराष्ट्र MAHARASHTRA

NOTED & REGISTERED  
AT SERIAL NO. 903111

DW 316079

7 FEB 2011  
This Document  
Contains Pages 1 to 2  
प्रमाणित कराया गया है  
महाराष्ट्र कोर्ट (नाशिक)  
प्रमाणित कराया गया है

ISSUING OFFICE  
SUB TREASURY, Malegaon

2 FEB 2011

CLERK STC

“FORM26”

(See rule 4A)

Affidavit to be furnished by candidate before the Returning Officer for election to LEGISLATIVE COUNCIL (Name of the House) from NASHIK (Name of Constituency) Constituency  
AFFIDAVIT

I ATEEQUE AHMED Son of KAMAL AHMED, age 44 years, resident of House No. 753, 11th Lane Nayapura, Malegaon, Tal. Malegaon, (Nashik) candidate at the above election, do hereby solemnly affirm/state on oath as under :-

1. I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) which a charge (s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence (s) he shall furnish the following information:-

|       |   |                |
|-------|---|----------------|
| (i)   | Case/First Information Report No./Nos. :  | Not applicable |
| (ii)  | Police Station(s).....District(s).....State(s).....   |                |
| (iii) | Section (s) of the concerned Act(s) and short description of the offence(s) for which candidate has been charged. : | Not applicable |
| (iv)  | Court(s) which framed the charge(s) :   | Not applicable |
| (v)   | Date(s) on which the charge(s) was/were framed :  | Not applicable |
| (vi)  | Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction :                | Not applicable |

W.D. KHAIRNA  
NOTARY  
GOVT. OF INDIA

2. I have been/have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or Sub-section (2), or covered in Sub-section (3), of Section 8 of the Representation of the People Act, 1951 (43 of 1951) and sentenced to imprisonment for one year or more.

If deponent is convicted and punished as aforesaid, he shall furnish following information :

(i) Case/First Information Report No./Nos..... NOT APPLICABLE

(ii) Court(s) which punished ..... N.A.

(iii) Police Station(s) N.A. District(s) N.A.

State(s) N.A.

(iv) Section(s) of the concerned Act (s) and short description of the offence (s) for which the candidate has ever been charged NOT APPLICABLE

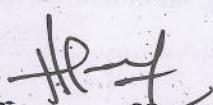
(v) Date (s) on which the sentence(s) was/were pronounced NOT APPLICABLE

(vi) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction

NOT APPLICABLE

Place: MALEGAON

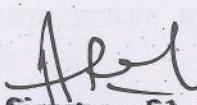
Date: 9-2-11

  
Signature of deponent

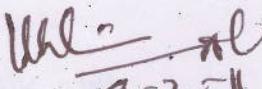
### VERIFICATION

I, the above-named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at MALEGAON this 9th day of Feb. 2011

  
Signature of deponent

Note : The columns in this Form which are not applicable to the deponent may be struck off.

  
9-2-11  
V.D. KHAIRNAR  
NOTARY  
GOVT. OF INDIA

(२) मी (लोकप्रतिनिधित्व अधिनियम, १९५१ (१९५१ चा ४३) याच्या कलम ८ च्या पोट-कलम (१) किंवा पोटकलम (२), किंवा पोट-कलम (३), मध्ये समावेश केलेल्या कोणत्याही अपराधाव्यतिरिक्त (अपराधांव्यतिरिक्त) कोणत्याही अपराधाबद्दल सिध्दापराधी ठरलेलो आहे/सिध्दापराधी ठरलेलो नाही आणि मला एक वर्षाची किंवा त्याहून अधिक कालावधीची शिक्षा झालेली आहे/नाही.

जर अभिसाक्षी सिध्दापराधी ठरलेला असेल व पूर्वाक्ताप्रमाणे त्याला शिक्षा झाली असेल तर, ती खालील माहिती सादर करील :-

(एक) प्रकरण/प्रथम माहिती अहवाल क्रमांक .....

(दोन) ज्या न्यायालयाने (न्यायालयांनी) शिक्षा ठोठावली ते न्यायालय (ती न्यायालये) .....

(तीन) पोलीस ठाणे (ठाणी) ..... जिल्हा (जिल्हे) ..... राज्य (राज्ये) .....

(चार) आतापर्यंत ज्या अपराधासाठी (अपराधांसाठी) उमेदवारावर दोषारोप ठेवण्यात आलेला आहे त्या अपराधाच्या (अपराधांच्या) संबंधित अधिनियमाचे (अधिनियमांची) कलम (कलमे) व अपराधाचे (अपराधांचे) संक्षिप्त वर्णन

(पाच) ज्या दिनांकाला (दिनांकांना) शिक्षा ठोठावण्यात आली (आल्या) होती (होत्या) तो (ते) दिनांक .....

(सहा) खक्षम अधिकारिता असलेल्या कोणत्याही न्यायालयाने (न्यायालयांनी) शिक्षा तहकूब केली (केल्या) आहे (आहेत) किंवा कसे .....

ठिकाण :

दिनांक :

अभिसाक्षीची स्वाक्षरी.

### सत्यापन

मी, उपरिनामित अभिसाक्षी, याद्वारे असे सत्यापित व घोषित करतो/करते की, माझ्या संपूर्ण माहितीप्रमाणे व विश्वासाप्रमाणे या शपथंपत्रातील मुजकूर खरा व बरोबर आहे. त्यातील कोणताही गग खोटा नाही व त्यात कोणती महत्वाची माहिती लपवून ठेवण्यात आलेली नाही.

येथे दिनांक ..... २० ..... राजी सत्यापित केला.

अभिसाक्षीची स्वाक्षरी.

टीप : अभिसाक्षीता लागू नरालले या प्रपत्रातील रांग खालीवैता.

A circular purple ink stamp. The outer ring contains the words 'NOTARY' at the top and 'GOVT. OF INDIA' at the bottom. The inner circle contains the text 'NAME:- V. D. KHAIRNAR', 'AREA:- MALEGADH TALUKA', and 'Reg. No. 2696'.



V. D. KHAIYAR  
MOTIARY  
GOV. OF INDIA

Identified By  
Shri Arvind Singh Thind  
Whom I Know Personally

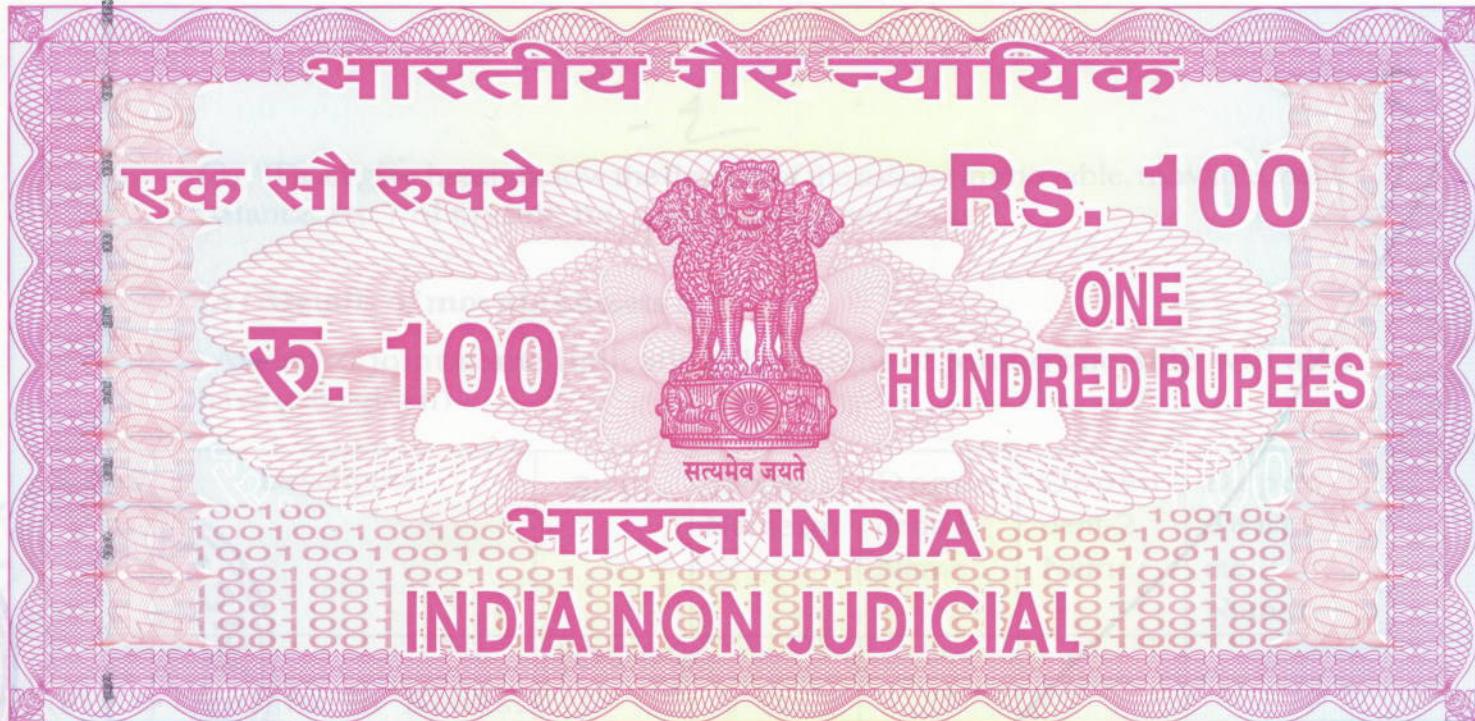
BEFORE ME  
Mr. — ab  
9-2-11

V. D. KHAIRNAR  
NOTARY  
GOVT. OF INDIA

V. D. KHAIRNAR  
NOTARY  
GOVT. OF INDIA  
DIGVIJAYI, VIJAY COLONY,  
NEAR BADVE HOSPITAL  
S. N. 133223 (Nasik)

NOTED & REGISTERED  
AT SERIAL NO. 90311

A red circular stamp with a serrated or jagged outer edge. The text inside is very faint and illegible, appearing as a faint watermark.



महाराष्ट्र MAHARASHTRA

NOTED & REGISTERED  
AT SERIAL NO. 901111...

DW 316078

ISSUING OFFICE  
SUB TREASURY, Malegaon

- 2 FEB 2011

CLERK STD



Affidavit to be furnished by candidate along with nomination paper Before the Returning Officer for election to LEGISLATIVE COUNCIL (Name of the House) from NASHIK Constituency

AFFIDAVIT

I ATEEQUE AHMED Son of KAMAL AHMED, age 44 years, resident of House No. 753, 11th Lane Nayapura, Malegaon, Tal. Malegaon, Dist. Nashik candidate at the above election, do hereby solemnly affirm and state on oath as under :-

(Strike out whichever not applicable)

1. The following case(s) is/or pending against me in which cognizance has been taken by the Court :-

|       |   |                |
|-------|---|----------------|
| (i)   | Section of the Act and description of the offence for which cognizance taken :                              | Not applicable |
| (ii)  | The Court which has taken cognizance :  | Not applicable |
| (iii) | Case No.:   | Not applicable |
| (iv)  | Date of order of the Court taking cognizance :  | Not applicable |
| (v)   | Details of appeal(s)/application(s) for revision etc. if any, filed against above order taking cognizance : | Not applicable |

*W.D. KHAIRNAR*  
NOTARY  
GOVT. OF INDIA

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(2) That I give hereinbelow the details of the assets (immovable, movable, bank balance, etc.) of myself, my spouse and dependents.\*

**(A) Details of movable assets :**

(Assets in joint name indicating the extent of joint ownership will also have to be given)

| S. No. | Description  | Self    | Spouse(s)<br>Name (s) | Depen-<br>dent-1<br>Name: | Depen-<br>dent-2<br>Name: | Depen-<br>dent-3<br>etc.<br>Name: |
|--------|--|---------|-----------------------|---------------------------|---------------------------|-----------------------------------|
| (i)    | Cash   | 10000/- |                       |                           |                           |                                   |
| (ii)   | Deposits in Banks,<br>Financial Institutions and<br>Non-Banking Financial<br>Companies | 8500/-  |                       |                           |                           |                                   |
| (iii)  | Bonds Debentures and<br>Shares in Companies  | —       |                       |                           |                           |                                   |
| (iv)   | Other Financial Instruments,<br>NSS, Postal Savings, LIC, policies, etc.               | —       |                       |                           |                           |                                   |
| (v)    | Motor Vehicles (details<br>of make etc.)   | —       |                       |                           |                           |                                   |
| (vi)   | Jewellery (give details of<br>weight and value)  | —       |                       |                           |                           |                                   |
| (vii)  | Other assets, such as<br>values of Claims/Interest                                     | —       |                       |                           |                           |                                   |

**Note :** Value of Bonds/Shares/Debentures as per the latest market value in Stock exchange in respect of listed companies and as per books in the case of non-listed companies should be given.

\* Dependent here means a person substantially dependents on the Income of the candidate.

*W.D. KHAIRNAR*  
**V.D. KHAIRNAR**  
**NOTARY**  
**GOVT. OF INDIA**

*W.D. KHAIRNAR*  
*a-2011*

(२) मी, या खाली माझ्या स्वतःच्या, माझ्या पत्नीच्या/पतीच्या व माझ्यावर अवलंबून असणाऱ्या व्यक्तींच्या \* मत्तांचा (रथावर, जंगम, बँकेतील शिल्लक इत्यादी) तपशील देत आहे.

(अ) जंगम मत्तांचा तपशील.

(संयुक्त नावावर असलेली संयुक्त मालकीची व्याप्ती दर्शविणारी मत्तांही देण्यात यावी.)

| अ. क्र. | वर्णन   | स्वतः | पती/पत्नीचे नाव (नावे) | अवलंबून असणारी व्यक्ती-१ नाव | अवलंबून असणारी व्यक्ती-२ नाव | अवलंबून असणारी व्यक्ती-३ इत्यादी नाव |
|---------|---|-------|------------------------|------------------------------|------------------------------|--------------------------------------|
| (एक)    | रोकड.   |       |                        |                              |                              |                                      |
| (दोन)   | बँगा, वित्तीय संस्था व बँकेतर वित्तीय कंपन्या यांचील ठेवी.                      |       |                        |                              |                              |                                      |
| (तीन)   | कंपन्यांमधील रोखे त्रपणपत्रे व सेअर्स.  |       |                        |                              |                              |                                      |
| (चार)   | इतर वित्तीय संलेख राष्ट्रीय बचत योजना घोरातातील बचती, आयुर्विद्यापत्रे इत्यादी. |       |                        |                              |                              |                                      |
| (पाच)   | मोटार वाहने (बनावटीचा तपशील इत्यादी.  |       |                        |                              |                              |                                      |
| (सहा)   | जडजवाहीर (वजन व किंमत याबाबतचा तपशील घावा.)                                     |       |                        |                              |                              |                                      |
| (सात)   | मागणी/व्याज मूल्यांसारख्या इतर मत्ता  |       |                        |                              |                              |                                      |

टिप :— सूचीवधू कंपन्यांच्या बाबतीत शेअर वाजारातील अलिकडील मूल्यांनुसार व गै सूचीवधू कंपन्यांच्या बाबतीत पुस्तकानुसार रोखे/सेअर्स/त्रपणपत्रे यांचे मूल्य देण्यात यावे.

\* येथे अवलंबून असणाऱ्या व्यक्ती म्हणजे उमेदवाराच्या उत्पत्तीवर पूर्णपूर्ण अवलंबून असणार व्यक्ती होत.

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**(B) Details of Immovable Assets :**

(Note : Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.)

| S. No. | Description   | Self | Spouse (s)<br>Name (s) | Dependent-1<br>Name : | Dependent-2<br>Name : | Dependent-3<br>etc. Name : |
|--------|---|------|------------------------|-----------------------|-----------------------|----------------------------|
| (i)    | Agricultural Land :<br>- Location (s)<br>- Survey number (s)<br>- Extent (Total measurements)<br>- Current Market value   |      |                        |                       |                       |                            |
| (ii)   | Non Agricultural Land : ①<br>- Location (S) PN 09<br>- Survey number (s) SNO 190/2<br>- Extent (Total measurements) 177,000/-<br>- Current Market value ② SNO 175/1<br>- 110000/- |      |                        |                       |                       |                            |
| (iii)  | Buildings (commercial & residential) :<br>- Location (S)<br>- Survey/door number (s)<br>- Extent (Total measurements)<br>- Current Market value                                   |      |                        |                       |                       |                            |
| (iv)   | Houses/Apartments etc. :<br>- Location (S)<br>- Survey/door number (s)<br>- Extent (Total measurements)<br>- Current Market value   |      |                        |                       |                       |                            |
| (v)    | Others (such as interest in property) power looms<br>- 61,000/-   |      |                        |                       |                       |                            |

— 8 —

(3) I give herein below the details of my liabilities/overdues to public financial institutions and Government dues :-

(Note : Please give separate details for each item)

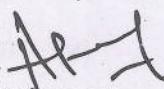
| S. No   | Description  | Name and address of Bank/Financial Institution (s)/ Department (s) | Amount outstanding as on ..... |
|---------|--|--|--------------------------------|
| (a) (i) | Loans from Banks   | NIL  | NIL                            |
| (ii)    | Loans from Financial Institutions  | NIL  | NIL                            |
| (iii)   | Government dues :<br>(a) dues to departments dealing with Government Accommodation<br>(b) dues to departments dealing with supply of water<br>(c) dues to departments dealing with supply of electricity<br>(d) dues to departments dealing with telephones<br>(e) dues to departments dealing with Government Transport (including aircrafts and helicopters)<br>(f) other dues, if any | NA<br>(NOT APPLICABLE)   | NA<br>(NOT APPLICABLE)         |
| (b) (i) | Income Tax Including surcharge (Also indicate the assessment year upto which Income Tax Return filed Give also Permanent Account Number (PAN))   | Rs. 780/-<br>XY 09-10<br>WD 3(3) MALEGAON<br>AFEPK6070R            |                                |
| (ii)    | Wealth Tax (Also indicate the assessment year upto which Wealth Tax return filed)  |  | N.A (NOT APPLICABLE)           |
| (iii)   | Sales Tax (only in case of proprietary business)   |  | NOT APPLICABLE                 |
| (iv)    | Property Tax   | Rs. 1450/-<br>PAID   | NIL - AS<br>a-2-11             |

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(3) My educational qualification are as under :

• (GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

Name of School/University and the year in which the course was completed should be given)

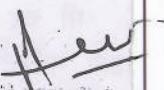
MALEGAON HIGH SCHOOL PTR. COLLEGE  
SSC BOARD PUNE MAHARASHTRA

  
Deponent

### VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed therefrom.

Verified at MALEGAON this the 15th day of Feb. 2011.

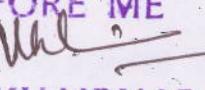
  
Deponent

Soh  
Identified By  
Shri Anurani Sohail. Ahmed  
Whom I Know Personally



V.D. KHAIRNAR  
NOTARY  
GOVT. OF INDIA

### BEFORE ME

  
V.D. KHAIRNAR  
NOTARY  
GOVT. OF INDIA

V.D. KHAIRNAR  
NOTARY  
GOVT. OF INDIA  
DIGVIJAY, VIJAY COLONY,  
NEAR BADVE HOSPITAL,  
MALEGAON - 423203 (Nasik)

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AT SERIAL NO. 90511

