



महाराष्ट्र MAHARASHTRA

DD 279684

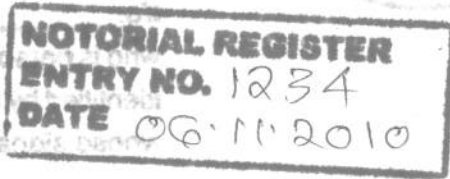
च.क्र. ४ दि ६/११/२०१० ज.प्र.१०  
लक्ष्मण सखाराम बोधले  
गृहकी ० हाकी १०५  
स्वतः/माफत  
च.क्र. ६८२/८५

सुदीप क. बोधे  
मुद्रांक विक्रेता  
भद्रावती



Sub-Treasury Office  
Bhadrawati

30 अक्टूबर  
OCT 2010



"FORM 26"  
(See rule 4A)

Affidavit to be furnished by the candidate before the Returning Officer for Election to Maharashtra Legislative Council from Nagpur Division Teacher's Constituency

I, LAXMAN SAKHARAM BODHALE son of SAKHARAM KRUSHNAJI aged about 46 years resident of Behind Lokmanya Vidyalaya, Bhadrawati Dist Chandrapur candidate at the above election, do here by solemnly affirm/ state on oath as under :-

1. I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case (s) which a charge (s) has / have been framed by the court (s) of competent jurisdiction.
2. I have not been convicted of an offence(s) (other than any offence (s) referred to in subsection (1) or Sub-section (2), covered in Sub-section (3), of Section 8 of the Representation of the People Act, 1951 (43 of 1951) and sentenced to imprisonment for one year or more.

Place BHADRAWATI

Date 6<sup>th</sup> November, 2010.

  
Signature of deponent

**VERIFICATION**

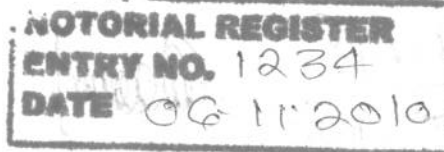
I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief ; no part of it is false and nothing material has been concealed therein .

Verified at BHADRAWATI this the 6<sup>th</sup> day of November 2010 .

*AB*

Signature of deponent

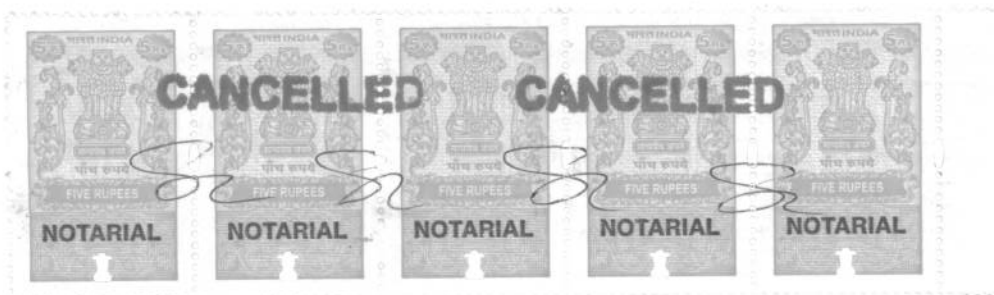
Note : The columns in this Form which are not applicable to the deponent may be struck off .



Sworn before me on this 6<sup>th</sup> day of Nov  
2010 by Shri Laxman Sakharam  
da. Bodhale s/o Bhadrawati  
who is personally known to me / who has been  
identified by Shri \_\_\_\_\_  
whose signature is appended hereto



*M.R. Sheikh*  
**M.R.SHEIKH** 6/10  
NOTARY, BHADRAWATI  
DIST-CHANDRAPUR (M.S.)





2. That I give hereinbelow the details of assets (immovable, movable, bank balance, etc.) of my self, my spouse and dependents.

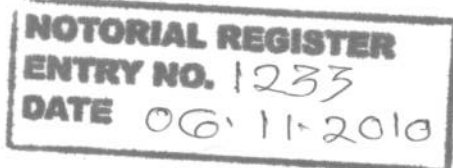
(A) Details of movable assets :

(Assets in joint name indicating the extent of joint ownership will also have to be given).

S.No.	Description	Self L.S.Bodhale	Spouse Savita Bodhale	Dependent 1 Harshprabha	Dependent 2 Bhushan	Dependent 3
(i)	Cash	Rs. 5000/-	Rs. 3000/-	Nil	Nil	
(ii)	Deposits in Banks Financial Institutions and Non-Banking Financial Companies	Saving A/c Rs.19,267.95 FDR Rs.1,43,572	Saving A/c Rs. 1,50,000/- FDR Rs.1,37,851	Nil	Nil	
(iii)	Bonds Debentures and Shares in Companies	Nil	Nil	Nil	Nil	
(iv)	Other Financial Instru- ment, NSS, Postal savings, LIC, Policies, etc.	LIC Policies Money puls Rs.20,000/-	LIC Policies Money puls Rs.15,000/-	LIC Policies Money puls Rs.10,000/-	LIC Policies Money puls Rs.10,000/-	
(v)	Motor Vehicles (details of make etc.)	Scooterbajaj Rs. 1500/- HeroHonda(b) Rs. 20,000/-	Nil	Nil	Nil	
(vi)	Jewellery(give details of weight and value)	Gold Oranaments 10grs. Rs.20,000/-	Gold Oranaments 20grs. Rs.40,000/-	Nil	Nil	
(vii)	Other assets, such as values of Claims/Interst	Nil	Nil	Nil	Nil	

Note : Value of Bonds/Shares/Debenture as per the latest market value in stock exchange in respect of listed companies and as per books in the case of Non-listed companies should be given.

Dependent here means a person substantially dependents on the income of the candidate.



## (B) Details of Immovable Assets :

(Note : Properties in joint ownership indicating the extent of joint ,ownership will also have to be indicated.)

S.No	Description	Self L.S.Bodhale	Spouse Savita Bodhale	Dependent 1 Harshprabha	Dependent 2 Bhushan	Dependent 3
(i)	Agricultural land : - Location (s)  - Survey number (s) - Extent (total measurements) - Currant market value	Nil	Kochi, Tah- Bhadrawati Dist-chandrapur S.No. 228 1.24 HR Rs. 75,000/-	Nil	Nil	
(ii)	Non -Agricultural land : - Location (s)  - Survey number (s) - Extent (total measurements) - Currant market value	Bhadrawati Distchandrapur S.No. 259 236.50Sq.mt Rs.1,50,000/ -	Nil	Nil	Nil	
(iii)	Building (commercial & residen- tial) - Location (s) - Survey number (s) - Extent (total measurements) - Currant market value	Nil	Nil	Nil	Nil	
(iv)	House /Apartments etc. - Location (s) - Door number (s) - Extent (total measurements) - Currant market value	Bhadrawati 565 1500Sq.ft Rs.3,65,770	Nil	Nil	Nil	
(v)	Other (such as interst in prop- erty	Nil	Nil	Nil	Nil	

Note : Value of Bonds/Shares/Debenture as per the latest market value in stock exchange in respect of listed companies and as per books in the case of Non-listed companies should be given.

Dependent here means a person substantially dependents on the income of the candidate.

**NOTORIAL REGISTER**  
ENTRY NO. 1233  
DATE 06-11-2010



(3) I give herein below the details of my liabilities/overdues to public financial institutions and Government dues :-

(Note :- please give separate details for each item )

S.No.	Description	Name and address of Bank /Financial Institution(s) / Department (s)	Amount outstanding as on .....
(a) (i)	Loans from Banks	Nil	
(ii)	Loans from Financial Institutions	Nil	
(iii)	Government dues : (a) dues to departments dealing with Government Accommodation (b) dues to departments dealing with supply of water (c) dues to departments dealing with supply of electricity (d) dues to departments dealing with telephones (e) dues to departments dealing with Government Transport (including aircrafts helicopters) (f) other dues, if any	Nil Nil Nil Nil Nil Nil	
(b) (i)	Income Tax including surcharge(also indicate the assessment year up to which Income Tax Return filed Give also Permanent Account Number(PAN)	Income tax Return submitted up to Assessment year 2009-2010 Pan no.AEOPB0607C	
(ii)	Wealth Tax (Also indicate the assessment year upto which Wealth Tax return filed)	N.A.	
(iii)	Sales Tax (only in case of proprietary business)	N.A	
(iv)	Property Tax	PAID	

**NOTORIAL REGISTER**

**ENTRY NO. 1233**

**DATE 06-11-2010**

(3) My educational qualification are as under :-

- (A) SSC of Nagpur Divisional Board, Nagpur in March 1981 from Lokmanya Vidyalaya, Bhadrawati Dist Chandrapur
- (B) HSC of Nagpur Divisional Board, Nagpur in March 1984 from Lokmanya Junior College, Bhadrawati Dist Chandrapur
- (C) B.Com from Nagpur University, Nagpur in Summer 1987
- (D) B.ED from Nagpur University, Nagpur in Summer 1992
- (E) M.Com from Nagpur University Nagpur in winter 1997

  
Deponent

### VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief ; no part of it is false and nothing material has been concealed therefrom .


Verified at BHADRAWATI this the 6<sup>th</sup> day of NOVEMBER 2010 .

  
Deponent



Sworn before me on this 6<sup>th</sup> day of Nov  
2010 by Shri Laxman Sekharan  
Badhale, 2/0 Bhadrawati  
who is personally known to me / who has been  
identified by Shri —  
whose signature is appended hereto

**NOTORIAL REGISTER**  
**ENTRY NO. 1233**  
**DATE 06-11-2010**

  
**M.R.SHEIKH** 6/10  
NOTARY, BHADRAWATI  
DIST - CHANDRAPUR (M.S.)

